

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - FINAL**

**Tuesday, October 15, 2024**

**3:30 PM**

**City Council Chamber, 3rd Floor**

**\* Concurrent Meeting of the Oakland  
Redevelopment Successor Agency and the City  
Council**

## **PUBLIC PARTICIPATION**

The Public May Observe And/Or Participate In This Meeting Many Ways.

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/82414282930> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 824 1428 2930  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

**• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

**• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

**• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

**• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**

**• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**Councilmember Janani Ramachandran Will Participate By Teleconference At: 1 Frank Ogawa Plaza, Suite 226, Oakland CA 94612**

**Councilmember Kaplan Will Participating By Teleconference At: 1 Frank H. Ogawa Plaza, 2nd floor, suite 244, Oakland, CA**

**Pursuant To The Brown Act (Government Code Section 54953), The Agenda Must Be Posted At The Teleconference Location, The Teleconference Location Must Be Accessible To The Public And Members Of The Public Must Have The Ability To Observe The Meeting And To Comment On Agenda Items**

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

*COUNCILMEMBERS: Councilmember Carroll Fife, District 3; Councilmember Noel Gallo, District 5; Councilmember Kevin Jenkins, District 6; President Pro Tempore Dan Kalb, District 1; Councilmember Rebecca Kaplan, At Large; Councilmember Janani Ramachandran, District 4; Councilmember Treva Reid, District 7; Council President Nikki Fortunato Bas, District 2*

**3 ACTIONS ON SPECIAL ORDERS OF THE DAY**

**("Ceremonial Items") Ceremonial Presentations, Including Proclamations, Individual Recognitions, etc.; and Reports Or Presentations From The Mayor, Other Public Officials, Or Special Guests**

**3.1** Subject: State Of The City  
From: Office Of The Mayor  
Recommendation: Receive An Oral Report From Mayor Sheng Thao Regarding The State Of The City  
[25-0150](#)

**Sponsors:** Office Of The Mayor

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

**3.2** Subject: 2024 National Hispanic Heritage Month  
From: Councilmember Gallo  
Recommendation: Adopt A Resolution Recognizing September 15th Through October 15th Of The Year 2024 As "National Hispanic Heritage Month," And Honoring Hispanic/Latinx Community Champions For Their Leadership In Oakland  
[25-0148](#)

**Sponsors:** Gallo

**Attachments:** [View Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

- 3.3** Subject: Love Life Week  
From: Council President Fortunato Bas And Councilmember Reid  
Recommendation: Adopt A Resolution Recognizing The Week Of October 20th, 2024 As  
"Love Life" Week In The City Of Oakland  
[25-0157](#)

**Sponsors:** Fortunato Bas

**Attachments:** [View Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This  
Agenda.*

**4 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS  
(Requests To: Reschedule Items From Consent To Non-Consent  
To The Next Council Agenda, Speak On Consent Calendar, Register Votes,  
Change Order Of Items, Reconsiderations, Pull Items Held In Committee):**

**5 CONSENT CALENDAR (CC) ITEMS:**

- 5.1** Approval Of The Draft Minutes From The Meeting Of October 1, 2024

[25-0136](#)

- 5.2** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health  
Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired  
Immunodeficiency Syndrome ("AIDS") Epidemic

[25-0137](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Legislation](#)

- 5.3** Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A  
Local Public Health Emergency With Respect To Safe, Affordable Access To Medical  
Cannabis In The City Of Oakland

[25-0138](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Legislation](#)

**5.4** Subject: Declaration Of A Local Emergency On Homelessness  
From: Councilmember Kaplan  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness  
Crisis  
[25-0139](#)

**Sponsors:** Kaplan

**Attachments:** [View Legislation](#)

**5.5** Subject: Amendment To Ordinance No. 12187 C.M.S. (The Salary Ordinance) For Data  
Analyst And Program Manager  
From: Human Resources Management Department  
Recommendation: Adopt An Ordinance Amending The Salary Schedule Of Ordinance No.  
12187 C.M.S. ("Salary Ordinance") To Add The Full-Time Classifications Of Data Analyst  
And Program Manager  
[25-0045](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Legislation And Attachment A](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF  
THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON OCTOBER 1, 2024; 7 AYES; 1  
EXCUSED, FIVE*

**Legislative History**

9/12/24	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
9/24/24	*Finance & Management Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff To Forward This Item  
To The October 1, 2024 City Council Agenda On Consent*

*I Speaker Spoke On This Item*

9/26/24	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*A Title Change To The Subject Title Was Read Into Record*

*On Consent*

10/1/24	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council	Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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- 5.6** Subject: Establish Construction Manager / General Contractor Procedures And Pursue For Embarcadero West Rail Safety And Access Improvements  
From: Transportation Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) An Ordinance Amending The Construction Manager-At-Risk Project Delivery Method Ordinance (Ordinance No. 12388 C.M.S.) To Include Construction Manager/General Contractor Project Delivery; And

[25-0055](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON OCTOBER 1, 2024; 7 AYES; 1 EXCUSED, FIFE*

**Legislative History**

9/12/24	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
9/24/24	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>The Committee Approved The Recommendations Of Staff And To Forward Both Pieces Of Legislation To The October 1, 2024 City Council Agenda On Consent</i>
9/26/24	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>On Consent</i>
10/1/24	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council	Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

**5.7** Subject: Amendments To OMC Chapter 12.08 - Encroachments  
From: Transportation Department  
Recommendation: Adopt An Ordinance Amending Chapter 12.08 Of The Oakland Municipal Code To (1) Facilitate Administrative Approval Of Bollards And Other Objects In The Public Right-Of-Way That Are Constructed In Place Or Attached To A Structure In Conformance With The Oakland Building Code, (2) Establish The Role Of The Director Of Transportation In Processing Encroachment Permits, And (3) Remove Binary Gender Designations; And Adopting Appropriate California Environmental Quality Act Findings [24-0683](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON OCTOBER 1, 2024; 7 AYES; 1 EXCUSED, FIVE*

**Legislative History**

9/12/24	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
9/24/24	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
		<i>The Committee Approved The Recommendations Of Staff And To Forward This Item To The October 1, 2024 City Council Agenda On Consent</i>
		<i>1 Speaker Spoke On This Item</i>
9/26/24	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
		<i>On Consent</i>
10/1/24	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council	Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council



- 5.8** Subject: Appointment To The Budget Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Mike Petouhoff To The Budget Advisory Commission  
[25-0159](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Report And Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

- 5.9** Subject: Appointments To The Commission On Persons With Disabilities  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Raven Foote, Kaitlin Roh, And Brittany Creswell And Appointment Of Julia Wilson To The Commission On Persons With Disabilities  
[25-0160](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Report And Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

- 5.10** Subject: Establish The Education Partnership Committee As A Standing Committee  
From: Councilmember Reid  
Recommendation Receive An Informational Report On Formally Establishing The City Council Education Partnership Committee Pursuant To Rule 4 Of The Council Rules Of Procedure And Prescribing The Jurisdiction And Membership Of The Committee  
[25-0088](#)

**Sponsors:** Reid

**Attachments:** [View Memorandum](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

**Legislative History**

9/12/24	*Rules & Legislation Committee	Scheduled to the *Special Education Partnership Committee
9/30/24	Special Concurrent Meeting of the Education Partnership Committee and the Oakland Unified School District Board of Education	Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff To Receive And Forward This Item To The October 15, 2024 City Council Agenda On Consent.*

*1 Speaker Spoke On This Item*

- 5.11** Subject: Support Of H.R.7354 - Protect Black Women And Girls Act  
From: Councilmember Reid  
Recommendation: Adopt A Resolution In Support Of H.R.7354 Which Seeks To Establish An Interagency Task Force To Examine The Conditions And Experiences Of Black Women And Girls In Education, Economic Development, Healthcare, Labor And Employment, Housing, Justice And Civil Rights, To Promote Community-Based Methods For Mitigating And Addressing Harm And Ensuring Accountability, And To Study Societal Effects On Black Women And Girls, And For Other Purposes

[25-0149](#)

**Sponsors:** Reid

**Attachments:** [View Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

- 5.12** Subject: Lake Merritt Lodge Successor  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Amending Resolution No. 90204 C.M.S., Which Awarded A Grant Agreement To Housing Consortium Of The East Bay In An Amount Not To Exceed \$6,800,000 For Fiscal Year (FY) 24/25 And An Additional \$6,800,000 For FY 25/26, Contingent On Fund Availability In The Biennial Budget, To Operate And Move An Existing Emergency Shelter Program To The 110-Room Jack London Inn, To: (A) Increase The Amount Per FY Up To \$7,900,000 (B) Authorize The City Administrator To Change The Location Of The Program If The Number Of Shelter Beds Is Greater Than Or Equal To 88 And If The Total Cost Does Not Exceed The Increased Per FY Award And (C) Extend The Initial Term Through December 31, 2025

[25-0151](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)

[View Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

- 5.13** Subject: Oakland Estuary Marine Debris Removal Project  
From: Office Of The City Administrator  
Recommendation: Adopt A Resolution (1) Accepting And Appropriating Three Million One Hundred Sixty-Four Thousand Six Hundred Forty-Nine Dollars (\$3,164,649.00) In Grant Funds From The National Oceanic And Atmospheric Administration (NOAA) For The Oakland Estuary Marine Debris Removal And Regional Stewardship Project; (2) Awarding Grants To Oakland Parks And Recreation Foundation (OPRF), As Fiscal Sponsor For I Heart Oakland Alameda Estuary (IHOAE) Or, At The Discretion Of The City Administrator, To IHOAE Directly Upon Confirmation Of Receipt Of IHOAE's 501(C)(3) Status In An Amount Not To Exceed One Million Thirty-Three Thousand And Nine Dollars (\$1,033,009.00) And To East Bay Regional Parks District (EBRPD) In An Amount Not To Exceed Twenty-Six Thousand Five Hundred And Seventy Dollars (\$26,570.00); And (3) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements As Set Forth Above For A Term Consistent With The NOAA Grant With Authorization To Seek To Extend The Term Of The NOAA Grant And To Extend The Terms Of The Grant Agreements Without Increasing The Amounts Of The Grants

[25-0156](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

- 5.14** Subject: Oakland Head Start State Multi-Contract Report FY 2025-2026  
From: Human Services Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California Department Of Social Services (CDSS) Child Care And Development Division (CCDD) Contract To Receive State Reimbursement Funding In An Amount Of Three Million Three Hundred Forty-Five Thousand Eight Hundred And Twelve (3,345,812) To Provide California General Child Care Program Services (CCTR) To Eligible Participants, Ages Birth To Three Years Old, Effective July 1, 2025 Through June 30, 2026; And (2) To Accept And Appropriate Additional California General Child Care Program Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And

[25-0152](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

2) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California State Preschool Program (CSPP) Contract In An Amount Of Three Million Three Hundred Sixty-Four Thousand Seven Hundred And Sixty-Five Dollars (\$3,364,765), And The California Pre-Kindergarten Supplemental Grant (CPKS) In The Amount Of Thirty-Two Thousand Five Hundred Dollars (\$32,500) From The California Department Of Education (CDE) For Early Childhood Education From July 1, 2025 Through June 30, 2026; And (2) To Accept And Appropriate Additional CSPP And CPKS Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And

[25-0153](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

3) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The Us Department Of Agriculture Child And Adult Care Food Program (CACFP) Contract From The California Department Of Education (CDE) In An Estimated Amount Of Two Hundred Sixty Thousand (\$260,000) To Provide Funding For Nutritious Meals From July 1, 2025 Through June 30, 2026; And (2) To Accept And Appropriate Additional CACFP Contract Funding That Becomes Available For The Same Purposes During The Same Contract Term

[25-0154](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda.*

- 5.15** Subject: Devin D. Leverett And Brandy O. Bendy V. City Of Oakland, Michael Fox And DOES 1 Through 25, Inclusive  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Devin D. Leverett And Brandy O. Bendy V. City Of Oakland, Michael Fox, And Does 1 Through 25, Inclusive, Alameda County Superior Court Case No. 22CV017577, City Attorney File Nos. 34771/34769, In The Amount Of Three Hundred Thousand Dollars And Zero Cents (\$300,000.00) (Oakland Police Department - Motor Vehicle Accident)

[25-0161](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

- 5.16** Subject: Anne Radcliffe V. City Of Oakland, And DOES 1 Through 25, Inclusive  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Anne Radcliffe V. City Of Oakland, And Does 1 Through 25, Inclusive, Alameda County Superior Court Case No. 22CV010605, City Attorney File No. 34821, In The Amount Of Four Hundred Thousand Dollars And Zero Cents (\$400,000.00) (Department Of Transportation - Dangerous Condition)

[25-0162](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

- 5.17** Subject: Philipp And Nicolas Putilov V. City Of Oakland  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Philipp And Nicolas Putilov V. City Of Oakland, Alameda County Superior Court No. 23CV034183, City Attorney File No. 35620, For The Sum Of Two Million Four Hundred Thousand Dollars And No Cents (\$2,400,000.00) (Department Of Transportation - Dangerous Condition)

[25-0163](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

**ACTION ON THE NON-CONSENT CALENDAR PORTION OF THE AGENDA WILL COMMENCE AT 5:00 P.M., OR AS SOON THEREAFTER AS REASONABLY PRACTICABLE:**

**6 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

- 6.1** Subject: Replacement Housing Unit Regulations Ordinance  
From: Planning And Building Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance, As Recommended By The Planning Commission: (1) Adding Chapter 17.122 To The Planning Code (Oakland Municipal Code Title 17) To Specify Local Procedures For Complying With Replacement Unit Requirements Of The Housing Crisis Act, Adopted By Senate Bill 330 (2019), And Subsequently Amended By Assembly Bill 1218 (2023); And (2) Making Appropriate California Environmental Quality Act Findings  
[25-0079](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)  
[View Legislation And Exhibit A](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL RESULT ON NOVEMBER 12, 2024; TBD AYES*

**Legislative History**

9/12/24	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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*And On The October 15, 2024 City Council Agenda As A Public Hearing*

**7 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

8 Subject: CIP Budget Amendment  
From: Councilmember Kaplan  
Recommendation: Adopt A Resolution Amending The Capital Improvement Program To  
Update And Amend Measure KK Funding (Funds 5337 And 5338) Allocations In Order To  
Advance A New 911 Communications Dispatch Center And Other Projects As Identified  
In The Council-Approved Oakland Safety Facilities Plan  
[25-0111](#)

**Sponsors:** Kaplan

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)  
[View Supplemental Report - 10/03/2024](#)  
[View Supplemental Legislation - 10/03/2024](#)  
[View Supplemental Exhibit A - 10/03/2024](#)

*Pursuant To Rule 28(a) Of Resolution 90066 C.M.S., This Item Was Added To This  
Agenda.*

**Legislative History**

9/19/24	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
		<i>Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee</i>
		<i>On Non-Consent</i>

**OPEN FORUM / PUBLIC COMMENTS**

**ADJOURNMENT OF COUNCIL SESSION**

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of  
The Council)**

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

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**Telecommunications Relay Service: 711**

**THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**