

# CITY OF OAKLAND



ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Administrator  
Jestin D. Johnson  
City Administrator

(510) 238-3301  
FAX: (510) 238-2223  
TTY/TDD: (510) 238-2007

**May 13, 2025**  
(Revised 4/24/2025)

## **CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT**

Oakland, California

Subject: **Scheduling of Committee Meetings (Pending List)**

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items and any others you may know of for Council/Committee review.

**Life Enrichment Committee: Every 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 4:00 pm**

**Chair:** Carroll Fife; **Committee Members:** Rowena Brown, Ken Houston, Zac Unger

**Staff:** Ms. LaTonda Simmons, Assistant City Administrator

### **Anticipated Date For Scheduling**

<b><u>May 13, 2025</u></b>		
<b>No.</b>	<b>Title</b>	<b>Date Scheduled &amp; File ID</b>
1	<b>SUBJECT: MAYOR'S COMMISSION ON PERSONS WITH DISABILITIES ANNUAL REPORT</b> <b>FROM: OFFICE OF THE CITY ADMINISTRATOR</b> Receive An Informational Report From The Chair Of Oakland Mayor's Commission On Persons With Disabilities (MCPD) Regarding Their Status And Recent Activities	4/17/2025 Rules File ID ( <a href="#">25-0646</a> )
2	<b>SUBJECT: FISCAL YEAR 2025-27 PUBLIC ART PLAN</b> <b>FROM: ECONOMIC AND WORKFORCE DEVELOPMENT DEPARTMENT</b> Adopt A Resolution Adopting The Fiscal Year 2025-2027 Public Art Projects Plan And The 2023-2024 Public Art Activities Report	4/17/2025 Rules File ID ( <a href="#">25-0645</a> )

**May 13, 2025**

<b>No.</b>	<b>Title</b>	<b>Date Scheduled &amp; File ID</b>
3	<b>SUBJECT: REPORT ON EXTENDED STAY AMERICA ACQUISITION</b> <b>FROM: COUNCILMEMBER FIFE</b> Receive An Informational Report From The City Administrator Regarding The Acquisition Of The Extended Stay America (ESA) Hotel And The Planned Relocation Of Unhoused Persons From The Mosswood Park, East 12th Street, And Martin Luther King Jr. Way Encampments, Including Details On The Number Of Residents From Each Encampment Who Have Or Will Be Offered Shelter At ESA, Information On Closure Plans And Processes, Timeline For All Activities Related To Relocation, And All Outreach Efforts To Both Unhoused And Housed Community Members	4/24/2025 Rules File ID ( <a href="#">25-0671</a> )
4	<b>SUBJECT: HHAP Reallocations</b> <b>FROM: HUMAN SERVICES DEPARTMENT</b> Adopt A Resolution (1) Amending Resolution No. 90288 To Reallocate The Following Funds From The General Purpose Fund (GPF) To State Homeless, Housing, Assistance, And Prevention (HHAP) Funds (A) Moving \$352,000 Of GPF To HHAP For The Grant To Cornerstone Community Development Corporation DBA Building Futures With Women And Children (BFWC)'s Permanent Access To Housing (PATH) Program; And (B) Moving \$900,404 From GPF To HHAP For The A Grant To East Oakland Community Project (EOCP)'s Matilda Cleveland - Families In Transition (MCFIT) Program; And (2) Amending Resolution No. 90604 To Provide An Additional \$2,000,000 To A Grant To Kingdom Builders Transitional Housing Program For A Total Amount Not To Exceed \$5,000,000 In HHAP Funding, For Operating And Supportive Services For A Transitional Housing Program Serving Transition Age Youth	4/24/2025 Rules File ID ( <a href="#">25-0673</a> )

**Annual Reports**

<b>No.</b>	<b>Title</b>	<b>First Scheduled</b>	<b>Last Report</b>	<b>Next Report</b>
1	Alameda County-Oakland Community Action Partnership Community Services Block Grant	Rules 11/29/2012 [12-0190]	Council 02/07/2023 <a href="#">[23-0026]</a>	December 2024
2	Mayor's Commission on Aging	Rules 04/26/2001 [00-1162]	LEC 10/10/23 <a href="#">[23-0616]</a>	October 2025
3	HeadStart Advisory Board	LEC 06/11/2002	LEC 05/23/2023 <a href="#">[23-0397]</a>	November 2024
4	Mayor's Commission on Persons with Disabilities	LEC 07/10/2001 [00-1508]	LEC 06/11/ 2024 <a href="#">[24-0470]</a>	May 13, 2025
5	Library Advisory Commission	LEC 03/27/2001 [00-0975]	RULES 11/14/24 Placed on Pending List NDS <a href="#">[25-0065]</a>	April 22, 2025
6	Cultural Affairs Commission	LEC 06/12/2001 [00-1397]	06/11/2024 <a href="#">[24-0303]</a>	June 2025
7	Oakland Youth Commission	LEC 12/26/2000 [00-0608]	LEC 10/22/2024 <a href="#">[25-0131]</a>	September 2025
8	Parks and Recreation Advisory Commission	Rules 01/11/2001 [00-0679]	LEC 12/10/2025 <a href="#">[25-0202]</a>	December 2025

<b>Reports Every 3 Years</b>				
<b>No.</b>	<b>Title</b>	<b>First Scheduled</b>	<b>Last Report</b>	<b>Next Report</b>
1	3-4 Year Plan for OFCY Strategies	Rules 09/13/2001 [001689]	12/10/25 [25-0324]	December 2028

<b>Reports Every 4 Years</b>				
<b>No.</b>	<b>Title</b>	<b>First Scheduled</b>	<b>Last Report</b>	<b>Next Report</b>
1	Paramount Theatre of Arts Board	LEC 06/10/03 [002316-1]	07/23/2024 [24-0300]	July, 2028

<b>Pending-No Date Specific</b>		
<b>No.</b>	<b>Title</b>	<b>Scheduled</b>
1.	Receive An Informational Report Regarding The Recommendations Of The Sugar Sweetened Beverage Distribution Tax Community Advisory Board For The Allocation Of Sugar Sweetened Beverage Tax, Fund 1030, Revenue	FROM 6/13/24 [24-0449]
2.	Adopt A Resolution Awarding Grant Agreements To Seventeen Non-Profit And Public Agencies To Provide Services From July 1, 2024 Until June 30, 2025 To Address The Impact And Reduce Consumption Of Sugar Sweetened Beverages In A Total Amount Not To Exceed \$1,500,000	FROM 6/13/24 [24-0531]
3.	Adopt A Resolution Awarding Grants To Forty-Eight (48) Oakland-Based Nonprofit Organizations Providing Arts And Cultural Services In Oakland Through December 31, 2025, In A Total Amount Not To Exceed Eight Hundred Thirty-Five Thousand Five Hundred Dollars (\$835,500)	11/7/24 Rules Withdrawn from 11/19/24 [25-0213]
4.	Receive An Informational Report From The Oakland Public Library Commission (LC) For Fiscal Year 2023-2024	Withdrawn from 11/19/24 [25-0065]
5.	Receive An Informational Report And Presentation On The Cultural Strategists-In-Government (CSIG) Program; Including An Audio And Visual Update On Areas Of Impact, How The Program Has Served The City And The Community, And Ways These Efforts Can Be Sustained	Withdrawn from 2/25/25 @ 2/25/25 Rule [25-0441]

Respectfully submitted,

*C. Parker Trigg*

For: Jestin D. Johnson, City Administrator

\* Per Resolution No. [90066 C.M.S.](#) *Council's Rules Of Procedure*, Informational Reports shall be scheduled at Rules to the appropriate Committee. Informational Memos are available at the following website: <https://www.oaklandca.gov/resources/info-memo>.