CITY OF OAKLAND MEMORANDUM

OFFICE OF THE CITY CLERK

2004 FFR 18 PM 3: 11

TO: ATTN: Rules & Legislation Committee Assistant to the City Manager

FROM:

Susan Shelton

238-6186

Department of Human Services

DATE:

February 5, 2004

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE:

Resolution authorizing the redirecting of \$18,000 of unexpected Homeless Program funds to support the City's fund obligation to the

Alameda County Continuum of Care Plan activities

SCHEDULING RECOMMENDATION:

Α.	Committee
	(Please specify Committee. Committees meet 2 nd & 4 th Tuesdays)
	X City Council Redevelopment Agency (Council/Agency meets on 1 st , 3 rd , and 5 th Tuesdays)

B. Meeting Date: March 16, 2004

Is there a statutory, regulatory, financial or grant deadline? Specify:

Is a staff report required/requested? Yes

What is the fiscal impact on the City/Agency?

The resolution authorizes use of unexpended funds from existing program budget balances from fiscal year 2002/03. All financial/contractual obligations for these funds as originally allocated have been satisfied. Use of these funds will allow for increased funds and service packages for the City's Homeless Programs and programs operated in Oakland and surrounding areas within Alameda County.

Item consti	nine Ordinance) agenda deadline cannot be met, please indicate reason tutes an "emergency" (Crippling disaster, work stoppage or other activity which severely blic health and/or safety)
	easonably possible to place the proposed item on the two-week agenda AND any of the
following ex	
Item	n requires immediate action to avoid a substantial adverse impact if action is deferred to obsequent special or regular meeting;
	n requires immediate action relating to federal or state legislation;
Iten	n requires immediate action relating to eligibility for a grant or gift; OR n is ceremonial.
Evnlain wh	vitem could not have been placed on the 10-day agenda:

A separate request must be completed for <u>each item</u> for scheduling. Requests must be submitted in <u>electronic</u> format by <u>6:00 p.m.</u> of the <u>Tuesday</u> preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.

04-0153