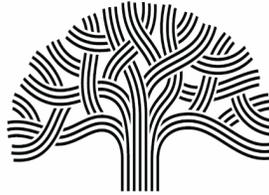


# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - FINAL**

**Tuesday, January 21, 2025**

**3:30 PM**

**City Council Chamber, 3rd Floor**

**\* Concurrent Meeting of the Oakland  
Redevelopment Successor Agency and the City  
Council**

## **PUBLIC PARTICIPATION**

The Public May Observe And/Or Participate In This Meeting Many Ways.

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/87050978403> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 870 5097 8403  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2)

Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

**• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

- **Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**
- **Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**
- **Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**
- **Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

*COUNCILMEMBERS: Councilmember Rowena Brown, At Large; Councilmember Carroll Fife, District 3; Councilmember Ken Houston, District 7; Councilmember Rebecca Kaplan, District 2; Councilmember Janani Ramachandran, District 4; Councilmember Zac Unger, District; President Pro Tempore Noel Gallo, District 5;*

**3 ACTIONS ON SPECIAL ORDERS OF THE DAY**

**("Ceremonial Items") Ceremonial Presentations, Including Proclamations, Individual Recognitions, etc.; and Reports Or Presentations From The Mayor, Other Public Officials, Or Special Guests**

**4 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS**

**(Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):**

**5 CONSENT CALENDAR (CC) ITEMS:**

**5.1** Approval Of The Draft Minutes From The Meetings Of December 9, 2024, December 16, 2024, December 17, 2024, January 6, 2025, January 7, 2025, January 8, 2025 And January 9, 2025

[25-0398](#)

**5.2** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The City Attorney

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic

[25-0395](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Legislation](#)

- 5.3** Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland  
[25-0396](#)  
**Sponsors:** Office Of The City Attorney  
**Attachments:** [View Legislation](#)
- 5.4** Subject: Declaration Of A Local Emergency On Homelessness  
From: Councilmember Kaplan  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis  
[25-0397](#)  
**Sponsors:** Office Of The City Attorney  
**Attachments:** [View Legislation](#)

- 5.5** Subject: Modifying The Enabling Ordinances For The Police Commission, The Community Police Review Agency And The Office Of The Inspector General  
From: President Pro Tempore Kalb  
Recommendation: Adopt An Ordinance: (1) Amending Oakland Municipal Code Chapter 2.45, The Enabling Ordinance For The Oakland Police Commission, To Be Consistent With Charter Amendments Under Ballot Measure S1 And To Modify The Powers And Duties Of The Oakland Police Commission And The Police Commission's Selection Panel; (2) Amending Oakland Municipal Code Chapter 2.46, The Enabling Ordinance For The Community Police Review Agency, To Be Consistent With Charter Amendments Under Ballot Measure S1 And To Modify The Powers And Duties Of The Community Police Review Agency; And (3) Adding Chapter 2.47 To The Oakland Municipal Code, An Enabling Ordinance For The Office Of The Inspector General, To Implement Charter Amendments Under Ballot Measure S1 And To Further Define The Powers And Duties Of The Office Of The Inspector General

[23-0620](#)

**Sponsors:** Kalb

**Attachments:** [View Report](#)

[View Legislation](#)

[View Supplemental Report - 11/30/2023](#)

[View Supplemental Legislation - 11/30/2023](#)

[View Supplemental Report - 12/13/2024](#)

[View Supplemental Legislation - 12/13/2024](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON DECEMBER 16, 2024; 5 AYES, 1 ABSTAINED - JENKINS, 2 EXCUSED - FIFE AND RAMACHANDRAN*

**Legislative History**

7/20/23	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
9/14/23	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
9/28/23	*Rules & Legislation Committee	Rescheduled to the *Public Safety Committee
10/12/23	*Rules & Legislation Committee	Rescheduled to the *Public Safety Committee
11/9/23	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee

12/12/23 \*Public Safety Committee Scheduled to the \*Public Safety Committee  
4 Speakers Spoke On This Item

*The Committee Approved To Place This Item As Amended On The Public Safety  
Pending List No Date Specific With Direction For The Item To Be Heard And  
Reviewed By The Police Commission For Feedback and To Meet Confer  
Process For Feedback. The Item was approved with the following amendment:*

*Of The Legislation, On Page 4, of Section 2.45.030 Selection Panel, Paragraph  
G, striking the word observe and adding the word attend.*

12/14/23 \*Rules & Legislation Scheduled to the \*Public Safety Committee  
Committee  
Pending List No Date Specific

12/16/24 Special Concurrent Meeting Approved as Amended on Introduction for  
of the Oakland Final Passage to the \* Concurrent Meeting  
Redevelopment Successor of the Oakland Redevelopment Successor  
Agency/City Council Agency and the City Council  
2 Speakers Spoke On This Item

*With a Vote of 5 Ayes; 1 Abstained: Jenkins; 2 Excused: Fife And  
Ramachandran;*

*The Oakland City Council Approved The Ordinance As Amended On First  
Introduction, And Scheduled The Item For Final Passage On January 21, 2025  
With The Following Amendments:*

*Of Supplemental Legislation - 12/13/2024, On Page 3, Restoring The  
Following:*

*2.45.025 Conflict of Interest. Reserved.*

*The following persons shall not be eligible to serve as a Commissioner or as a  
member of the  
Selection Panel:*

*A. Any attorney who represents a person or entity with a pending claim or  
lawsuit  
against the Department; or*

*B. Any attorney who represented a person or entity that filed a claim or lawsuit  
against  
the Department and that claim or lawsuit which was finally resolved during  
within the  
previous year 12 months.*

*This Section shall not apply to the Selection Panel members already appointed  
prior to June 10,  
2018. on the effective date of this Chapter 2.45.*

- 5.6** Subject: Honoring Tonya Denise Love  
From: Councilmember Fife  
Recommendation: Adopt A Resolution Honoring Tonya Denise Love For Her Dedicated  
And Impactful Service To The District 3 Office And The City Of Oakland And Wishing Her  
Continued Success In Her Future Endeavors  
[25-0351](#)

**Sponsors:** Fife

**Attachments:** [View Legislation](#)

**Legislative History**

12/17/24	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>On Consent</i>	Withdrawn and Rescheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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- 5.7** Subject: Appointments For The Oakland-Alameda County Coliseum Authority Board  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Confirming The Appointment Of Community  
Member Reverend Doctor Jacqueline A. Thompson To The Oakland-Alameda County  
Coliseum Authority Board Of Commissioners For The Term Beginning October 8, 2023  
And Ending On October 7, 2025  
[25-0401](#)

**Sponsors:** Gallo

**Attachments:** [View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This  
Agenda*

- 5.8** Subject: League Of California Cities New Mayors And Council Members Academy  
From: Councilmember Unger And President Pro Tempore Gallo  
Recommendation: Adopt A Resolution Repealing Resolution No. 90570 C.M.S. And  
Authorizing Reimbursement From The Council Contingency Fund For Necessary Costs  
Not To Exceed \$1,912.00 Each For Councilmembers Rowena Brown, Ken Houston, And  
Zac Unger To Travel To Garden Grove For Attendance At The League Of California Cities  
New Mayors And Councilmembers Academy From January 29, 2025 Through January 31,  
2025  
[25-0402](#)

**Sponsors:** Unger and Gallo

**Attachments:** [View Legislation](#)

*Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This  
Agenda*

**ACTION ON THE NON-CONSENT CALENDAR PORTION OF THE AGENDA WILL COMMENCE AT 5:00 P.M., OR AS SOON THEREAFTER AS REASONABLY PRACTICABLE:**

**6 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

**7 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

**OPEN FORUM / PUBLIC COMMENTS**

**ADJOURNMENT OF COUNCIL SESSION**

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of The Council)**

**Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**