



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - FINAL \*Rules & Legislation Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

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Thursday, May 22, 2025

10:30 AM

City Council Chamber, 3rd Floor

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**The Oakland City Council Rules And Legislation Committee Convened At 10:30 A.M.  
With Council President Jenkins Presiding As Chairperson.**

### COMMITTEE MEMBERSHIP:

#### 1 Roll Call / Call To Order

**Present** 4 - Carroll Fife, Janani Ramachandran, Kevin Jenkins, and Rowena Brown

#### 2 Approval Of The Draft Minutes From The Committee Meeting Of May 8, 2025 [25-0701](#)

**Attachments:** [View Report](#)

*0 Speakers Spoke On This Item*

**A motion was made by Carroll Fife, seconded by Janani Ramachandran, that this matter be Accepted. The motion carried by the following vote:**

**Aye:** 4 - Fife, Ramachandran, Jenkins, and Brown

**NO VOTE:** 0

#### 3 New Scheduling Items

*1 Speaker Spoke On This Item*

**A motion was made by Carroll Fife, seconded by Rowena Brown, that this matter be Accepted as Amended. The motion carried by the following vote:**

**Aye:** 4 - Fife, Ramachandran, Jenkins, and Brown

**NO VOTE:** 0

**3.1** Subject: Travel Reimbursement 2025 City Leaders Summit  
From: President Pro Tempore Gallo  
Recommendation: Adopt A Resolution Authorizing Retroactive Reimbursement From The City Council Contingency Fund For Councilmember Noel Gallo, Who Attended The 2025 League Of California Cities City Leaders Summit, Held April 23-25, 2025, In Sacramento, California, As The City Of Oakland's Voting Delegate  
[25-0761](#)

**Sponsors:** Gallo

**Attachments:** [View Legislation](#)

**This City Resolution be \* Withdrawn and Rescheduled.to go before the \*Rules & Legislation Committee to be heard 5/29/2025**

**3.2** Subject: Acceptance Of Funding For Sea Level Rise And Groundwater Intrusion Analysis  
From: Office Of The City Administrator  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate The Sustainable Transportation Planning Grant In The Amount Of Two Hundred And Sixty Thousand Dollars (\$260,000) To Fund City Analysis And Engagement Of Port-Led Sea Level Rise And Ground Water Intrusion Modeling  
[25-0763](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution be Scheduled.to go before the \* Public Works And Transportation Committee to be heard 6/10/2025**

**3.3** Subject: Anti-Displacement Strategic Action Plan  
From: Councilmember Brown  
Recommendation: Receive An Informational Report From The City Administrator On The Anti-Displacement Strategic Action Plan, Including Details On The Implementation Plan And Timeline, Performance Metrics And Targets, And Recommendations For Council Action  
[25-0762](#)

**Sponsors:** Brown

***As A Oral Report***

**This Informational Report be Scheduled.to go before the \*Community & Economic Development Committee to be heard 6/10/2025**

**3.4** Subject: FY 2025-26 OWDB Budget And Contracts  
From: Economic Workforce Development Department  
Recommendation: Adopt A Resolution Authorizing The Following Actions For Fiscal Year 2025-2026:

(1) Adopting The Workforce Development Budget;

(2) Accepting And Appropriating Workforce Innovation And Opportunity (WIOA) Title I Formula Funds For Adult, Dislocated Worker, Youth And Rapid Response Services In The Estimated Amount Of Four Million Two Hundred Nineteen Thousand Eight Hundred Fifteen Dollars (\$4,219,815), Including A Carryover Of Unspent Fiscal Year 2024-25 WIOA Funds; And

(3) Accepting And Appropriating Four Million Thirty Two Thousand Six Hundred Twenty-Five Dollars (\$4,032,625) From California Volunteers And Other Funds For Workforce Development;

(4) Executing A Three-Year Agreement With California Department Of Corrections And Rehabilitation And Accepting And Appropriating A Total Of Approximately Twelve Million Four Hundred Seventy-Eight Thousand Eight Hundred Dollars (\$12,478,800) To Implement Golden State Works Transitional Employment And Job Placement Services For Oakland Residents On Parole And Executing A Three Year Grant Agreement With Center For Employment Opportunities, Inc. (CEO), In A Total Amount Not To Exceed Eleven Million Seven Hundred Fifty-Two Thousand Eight Hundred Dollars (\$11,752,800) To Provide Such Services;

(5) Executing Grant Agreements With Service Providers Competitively Selected To Provide Comprehensive Career Services, Adult Career Services, And Youth Services From WIOA Title I Formula Funds And Other Funds; And

(6) Authorizing The City Administrator To Apply For, Accept, And Appropriate Grants And Contributions For Workforce Development Services Beyond The WIOA Title I Formula Funding And Other Budgeted Funding Sources Up To Two Hundred Fifty Thousand Dollars (\$250,000) Per Instance With The Approval Of The Oakland Workforce Development Board

[25-0758](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report And Attachment A](#)  
[View Resolution](#)

**This City Resolution be Scheduled to go before the \*Community & Economic Development Committee to be heard 6/10/2025**

**3.5** Subject: OPD Enterprise Rental Car Contract  
From: Oakland Police Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Enterprise Mobility To Provide Rental Car Services Over A Five-Year Term From February 1, 2025 To January 31, 2030, For A Total Contract Amount Not To Exceed Four Million Dollars (\$4,000,000); And (2) Waiving The Competitive Request For Proposal/Qualifications (RFP/Q) And The Local/Small Local Business Enterprise Program Requirements  
[25-0743](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)  
[View Legislation](#)

***A Title Change Was Accepted***

**This City Resolution be Scheduled.to go before the \*Public Safety Committee to be heard 6/10/2025**

**3.6** Subject: Civilianizing Sworn OPD Positions  
From: Councilmember Fife  
Recommendation: Adopt A Resolution Directing The City Administrator To Implement Approved Processes For Civilianizing Certain Sworn Positions Within The Oakland Police Department (OPD) To Improve Public Safety Services To Our Communities And Create Millions In Cost Savings By Reducing Overtime Hours  
[25-0759](#)

**Sponsors:** Fife

**This City Resolution be Scheduled.to go before the \*Public Safety Committee to be heard 6/10/2025**

**3.7** Subject: Report On Civilianizing Sworn Positions In OPD  
From: Councilmember Fife  
Recommendation: Receive An Informational Report From The City Administrator With Updates On Direction Given By The City Council, In The Fiscal Year 2020-2021 Mid-Cycle Budget Plan And Fiscal Year 2023-2025 Biennial Budget Plan, Regarding Civilianizing Sworn Positions In The Oakland Police Department's Internal Affairs Division (IAD), Including Details On All Steps Taken To Implement Civilianization In Accordance With The Aforementioned Budget Plans, Current Status On The Positions Identified, And Timeline For Full Implementation  
[25-0760](#)

**Sponsors:** Fife

***As A Oral Report***

**This Informational Report be Scheduled.to go before the \*Public Safety Committee to be heard 6/10/2025**

**3.8** Subject: Issuance Of An Unconditional Certificate Of Completion For Brooklyn Basin Phase Two Public Improvements  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Accepting Public Infrastructure Improvements, Directing The Filing Of An Unconditional Certificate Of Completion (UCC) For The Brooklyn Basin Phase Two Improvements Per The Subdivision Improvement Agreement (SIA) For Deferred Construction Of Public Infrastructure Improvements, And Making California Environmental Quality Act (CEQA) Findings  
[25-0757](#)

**Sponsors:** Transportation Department

**This City Resolution be Scheduled.to go before the \* Public Works And Transportation Committee to be heard 6/24/2025**

**3.9** Subject: 2025 Consolidated Plan Adoption  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution (1) Accepting And Appropriating A Total Award Of U.S. Department Of Housing & Urban Development Grant Funds In An Amount Not To Exceed \$14,131,647 For Community Development Block Grant (CDBG), Home Investments Partnership (HOME), Emergency Solutions Grant (ESG), And Housing Opportunities For Persons With Aids (HOPWA) Fiscal Years 2025-2027 Programs; (2) Authorizing The City Administrator To Prepare And Submit To The U.S. Department Of Housing And Urban Development The City Of Oakland Five-Year Consolidated Plan For Fiscal Years 2025-26 Through 2029-30 And The Annual Action Plan For Fiscal Year 2025-26; (3) Appropriating Any Available Revolving Loan Fund Program Income For Housing Rehabilitation Activities Or Other CDBG-Eligible Activities; (4) Accepting And Adopting The 2025-2029 County Of Alameda Regional Analysis Of Impediments To Fair Housing Choice Report; And (5) Authorizing The City Administrator To Award Agreements For Activities As Set Forth In Exhibit A And The List Of Eligible Backup Activities To Be Funded With Funds That Become Available As A Result Of Projects Being Completed, Under Budget, Delayed Or Cancelled, Attached Hereto, Inclusive Of Prior-Year Funding Availability, Subject To Compliance With Any Applicable Competitive Bidding Requirements, Without Returning To Council  
[25-0699](#)

**Sponsors:** Housing And Community Development Department

***Title Change Was Accepted***

***And On The July 1, 2025 As A Public Hearing***

**This City Resolution be Scheduled.to go before the \*Community & Economic Development Committee to be heard 6/24/2025**

**3.10** Subject: 2025-2030 Economic Development Action Plan  
 From: Economic Workforce Development Department  
 Recommendation: Receive An Informational Report On The 2025-2030 Economic Development Action Plan; On The July 8, 2025 Community And Economic Development Committee Agenda  
[25-0756](#)

**Sponsors:** Economic & Workforce Development Department

**This Informational Report be Scheduled to go before the \*Community & Economic Development Committee to be heard 7/8/2025**

**4** Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings  
[25-0702](#)

- Attachments:** [May 27, 2025 Finance And Management Committee Agenda](#)  
[May 27, 2025 Public Works And Transportation Committee Agenda](#)  
[May 27, 2025 Community And Economic Development Committee Agenda](#)  
[May 27, 2025 Life Enrichment Committee Agenda](#)  
[May 27, 2025 Public Safety Committee Agenda](#)  
[Draft May 28, 2025 Special City Council Agenda](#)  
[May 29, 2025 Rules And Legislation Committee Agenda](#)  
[Finance And Management Committee Pending List](#)  
[Public Works And Transportation Committee Pending List](#)  
[Community And Economic Development Committee Pending List](#)  
[Life Enrichment Committee Pending List](#)  
[Education Partnership Committee Pending List](#)  
[Public Safety Committee Pending List](#)  
[Rules And Legislation Committee Pending List](#)  
[Port Liaison Committee Pending List](#)  
[Draft June 3, 2025 GHAD-City Council Agenda](#)  
[Draft June 5, 2025 Rules And Legislation Agenda](#)

**1 Speaker Spoke On This Item**

**A motion was made by Janani Ramachandran, seconded by Rowena Brown, that this matter be Accepted as Amended. The motion carried by the following vote:**

**Aye:** 4 - Fife, Ramachandran, Jenkins, and Brown

**NO VOTE:** 0

**CHANGES MADE TO THE MAY 27, 2025 LIFE ENRICHEMENT COMMITTEE AGENDA**

Subject: Fiscal Year 2025-26 OFCY Grant Renewal  
From: Human Services Department  
Recommendation: Adopt A Resolution Extending The Fiscal Year 2024-2025 Oakland Fund For Children And Youth Funded Grants For Twelve (12) Months For Seventy-Four (74) Nonprofit And Public Agencies For One Hundred And Forty-Four (144) Distinct Grant Programs Providing Direct Services For Fiscal Year (FY) 2025-2026 With Annual Awards Totaling An Amount Not To Exceed Eighteen Million Two Hundred Fifty Two Thousand Two Hundred And Eighty-Two Dollars (\$18,252,282) To Provide Summer Programs From June 1, 2025 - September 30, 2025 And Full Year Programs From July 1, 2025 - June 30, 2026

[25-0751](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[View Supplemental Attachment A - 5/29/2025](#)

[View Supplemental Legislation - 5/29/2025](#)

[View Supplemental Report - 6/4/2025](#)

**This City Resolution be \* Withdrawn and Rescheduled.to go before the \*Life Enrichment Committee to be heard 6/10/2025**

Subject: OFCY 2023-2024 Year End Evaluation Report  
From: Human Services Department  
Recommendation: Adopt A Resolution Accepting The Oakland Fund For Children And Youth Final Evaluation Report For Fiscal Year 2023- 2024

[25-0752](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Legislation](#)

**This City Resolution be \* Withdrawn and Rescheduled.to go before the \*Life Enrichment Committee to be heard 6/10/2025**

**CHANGES MADE TO THE DRAFT JUNE 3, 2025 GHAD-CITY COUNCIL AGENDA**

Subject: Honoring The Remarkable Bobby Seale  
From: Councilmembers Unger, Houston And Office Of The Mayor  
Recommendation: Adopt A Resolution Honoring The Remarkable Robert George Seale, "Bobby Seale," For His Contributions As A Co-Founder Of The Black Panther Party, Activist, Engineer, Author, And For His Commitment To Social Justice For The People Of Oakland; And Declaring October 22nd As Bobby Seale Day In The City Of Oakland  
[25-0642](#)

**Sponsors:** Unger, Office Of The Mayor and Houston

***A Title Change Was Read Into Record And Accepted***

***On Consent***

**This City Resolution be \* Withdrawn and Rescheduled.to go before the \*  
Concurrent Meeting of the Oakland Redevelopment Successor Agency and the  
City Council to be heard 7/1/2025**

**5** Subject: Campaign Reform Act: Temporary Increase In Contribution Limits  
 From: Council President Jenkins And Councilmembers Ramachandran And Houston  
 Recommendation: Adopt An Ordinance Amending The Oakland Campaign Reform Act (Oakland Municipal Code Title 3, Municipal Elections, Article III, Chapter 3.12), To Add Section 3.12.045 To Temporarily Increase Contribution Limits For Candidates And To Amend Section 3.12.150 To Increase Officeholder Fund Limits And Amending The Limited Public Financing Act Of 2024 (Oakland Municipal Code Title 3, Municipal Elections, Article III, Chapter 3.13), To Amend Sections 3.13.060 And 3.13.265 To Extend The Limited Public Financing Act To Apply To 2026 And 2028 General Elections [25-0579](#)

**Sponsors:** Ramachandran and Houston

**Attachments:** [View Memo](#)  
[View Legislation](#)  
[View Supplemental Memo - 5/15/2025](#)  
[View Supplemental Legislation - 5/15/2025](#)  
[View Supplemental Report - PEC Charter 603\(h\) Comment to Council - 5/29/2025](#)  
[View Supplemental Legislation - 5/29/2025](#)

***Councilmember Ramachandran Made A Motion Seconded By Councilmember Jenkins To Approve The Urgency Finding On Item 5 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting***

***Motion Passed By 4 Ayes: Brown, Ramachandran And Jenkins, Fife***

***On Non Consent***

**A motion was made by Janani Ramachandran, seconded by Kevin Jenkins, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 6/3/2025. The motion carried by the following vote:**

**Aye:** 3 - Ramachandran, Jenkins, and Brown

**Abstained:** 1 - Fife

**NO VOTE:** 0

**Open Forum**

***3 Speakers Spoke During Open Forum***

## Adjournment

*There Being No Further Business, The Oakland City Council Rules And Legislation Committee Adjourned The Meeting At 11:09 A.M.*

## Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

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Telecommunications Relay Service:711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.