

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Minutes - DRAFT**

**Tuesday, October 6, 2020**

**1:30 PM**

**Please See The Agenda To Participate In The Meeting**

**Tele-Conference**

**\* Concurrent Meeting of the Oakland Redevelopment  
Successor Agency and the City Council**

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**Pursuant to the Governor's Executive Order N-29-20, all members of the City Council as well as the City Administrator, City Attorney and City Clerk will join the meeting via phone/video conference and no teleconference locations are required.**

PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP – Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85873594580> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):  
US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 Webinar ID: 858 7359 4580  
If asked for a participant ID or code, press #.

COMMENT:

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>.
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email Asha Reed, Assistant City Clerk at [AReed@oaklandca.gov](mailto:AReed@oaklandca.gov).

- Office of the City Clerk

## ROLL CALL / CITY COUNCIL

*Councilmember Thao noted present at 1:35 PM.*

*Councilmember McElhaney noted present at 1:40 PM*

**Present** 8 - Nikki Bas, Noel Gallo, Dan Kalb, Lynette McElhaney, Laurence E. Reid, Loren Taylor, Sheng Thao, and Rebecca Kaplan

**The Concurrent Meeting of the Oakland City Council and Successor Redevelopment Agency was convened at 1:31 PM.**

### ACTIONS ON SPECIAL ORDERS OF THE DAY

**(Ceremonial Presentations, Reports/Presentations From The Mayor):**

\* Subject: State Of The City  
From: Office Of The Mayor  
Recommendation: Receive An Oral Update From Mayor Libby Schaaf Regarding State of The City

**A motion was made by Noel Gallo, seconded by Loren Taylor, that this matter be Accepted. The motion carried by the following vote:**

**Aye:** 8 - Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Kaplan

**NO VOTE:** 0

### 1 PUBLIC COMMENT

**COMMENT ON ALL ACTION ITEMS WILL BE TAKEN AT AT THIS TIME.  
COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING  
OPEN FORUM.**

*12 speakers spoke during Public Comment.*

- 6 Subject: Approving A MOU With Oakland Fund For Public Innovation  
From: Councilmember Taylor  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Memorandum Of Understanding (MOU) On Behalf Of The City Of Oakland With The Oakland Fund For Public Innovation (OFPI) And/Or Its Fiscal Agent To Allow The City And OFPI To Continue To Work Collaboratively On Projects To Address The City's Most Critical Needs And To Raise Funds To Support Those Projects For A Three-Year Term, With The Option To Renew For Two Additional Three-Year Terms Subject To City Council Approval  
[20-0617](#)

**Attachments:** [View Report](#)

[View Report - Attachment A](#)

[View Report - Attachment B](#)

[View Report - Attachment C](#)

[View Report - Attachment D](#)

[View Report - Attachment E](#)

[View Report - Attachment F](#)

[View Report - Attachment G](#)

[View Legislation](#)

[View Supplemental Report - 10/02/2020](#)

***Council President Kaplan made an amendment to the final resolved clause of the legislation to "return back to council prior to adoption of the MOU."***

***Councilmember Taylor made a motion, seconded by Councilmember McElhaney, to adopt the resolution, as amended, on Item 6, and hearing no objections, the motion passed by with the following vote: 8 Ayes: Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Council President Kaplan***

**A motion was made by Loren Taylor, seconded by Lynette McElhaney, that this matter be Adopted as Amended. The motion carried by the following vote:**

**Aye:** 8 - Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Kaplan

**NO VOTE:** 0

- 9 Subject: CARES Act Funds  
From: Council President Kaplan  
Recommendation: Receive An Informational Report On Coronavirus Aid, Relief, And  
Economic Security (CARES) Act Relief Fund Expenditures  
[20-0616](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Supplemental Report - 9/25/2020](#)  
[View Supplemental Attachment A - 9/25/2020](#)  
[View Supplemental Report - 10/2/2020](#)  
[View Supplemental Attachment A -10/9/2020](#)  
[View Supplemental Attachment A Revised -10/16/2020](#)  
[View Supplemental Report - Kaplan 10/16/2020](#)

**A motion was made by Rebecca Kaplan, seconded by Larry Reid, that this matter be \* Withdrawn and Rescheduled to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/20/2020. The motion carried by the following vote:**

**Aye:** 8 - Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Kaplan

**NO VOTE:** 0

- 10 Subject: CARES Act Resloution  
From: Council President Kaplan  
Recommendation: Adopt A Resolution Amending Resolution No. 88174 C.M.S., Which  
Adopted The 2020-21 Mid-Cycle Budget Amendments, To Reallocate Covid Relief  
Funds For Additional Or Alternative Programs And Activities To Respond To The  
Covid-19 Public Health Emergency  
[20-0683](#)

**Attachments:** [View Legislation](#)  
[View Exhibit 5](#)  
[View Legislation - Supplemental](#)  
[View Exhibit 5 - Supplemental](#)

**A motion was made by Rebecca Kaplan, seconded by Larry Reid, that this matter be Withdrawn and Rescheduled to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/20/2020. The motion carried by the following vote:**

**Aye:** 8 - Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Kaplan

**NO VOTE:** 0

## 2 CONSENT CALENDAR (CC) ITEMS:

### *Approval of the Consent Agenda*

A motion was made by Taylor, seconded by Reid, to approve the Consent Agenda. The motion carried by the following vote:

**Aye:** 8 - Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Kaplan

**NO VOTE:** 0

- 2.1** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic  
[20-0659](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

- 2.2** Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland  
[20-0660](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

- 2.3** Subject: Declaration Of A Local Emergency On Homelessness  
From: Council President Kaplan  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis  
[20-0661](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

- 2.4** Subject: Engine-Powered Leaf Blowers And String Trimmers Ban  
From: President Pro Tempore Kalb  
Recommendation: Adopt An Ordinance Adding Oakland Municipal Code Chapter 8.64 To Prohibit The Operation Of Combustion Engine Powered Leaf Blowers And String Trimmers Within The Territorial Limits Of The City Of Oakland; And Adopting Appropriate CEQA Exemption Findings  
[18-0537](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Legislation - 9/4/2020](#)  
[View Supplemental Legislation - 9/25/2020](#)

**This Ordinance was Approved for Final Passage.**

- 2.5** Subject: Rent Adjustment Ordinance Amendment To Alleviate Rent Program Backlog  
From: Housing And Community Development  
Recommendation: Adopt An Ordinance Amending The Rent Adjustment Ordinance (O.M.C. 8.22.010 Et Seq.) To Create Efficiency And Reduce Appeal Times By (1) Authorizing A Single Appeal Officer To Hear Select Appeals; (2) Establishing More Stringent Attendance Requirements For Board Members; (3) Limiting Oral Argument Time On Appeals; And (4) Requiring Parties To Serve Petitions  
[20-0606](#)

**Attachments:** [View Report](#)  
[View Ordinance](#)  
[View Supplemental Legislation - 9/25/2020](#)

**This Ordinance was Approved On Introduction and Scheduled for Final Passage to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/20/2020**

- 2.6** Subject: More Effective Methods For Speeding Enforcement  
From: Council President Kaplan  
Recommendation: Adopt A Resolution Requesting The State Legislature To Enact Legislation That Would Give Municipalities The Flexibility To Adopt More Effective Methods For Speeding Enforcement  
[20-0633](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**2.7** Subject: Final Tract Map 32nd Street  
From: Transportation Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Conditionally Approving A Final Map For Tract No. 8421, Located At 1608, 1612 And 1618 32nd Street For A Six Mini-Lot Subdivision For Gold Standard Partners, LLC; And

[20-0614](#)

**Attachments:** [View Report](#)  
[View Resolution](#)  
[View Exhibit A](#)  
[View Exhibit B](#)  
[View Supplemental Legislation - 10/2/2020](#)

**This City Resolution was Adopted.**

2) A Resolution Authorizing The City Administrator Or Designee To Enter Into A Subdivision Improvement Agreement With Gold Standard Partners, LLC For Deferred Construction Of Public Infrastructure Improvements As A Condition To Final Map Approval For Tract No. 8421 Located At 1608, 1612 And 1618 32nd Street

[20-0619](#)

**Attachments:** [View Resolution](#)  
[View Exhibit A](#)  
[View Exhibit B](#)  
[View Supplemental Legislation - 10/2/2020](#)

**This City Resolution was Adopted.**

**2.8** Subject: 255- 258 8th Avenue Irrevocable Offer Of Dedication  
From: Transportation Department  
Recommendation: Adopt A Resolution Accepting Irrevocable Offer Of Dedication For Public Utility Purposes From The City Of Oakland And The Housing Authority Of Oakland Collectively The Parcel F Owners Of 255 And 258 8th Avenue

[20-0635](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)  
[View Supplemental Legislation - 10/2/2020](#)

**This City Resolution was Adopted.**



- 2.9** Subject: OPD Contra Costa County Firearms Range Use Agreement  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into An Agreement (MOU) With The Contra Costa Office Of The Sheriff (CCOF) To Define The Terms For Use Of The CCOF Firearms Range By The Oakland Police Department (OPD), For The Period Of July 1, 2020 Through June 30, 2023  
[20-0636](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

- 2.10** Subject: Alcoholic Beverage Control Department OPD Grant  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Accept A Grant Award From The California Department Of Alcoholic Beverage Control (ABC) Alcohol Policing Partnership (APP) Program, And Appropriate Ninety-Seven Thousand Five Hundred Dollars (\$97,500) For The Federal Fiscal Year Of 2020-2021 Implementation Of OPD'S Alcohol Control Enforcement Program, And Authorize The General Purpose Services Fund To Contribute Fourteen Thousand Eight Hundred Twenty-Two Dollars (\$14,822) To Cover The Associated Central Services Overhead (CSO) Costs  
[20-0640](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

- 2.11** Subject: Ratification Of Actions Taken During 2020 Annual Recess  
From: Office Of The City Administrator's  
Recommendation: Adopt A Resolution Ratifying Actions Taken By The Mayor During The Oakland City Council 2020 Annual Recess In Conformance With Rule 21 Of The Council's Rules Of Procedure Codified In Resolution No. 88266 C.M.S., Passed July 28, 2020  
[20-0642](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**2.12** Subject: 6106-6108 Hilton Street Additional Funding  
From: Housing & Community Development Department  
Recommendation: Adopt A Resolution Authorizing The Increase Of An Existing Acquisition And Conversion Loan To The Northern California Land Trust, Inc. By \$213,737 To A Total Acquisition And Conversion Loan In An Amount Not To Exceed \$2,613,737 For The 6106-6108 Hilton Street Anti-Displacement Affordable Housing Project, And Making California Environmental Quality Act Findings For This Action  
[20-0643](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**2.13** Subject: Cannabis Regulatory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Appointment Of T. Austin Stevenson As A Member Of The Cannabis Regulatory Commission  
[20-0675](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

**2.14** Subject: Budget Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Vincent Leung, Brenda Roberts, And Marchon Tatmon And The Appointment Of Joseph Macaluso To The Budget Advisory Commission  
[20-0674](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

**2.15** Subject: Privacy Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Appointment Of Chloe Brown And Robert Oliver As Members Of The Privacy Advisory Commission  
[20-0679](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

**2.16** Subject: Library Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Mary Going And Reappointment Of Nathaniel Dumas, Viola Gonzales, Caleb Smith, And Angelica Valentine As Members Of The Library Advisory  
[20-0681](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

**2.17** Subject: Community Policing Advisory Board  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Art Douglas Blacksher, Marla Williams, And Carol Wyatt As Members Of The Community Policing Advisory Board  
[20-0672](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

**2.18** Subject: Children's Fairyland Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Nashwa Emam To The Children's Fairyland Board Of Directors  
[20-0676](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

**2.19** Subject: Selection Panel Police Commission Appointments  
From: Office Of The City Administrator's  
Recommendation: Adopt A Resolution Accepting The Selection Panel's Slate Of Two Police Commissioners (Sergio Garcia And Tyfahra Singleton) To Serve On The City Of Oakland Police Commission  
[20-0644](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

- 2.20** Subject: Oakland Fire Department - New US&R CA-TF4 Warehouse Lease  
From: Economic & Workforce Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Negotiate And Execute A Lease Agreement Between The City, As Tenant, And The California Yards, LLC, As Landlord, For Landlord's Warehouse Located At 9812 Bigge Street For A Term Of Up To Five And A Half (5.5) Years At An Initial Rate Of Thirty Thousand And Twenty-Seven Dollars (\$30,027.00) Per Month, Adjusted Annually To A Maximum Rate Of Forty-Five Thousand Three Hundred And Eleven Dollars (\$45,311.00), For The Purpose Of Providing An Emergency Response Facility Consistent With The Federal Emergency Management Agency (FEMA) Urban Search And Rescue Unit (US&R) Grant Funds, And Terminable Upon A Twelve (12) Month Notice In The Event Of Inadequate Future Funding

[20-0669](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

- 2.21** Subject: 2020 FEMA Grant Agreement  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator, Or Designee To: (A) Enter Into A Grant Agreement With The Federal Emergency Management Agency (FEMA) For Receipt Of Funds For The Period September 1, 2020 To August 31, 2023, In The Amount Of One Million Two Hundred Sixty-Six Thousand And Six Hundred Thirty-One Dollars (\$1,266,631); (B) Accept And Appropriate Said FEMA Funds For The Fire Department's Urban Search And Rescue Task Force; (C) Expend The FEMA Funds In Accordance With The Preliminary Spending Plan And Government Pricing Schedules Without Further Council Approval, (2) Waiving The City's Advertising And Competitive Bidding And Purchasing Requirements

[20-0671](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

- 2.22** Subject: Daupler Inc - After Hours Emergency Call Management Service  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution Waiving The Competitive Request For Proposals/Qualifications Selection Requirement and Awarding A Three-Year Professional Services Agreement With Daupler, Inc. For An Amount Of Six Hundred Sixty-Eight Thousand Four Hundred Dollars (\$668,400.00) For The Period Of October 16, 2020 Through October 15, 2023 For Emergency Call Management Services With Two One-Year Options To Extend The Contract For An Amount of Two Hundred Twenty-Two Thousand Eight Hundred Dollars (\$222,800.00) Annually, For A Grand Total Contract Amount Of One Million One Hundred Fourteen Thousand Dollars (\$1,114,000.00), Without Returning To Council  
[20-0687](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

- 2.23** Subject: Transfer And Management Of Brooklyn Basin Project Parks And Open Space  
From: Oakland Public Works Department  
Recommendation: Adopt An Ordinance (1) Approving And Authorizing The Acceptance By The City Council Of Jurisdictional Control Of A Portion Of The Port Area Permanently Relinquished By The Port To Facilitate The Transfer And Long-Term Management By The City Of Public Open Space And Improvements Developed In Phases As Waterfront Parks As Part Of The Brooklyn Basin Project; And (2) Authorizing The City Administrator To Effectuate Such Acceptance For Each Phase  
[20-0615](#)

**Attachments:** [View Report](#)  
[View Ordinance](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Supplemental Report - 9/25/2020](#)

**This Ordinance was Approved for Final Passage.**

**S2.24** Subject: Support For Proposition 17  
From: Councilmember McElhaney  
Recommendation: Adopt A Resolution In Support Of Proposition 17 A Ballot Initiative To  
Enfranchise Formerly Incarcerated Citizens On Parole  
[20-0648](#)

**Attachments:** [View Report](#)  
[View Resolution](#)

**This City Resolution was Adopted.**

**S2.25** Subject: Opposition To Proposition 20  
From: Councilmember McElhaney  
Recommendation: Adopt A Resolution In Opposition Of Proposition 20 A Ballot Initiative  
To Return The State Of California To Failed And Racist Tough-On-Crime Policies  
[20-0649](#)

**Attachments:** [View Report](#)  
[View Resolution](#)

**This City Resolution was Adopted.**

### **3 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

**This be Accepted.**

### **ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

### **4 ORAL REPORT OF FINAL DECISIONS MADE DURING CLOSED SESSION & DISCLOSURE OF NON-CONFIDENTIAL CLOSED SESSION DISCUSSIONS**

**5 APPROVAL OF THE DRAFT MINUTES FROM THE MEETINGS OF JULY 23, JULY 28,  
AND JULY 31, 2020**  
[20-0610](#)

**Attachments:** [July 23, 2020 Minutes](#)  
[July 28, 2020 Minutes](#)  
[July 31, 2020 Minutes](#)  
[September 15, 2020 Minutes](#)

- 7 Subject: Establishing the Measure KK Oversight Public Committee  
From: Finance Department  
Recommendation: Adopt An Ordinance Establishing Pursuant To City Of Oakland Charter Section 601 The Affordable Housing & Infrastructure (Measure KK) Public Oversight Committee And Prescribing The Functions, Duties, Powers, And Terms Of Its Members  
[20-0647](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Report - 10/02/2020](#)

**A motion was made by Dan Kalb, seconded by Nikki Bas, that this matter be Approved On Introduction and Scheduled for Final Passage to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/20/2020. The motion carried by the following vote:**

**Aye:** 7 - Bas, Gallo, Kalb, Reid, Taylor, Thao, and Kaplan

**Absent:** 1 - McElhaney

**NO VOTE:** 0

- 8 Subject: City Policy To Use Gender-Inclusive And Gender-Neutral Language  
From: City Attorney Parker, Mayor Schaaf, President Kaplan, Councilmembers Thao, McElhaney& Bas  
Recommendation: Adopt A Resolution Establishing A City Policy To Conduct City Affairs In A Manner That Uses Gender-Inclusive And Gender-Neutral Language In The Drafting Of New Legislation Or Revised Legislation, Policies, And Other City Communications And Writings  
[20-0651](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

- 11 Subject: City Of Oakland Slavery Era Disclosure Ordinance  
From: City Attorney Parker, Vice Mayor Reid, And Councilmember Taylor  
Recommendation: Adopt A Resolution Directing The City Administrator To 1) Fully Implement The City Of Oakland Slavery Era Disclosure Ordinance Codified At Oakland Municipal Code Chapter 9.60; 2) Provide An Initial Informational Report To Council Regarding The Status Of Slavery Era Disclosures And The Associated Fund At A Council Meeting Before The End Of 2020; 3) Provide An Annual Informational Report At Council Meetings To Supplement The Ordinance's Annual Reporting Regarding The Status Of The Implementation Of The Ordinance; And 4) After Consultation With The City Attorney, Make Publicly Available On The City's Website All Completed Affidavits And Reports Regarding Slavery Era Disclosures  
[20-0678](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

- 12 Subject: Banning Carotid Restraint And All Forms Of Asphyxia  
From: Oakland Police Department And The Oakland Police Commission  
Recommendation: Adopt One Of The Following Pieces Of Legislation:

1) A Resolution Adopting Oakland Police Department Special Order 9205, Banning Of The Carotid Restraint And All Forms Of Asphyxia, As Recommended By The Oakland Police Department; Or  
[20-0664](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

***President Kaplan made a motion to approve option #2, the Oakland Police Commissions resolution. There was no second to this motion.***

***Councilmember Gallo made a substitute motion, seconded by Councilmember Taylor to Continue the resolutions on Item 12, and hearing no objections, the motion passed by with the following vote: 8 Ayes: Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Council President Kaplan***

**A motion was made by Noel Gallo, seconded by Loren Taylor, that this matter be Continued to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/20/2020. The motion carried by the following vote:**

**Aye:** 8 - Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Kaplan

**NO VOTE:** 0



2) A Resolution Adopting Oakland Police Department Special Order 9205, Banning Of The Carotid Restraint And All Forms of Asphyxia, As Jointly Recommended by the Oakland Police Department and the Oakland Police Commission [TITLE CHANGE] [20-0663](#)

**Attachments:** [View Report - Police Commission](#)  
[View Supplemental Legislation - Police Commission 10/02/2020](#)  
[View Supplemental Report - OPD 10/16/2020](#)  
[View Supplemental Report - OPD 10/16/2020](#)  
[View Supplemental Legislation - OPD 10/16/2020](#)  
[View Supplemental Report - Police Commission 10/16/2020](#)

***President Kaplan made a motion to approve option #2, the Oakland Police Commissions resolution. There was no second to this motion.***

***Councilmember Gallo made a substitute motion, seconded by Councilmember Taylor to Continue the resolutions on Item 12, and hearing no objections, the motion passed by with the following vote: 8 Ayes: Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Council President Kaplan***

**A motion was made by Noel Gallo, seconded by Loren Taylor, that this matter be Continued to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/20/2020. The motion carried by the following vote:**

**Aye:** 8 - Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Kaplan

**NO VOTE:** 0

## **COUNCILMEMBER ACKNOWLEDGEMENTS/ANNOUNCEMENTS**

Subject: Sidewalk Repair Ordinance Enforcement Suspension  
From: Vice Mayor Reid  
Recommendation: Adopt An Ordinance Approving A 90-Day Suspension Of  
Enforcement Of Oakland Sidewalk Repair Ordinance No. 13549 C.M.S And Request For  
Two (2) Reports  
[20-0709](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Legislation - Notice & Digest](#)

*Vice Mayor Reid made a scheduling motion, seconded by Council President, to hear the following item at the October 20, 2020 City Council Agenda, and hearing no objections, the motion passed by with the following vote: 7 Ayes: Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Council President Kaplan*

**This Ordinance be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/20/2020**

**Aye:** 8 - Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Kaplan

**NO VOTE:** 0

Subject: Oakland Economic Recovery Advisory Council Interim Report  
From: Vice Mayor Reid  
Recommendation: Receive An Informational Report On The Economic Recovery  
Council's Draft Recommendations  
[20-0710](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)

*Vice Mayor Reid made a scheduling motion, seconded by Council President, to hear the following item at the October 27, 2020 Community and Economic Development Committee, and hearing no objections, the motion passed by with the following vote: 7 Ayes: Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Council President Kaplan*

**This Informational Report be Scheduled.to go before the \*Community & Economic Development Committee to be heard 10/27/2020**

**Aye:** 8 - Bas, Gallo, Kalb, McElhaney, Reid, Taylor, Thao, and Kaplan

**NO VOTE:** 0

Subject: Suspending Sanctions Against Cuba To Address The Covid 19  
From: President Pro Tempore Kalb  
Recommendation: Adopt A Resolution Supporting Medical And Scientific Collaboration Between The City Of Oakland And The Country Of Cuba To Address The Covid-19 Pandemic And Urging The United States Congress To Remove Restrictions On Collaboration By Suspending Economic And Travel Sanctions Against Cuba  
[20-0712](#)

**Attachments:** [View Legislation](#)

*Pro Tem Kalb made a scheduling motion, seconded by Council President, to hear the following item at the October 20, 2020 City Council Agenda, and hearing no objections, the motion passed by with the following vote: 7 Ayes: Bas, Gallo, Kalb, McElhane, Reid, Taylor, Thao, and Council President Kaplan*

This City Resolution be Scheduled to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/20/2020

#### **OPEN FORUM / CITIZEN COMMENTS (Time Available: 15 Minutes)**

#### **ADJOURNMENT OF COUNCIL SESSION**

**(Meeting Shall Conclude No Later Than 6:30 P.M., Unless Extended By Majority Vote Of The Council)**

*There being no further business, and upon the motion duly made, the Council adjourned the meeting at 6:49 p.m.*

#### **Americans With Disabilities Act**

**If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**