## CITY OF OAKLAND FILED MEMORANDUM OFFICE OF THE CITY CLERK OF THE CITY CLERK

TO: ATTN: FROM: DATE:	As: Na Ph Ad	les & Legislation Committee 2004 JUN 23 AM  0: 45 sistant to the City Manager me Bill Uber one No. 510.238.6792 ldress/Agency/Dept Police Department June 2004
SUBJEC <sup>-</sup>	T: RE	QUEST TO SCHEDULE AGENDA ITEM
1	the City Thousa from th	ort and Proposed Resolution Authorizing the City Administrator, on Behalf of y of Oakland, to Accept and Appropriate Funds in the Amount of Seventeen and Three Hundred Forty-Three Dollars and Forty-Five Cents (\$17,343.45) ne State of California, Domestic Violence Restraining Order System Fund for the Oakland Police Department for Domestic Violence Abatement Activities
SCHEDULING RECOMMENDATION:		
	Α.	Committee PUBLIC SAFETY (Please specify Committee. Committees meet 2 <sup>nd</sup> & 4 <sup>th</sup> Tuesdays)
		City Council Redevelopment Agency (Council/Agency meets on 1 <sup>st</sup> , 3 <sup>rd</sup> , and 5 <sup>th</sup> Tuesdays)
	В.	Meeting Date:13 July 2004
Is there a statutory, regulatory, financial or grant deadline? Specify: No		
ls a staff report required/requested? Yes		
What is the fiscal impact on the City/Agency? Receive funds from the State for \$17,343.45		
If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:		
		constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely ets public health and/or safety)
		not reasonably possible to place the proposed item on the two-week agenda AND any of the ing exist:
		Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting; Item requires immediate action relating to federal or state legislation; Item requires immediate action relating to eligibility for a grant or gift; OR Item is ceremonial.
	Expla	in why item could not have been placed on the 10-day agenda:

A separate request must be completed for <u>each item</u> for scheduling. Requests must be submitted in electronic format by <u>6:00 P.M.</u> of the <u>Tuesday</u> preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.

04-0585