

CITY OF OAKLAND
MEMORANDUM

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OFFICE OF THE CITY CLERK
OAKLAND

2003 OCT 29 AM 11:58

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Name Mike Neary
Phone No. 238-3171
Address/Agency/Dept 250 Frank H. Ogawa Plaza, Suite 4314/PWA Engineer Design
DATE: October 24, 2003

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: Resolution Authorizing Award of a Contract to Andes Construction, Inc. for the Rehabilitation of Sanitary Sewers in the Area Bounded by Crest, Michigan and 82nd Avenues and MacArthur Boulevard – Subbasin 84-112 (Project No. C158110) for the Amount of One Million Three Hundred Twenty Thousand Six Hundred Thirty Dollars (\$1,320,630)

SCHEDULING RECOMMENDATION:

- A. Committee Public Works
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
- City Council Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: December 9, 2003

Is there a statutory, regulatory, financial or grant deadline? Specify:

Is a staff report required/requested? **Yes**

What is the fiscal impact on the City/Agency? **This project is funded by the Sewer Service Fund.**

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
 - Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
 - Item requires immediate action relating to federal or state legislation;
 - Item requires immediate action relating to eligibility for a grant or gift; OR
 - Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:
A separate request must be completed for each item for scheduling. Requests must be submitted by **6:00 P.M.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.
Attach any supporting documentation.

03-0266