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CITY HALL • FRANK H. OGAWA PLAZA • OAKLAND, CALIFORNIA 94612

Office of the City Administrator  
Sabrina B. Landreth  
City Administrator

(510) 238-3301

April 25, 2019  
(Revised 4/18/19)

Chairperson and Members of the Committee:

Subject: **Scheduling of Outstanding Committee Items**

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council Committee review.

**Rules & Legislation Committee: Every Thursday, 10:45 a.m. (Chair: Thao, Council Members: Gibson McElhaney, Kalb and Kaplan; City Attorney: Barbara Parker; Staff: Stephanie Hom, Deputy City Administrator)**

**Anticipated Date Of Scheduling**

| <b><u>May 2, 2019</u></b> |  |                               |
|---------------------------|--|-------------------------------|
| <b>No.</b>                | <b>Title</b>   | <b>Scheduled</b>              |
| 1                         | Adopt A Resolution In Support of Assembly Bill 1763 (Chiu) That Would Require A City Or County To Provide 100% Affordable Housing Development Projects With Various Density Bonus Law Benefits AS Well AS Height Increases, If Near A Major Transit Stop Or High-Quality Transit Corridor  | Rules 4/11/19[4-18] (18-1677) |
| 2                         | Adopt A Resolution In Support Of Assembly Bill 1279 (Bloom) That Would Require Development Sites In High Resource Areas To Allow More Density And Height And To Be Subject To "Use By-Right" Approval With Various Protections Against Displacement  | Rules 4/11/19[4-19] (18-1675) |
| 3                         | Adopt A Resolution In Support Of Assembly Bill 36 (Bloom) That Would Allow Local Jurisdictions To Apply Rent Stabilization To (1) Rental Units That Are More Than Ten Years Old And (2) Single-Family Rentals And Condominiums If The Owner Owns At Least Three Housing Units Within The Jurisdiction Or Is Not A Natural Person | Rules 4/11/19[4-20] (18-1674) |
| 4                         | Adopt A Resolution Requesting The State To Waive Oakland Unified School District's California State Emergency Loan   | Rules 4/18/19 [4.5] (18-1689) |

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|---|---|-------------------------------|
| 5 | Adopt A Resolution In Support Of AB 575, Education Finance: Local Control Funding Formula: Supplemental Grants For Lowest Performing Pupil In Subgroup or Subgroups | Rules 4/18/19 [4.6] (18-1691) |
|---|---|-------------------------------|

| <u>Annual Report</u> |  |   |
|----------------------|--|---|
| No.                  | Title  | Scheduled   |
| 1                    | Receive an Informational Report and Briefing from the City Attorney's Office on All New California State Laws Which Become Effective In 2018. Said Report Shall Be Annually Presented at The <b>First Rules Committee in February Of Each Year</b> | Rules 1/7/16 [4-7] last report heard; 3/1/18; 2/7/19<br><i>Former Councilmember Desley Brooks</i> |

| <u>For Tracking Purposes</u> |   |   |
|------------------------------|---|---|
| No.                          | Title   | Scheduled   |
| 1                            | Adopt an Ordinance Adding Chapter 8.15 To The Oakland Municipal Code To (1) Require that Prepackaged Food and Beverages Sold in Vending Machines On City Property Meet Specified Nutritional Standards, (2) Request City Departments To Meet Nutritional Guidelines For Food and Beverages Purchased With City Funds And Served At City Events and Meetings, And (3) Encourage Restaurants Located On City Property To Offer Healthy Food Options | Rules 2/23/17<br><i>Former Councilmember Annie Campbell Washington</i><br>{16-0412} |

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| <u>Pending/ No Specific Date</u> |   |   |
|----------------------------------|---|---|
| No.                              | Title   | Scheduled   |
| 1                                | Resolution Amending And Superseding The Council's Rules Of Procedure Currently Set Forth In Resolution No. 87044 C.M.S., To Adjust The Order Of Business, Begin Council Meetings At 4:30 Pm, Provide For The Appointment Of A Designated Alternate For The Rules Committee, Limit Presentations To Generally 10 Minutes, And Provide Various Other Clarifications And Adjustments | Rules 1/24/19 [4.11]<br>{18-1258}                                 |
| 2                                | Adopt a Resolution to Nullify the December 14, 2018 Action to Certify Measure AA as Passed (Public Hearing)   | Rules 1/31/19 [4.1]<br>{18-1338}<br><i>League of Women Voters</i> |

Respectively submitted,

*J. Eve*

FOR Sabrina B. Landreth  
City Administrator

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