



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT \*Life Enrichment Committee

City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612

City of Oakland Website: <http://www.oaklandca.gov>

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Tuesday, April 22, 2025

4:00 PM

City Council Chamber, 3rd Floor

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***The Oakland City Council Life Enrichment Committee Convened At 4:00 P.M. With Councilmember Fife Presiding As Chairperson***

### COMMITTEE MEMBERSHIP:

#### Roll Call / Call To Order

**Present** 4 - Carroll Fife, Ken Houston , Rowena Brown, and Zac Unger

- 1 Approval Of The Draft Minutes From The Committee Meeting Of April 8, 2025  
[25-0611](#)

**Attachments:** [View Report](#)

A motion was made by Rowena Brown, seconded by Zac Unger, that this matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Fife Houston Brown, Unger

**NO VOTE** 0

- 2 Determination Of Schedule Of Outstanding Committee Items  
[25-0612](#)

**Attachments:** [View Report](#)

[View Supplemental Report - 4/17/2025](#)

A motion was made by Zac Unger, seconded by Rowena Brown, that this matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Fife Houston Brown, Unger

**NO VOTE** 0

- 3      Subject:    2024 Library Commission Annual Report  
From:        Oakland Public Library  
Recommendation: Receive An Informational Report From The Oakland Public Library  
Commission (LC) For Fiscal Year 2023-2024  
[25-0065](#)

**Attachments:** [View Report](#)

[View Supplemental Report - 4/18/2025](#)

[View Supplemental Attachment A - 4/18/2025](#)

**5 Speakers Spoke On This Item**

**A motion was made by Zac Unger, seconded by Rowena Brown, that this matter be Received and Filed. The motion carried by the following vote:**

**Aye**    4 -    Fife Houston Brown, Unger

**NO VOTE**    0

- 4      Subject:    AC-OCAP Annual Report And 2025 CSBG Resolution  
From:        Human Services Department  
Recommendation: Adopt A Resolution (1) Accepting And Appropriating Anti-Poverty  
Community Services Block Grant (CSBG) In The Amount Of One Million Three Hundred  
Nineteen Thousand Seven Hundred Forty-Five Dollars (\$1,319,745) Awarded By The  
California Department Of Community Services (CSD) And Development For The January  
1, 2025 Through December 31, 2025 Program Year (2025 CSBG Program Year); (2)  
Authorizing The City Administrator To Accept And Appropriate Any Additional Grant  
Funds From CSD For The Same Purpose Within The 2025 CSBG Program Year; (3)  
Authorizing The Use Of General Purpose Funds To Pay The Human Services  
Department Central Services Overhead Charges For 2025 CSBG Programs In The  
Estimated Amount Of One Hundred Fifty-One Thousand, Nine Hundred Fifty- Six Dollars  
(\$151,956)  
[25-0622](#)

**Attachments:** [View Report](#)

[View Legislation](#)

***The Committee Approved The Recommendation Of Staff And To Forward This Item  
To The May 6, 2025 City Council Agenda On Consent***

**1 Speaker Spoke On This Item**

**A motion was made by Ken Houston, seconded by Zac Unger, that this matter be  
Approved the Recommendation of Staff, and Forward to go before the \*  
Concurrent Meeting of the Oakland Redevelopment Successor Agency and the  
City Council, to be heard 5/6/2025. The motion carried by the following vote:**

**Aye**    4 -    Fife Houston Brown, Unger

**NO VOTE**    0

## Open Forum

*1 Speaker Spoke During Open Forum*

## Adjournment

*There Being No Further Business, The Oakland City Council Life Enrichment Committee Adjourned The Meeting At 4:50 P.M.*

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

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Office of the City Clerk - Agenda Management Unit

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.