

# CITY OF OAKLAND



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**January 14, 2025**  
(Revised 1/2/2025)

## **CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT**

Oakland, California

### **Chairperson Carroll Fife and Members of the Committee:**

Subject: **Scheduling of Committee Meetings**

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items and any others you may know of for Council/Committee review.

**Life Enrichment Committee: Every 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 4:00 pm**

**Chair: Carroll Fife; Committee Members: Treva Reid, Noel Gallo, Janani Ramachandran**  
**Staff: Ms. LaTonda Simmons, Assistant City Administrator**

### **Anticipated Date For Scheduling**

<b><u>January 14, 2025</u></b>		
<b>No.</b>	<b>Title</b>	<b>Date Scheduled &amp; File ID</b>
1	Adopt An Ordinance Prohibiting Retail Stores Larger Than 3,000 Square Feet That Carry Groceries From Displaying Food Or Beverages High In Added Sugars Or Sodium Content Within 3 Feet Of Check-Out Areas	Withdrawn from 11/19/24 & Rescheduled <a href="#">[25-0214]</a>

**January 14, 2025**

No.	Title	Date Scheduled & File ID
2	Adopt A Resolution (1) Amending Resolution No. 90420 To: A. Waive The Local/Small Local Business Enterprise (L/SLBE) Requirement For The Professional Services Agreement Awarded To PAVE Prevention, Inc. For Safety Training; And B. Increase The Grant Award To East Oakland Community Project By \$205,000 In State Of California Homeless, For A Total Amount Not To Exceed \$380,737 From August 1, 2024 Through July 31, 2025, For Transitional Housing And Supportive Services For Transition Age Youth; And (2) Amending Resolution 90288 To Change A Recipient Of A State Of California Family Homelessness Challenge Grant In An Amount Not To Exceed \$369,815 From “Courageous Women Association” To “Change To Come”, Subject to State Approval; And (3) Awarding A Grant To Kingdom Builders Transitional Housing Program In An Amount Not To Exceed \$3,000,000 In HHAP Funding From January 1, 2025 Through June 30, 2027, For Operating And Supportive Services For A Transitional Housing Program Serving Transition Age Youth; And (4) Making Appropriate California Environmental Quality Act Findings	1/2/25 Rule 28 <a href="#">[25-0381]</a>

**Annual Reports**

No.	Title	First Scheduled	Last Report	Next Report
1	Alameda County-Oakland Community Action Partnership Community Services Block Grant	Rules 11/29/2012 [12-0190]	Council 02/07/2023 <a href="#">[23-0026]</a>	December 2024
2	Mayor’s Commission on Aging	Rules 04/26/2001 [00-1162]	LEC 10/10/23 <a href="#">[23-0616]</a>	October 2025
3	Head Start Advisory Board	LEC 06/11/2002	LEC 05/23/2023 <a href="#">[23-0397]</a>	November 2024
4	Mayor’s Commission on Persons with Disabilities	LEC 07/10/2001 [00-1508]	LEC 06/11/ 2024 <a href="#">[24-0470]</a>	June 2025
5	Library Advisory Commission	LEC 03/27/2001 [00-0975]	RULES 11/14/24 Placed on Pending List NDS <a href="#">[25-0065]</a>	TBD
6	Cultural Affairs Commission	LEC 06/12/2001 [00-1397]	06/11/2024 <a href="#">[24-0303]</a>	June 2025
7	Oakland Youth Commission	LEC 12/26/2000 [00-0608]	LEC 10/22/2024 <a href="#">[25-0131]</a>	September 2025
8	Parks and Recreation Advisory Commission	Rules 01/11/2001 [00-0679]	LEC 12/10/2025 <a href="#">[25-0202]</a>	December 2025

**Reports Every 3 Years**

No.	Title	First Scheduled	Last Report	Next Report
1	3-4 Year Plan for OFCY Strategies	Rules 09/13/2001 [001689]	12/10/25 <a href="#">(25-0324)</a>	December 2028

<b>Reports Every 4 Years</b>				
<b>No.</b>	<b>Title</b>	<b>First Scheduled</b>	<b>Last Report</b>	<b>Next Report</b>
1	Paramount Theatre of Arts Board	LEC 06/10/03 [002316-1]	07/23/2024 (24-0300)	July, 2028

<b>Pending-No Date Specific</b>		
<b>No.</b>	<b>Title</b>	<b>Scheduled</b>
1.	Receive An Informational Report Regarding The Recommendations Of The Sugar Sweetened Beverage Distribution Tax Community Advisory Board For The Allocation Of Sugar Sweetened Beverage Tax, Fund 1030, Revenue	FROM 6/13/24 [24-0449]
2.	Adopt A Resolution Awarding Grant Agreements To Seventeen Non-Profit And Public Agencies To Provide Services From July 1, 2024 Until June 30, 2025 To Address The Impact And Reduce Consumption Of Sugar Sweetened Beverages In A Total Amount Not To Exceed \$1,500,000	FROM 6/13/24 [24-0531]
3.	Adopt A Resolution Awarding Grants To Forty-Eight (48) Oakland-Based Nonprofit Organizations Providing Arts And Cultural Services In Oakland Through December 31, 2025, In A Total Amount Not To Exceed Eight Hundred Thirty-Five Thousand Five Hundred Dollars (\$835,500)	11/7/24 Rules Withdrawn from 11/19/24 [25-0213]
4.	Receive An Informational Report From The Oakland Public Library Commission (LC) For Fiscal Year 2023-2024	Withdrawn from 11/19/24 [25-0065]

Respectfully submitted,

*C. Parker Trigg*

For: Jestin D. Johnson, City Administrator

\* Per Resolution No. [90066 C.M.S.](#) Council's Rules Of Procedure, Informational Reports shall be scheduled at Rules to the appropriate Committee. Informational Memos are available at the following website: <https://www.oaklandca.gov/resources/info-memo>.