

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Thursday, October 23, 2025**

**10:30 AM**

**City Council Chamber, 3rd Floor**

### **\*Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. \*To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**COMMITTEE MEMBERSHIP:**

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;  
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin  
Jenkins, District 6*

**1 Roll Call / Call To Order**

**2 There Are No Minutes To Be Approved**

**3 New Scheduling Items**

- 3.1** Subject: Repeal 2020 Encampment Management Policy And Adopt 2025 Encampment Abatement Policy  
From: Councilmember Houston  
Recommendation: [TITLE CHANGE]

[NEW TITLE]

Adopt A Resolution Amending Resolution No. 88341 To Repeal The 2020 Encampment Management Policy And Replace With A 2025 Encampment Abatement Policy That (A) Defines “Encampment” To Exclude Vehicles And Authorizes Citation And Towing Of Inhabited Vehicles By City Departments Pursuant To The California Vehicle Code And Oakland Vehicle Code; (B) Continues To Require Reasonable Efforts To Make Shelter Offers And 7-Day Notice Prior To Non-Urgent Encampment Closures; And (C) Clarifies Emergency And Urgent Health And Safety Conditions That Authorize Immediate, 24-Hour, Or 72-Hour Notice For Encampment Closures, Including Encampments Blocking Sidewalks; On The October 27, 2025 Special City Council Agenda

[OLD TITLE]

Adopt A Resolution Amending Resolution No. 88341 To Repeal The 2020 Encampment Management Policy And Replace With A 2025 Encampment Abatement Policy That (A) Defines “Encampment” To Exclude Vehicles And Authorizes Citation And Towing Of Inhabited Vehicles By City Departments Pursuant To The California Vehicle Code And Oakland Vehicle Code; (B) Continues To Require 7-Day Notice Prior To Non-Urgent Encampment Closures; And (C) Clarifies Emergency And Urgent Health And Safety Conditions That Authorize Immediate, 24-Hour, Or 72-Hour Notice For Encampment Closures, Including Encampments Blocking Sidewalks

[25-0922](#)

**Sponsors:** Houston

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)  
[View Exhibit B](#)

**Legislative History**

7/24/25	*Rules & Legislation Committee <i>Title Change Read Into Record And Accepted</i>	Scheduled to the *Public Safety Committee
---------	--	---

*Pending List No Date Specific*

9/10/25	*Special Public Safety Committee <i>Pending List No Date Specific</i>	Scheduled to the *Public Safety Committee
---------	---	---

*93 Speakers Spoke On This Item*

**3.2** Subject: Homekey And Projects  
 From: Housing And Community Development Department  
 Recommendation: [TITLE CHANGE]

Adopt The Following Pieces Of Legislation:

[NEW TITLE]

1) A Resolution Amending and Restating Resolution No. 90640 C.M.S. Authorizing The City of Oakland To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For The Mark Twain Homes Affordable Housing Project At 3525-3539 Lyon Avenue In An Amount Not To Exceed \$35,000,000 And Making Related California Environmental Quality Act Findings; And

[OLD TITLE]

1) A Resolution Amending Resolution No. 90640 Authorizing The City To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For The Mark Twain Homes Affordable Housing Project (3525-3539 Lyon Avenue) In An Amount Not To Exceed \$35,000,000 And Making Related California Environmental Quality Act Findings; And

[26-0183](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [NO WRITTEN MATERIALS SUBMITTED](#)

*Urgency Finding: The State needs the edits to the resolutions in order to issue a Standard Agreement for the funds that the State has awarded to these Homekey projects. These projects serve people experiencing homelessness. We need the Standard Agreement in order for the City to close our loan documents. The developers are in purchase contracts with sellers, and they need the funds to purchase the building etc. Also, this is for Homekey and the City urgently needs homeless housing to be placed in service as urgently and rapidly as possible.*

**Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
----------	-----------------------------------	---

[NEW TITLE]

2) A Resolution Amending And Restating Resolution No. 90642 C.M.S. Authorizing The City Of Oakland To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For The 34th And San Pablo Affordable Housing Project At 3419-3431 San Pablo Avenue In An Amount Not To Exceed \$35,000,000, And Making Related California Environmental Quality Act Findings; And

[OLD TITLE]

2) A Resolution Amending Resolution No. 90642 Authorizing The City To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For The 34th And San Pablo (3419 San Pablo Avenue) Project In An Amount Not To Exceed \$35,000,000, And Making Related California Environmental Quality Act Findings; And [26-0184](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [NO WRITTEN MATERIALS SUBMITTED](#)

*Urgency Finding: The State needs the edits to the resolutions in order to issue a Standard Agreement for the funds that the State has awarded to these Homekey projects. These projects serve people experiencing homelessness. We need the Standard Agreement in order for the City to close our loan documents. The developers are in purchase contracts with sellers, and they need the funds to purchase the building etc. Also, this is for Homekey and the City urgently needs homeless housing to be placed in service as urgently and rapidly as possible.*

**Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
----------	--------------------------------	--

[NEW TITLE]

3) A Resolution Amending And Restating Resolution No. 90643 C.M.S. Authorizing The City Of Oakland To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For The Maya Affordable Housing Project At 4715 Telegraph Avenue In An Amount Not To Exceed \$8,500,000, And Making Related California Environmental Quality Act Findings; And

[OLD TITLE]

3) A Resolution Amending Resolution No. 90643 Authorizing The City To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For The Maya Hotel Affordable Housing Project At 4715 Telegraph Avenue In An Amount Not To Exceed \$8,500,000, And Making Related California Environmental Quality Act Findings; And

[26-0185](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [NO WRITTEN MATERIALS SUBMITTED](#)

*Urgency Finding: The State needs the edits to the resolutions in order to issue a Standard Agreement for the funds that the State has awarded to these Homekey projects. These projects serve people experiencing homelessness. We need the Standard Agreement in order for the City to close our loan documents. The developers are in purchase contracts with sellers, and they need the funds to purchase the building etc. Also, this is for Homekey and the City urgently needs homeless housing to be placed in service as urgently and rapidly as possible.*

**Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
----------	--------------------------------	--

[NEW TITLE]

4) A Resolution Authorizing The City Of Oakland To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For 3135 San Pablo Affordable Housing Project At 3135 San Pablo Avenue And 967 32nd Street In An Amount Not To Exceed \$13,000,000 And Making Related California Environmental Quality Act Findings; On The October 28, 2025 Community And Economic Development Committee Agenda

[OLD TITLE]

4) A Resolution Amending Resolution No. Authorizing The City To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For 3515 San Pablo Affordable Housing Project (3515 San Pablo) In An Amount Not To Exceed \$5,500,000 And Making Related California Environmental Quality Act Findings

[26-0186](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [NO WRITTEN MATERIALS SUBMITTED](#)

*Urgency Finding: The State needs the edits to the resolutions in order to issue a Standard Agreement for the funds that the State has awarded to these Homekey projects. These projects serve people experiencing homelessness. We need the Standard Agreement in order for the City to close our loan documents. The developers are in purchase contracts with sellers, and they need the funds to purchase the building etc. Also, this is for Homekey and the City urgently needs homeless housing to be placed in service as urgently and rapidly as possible.*

**Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
----------	-----------------------------------	---

**3.3** Subject: October 2025 Domestic Violence Awareness Month  
From: Councilmember Wang  
Recommendation: Adopt A Resolution Proclaiming October 2025 Domestic Violence Awareness Month In The City Of Oakland; On The November 4, 2025 City Council Agenda As A Ceremonial

[26-0205](#)

**Sponsors:** Wang

- 3.4** Subject: OPD Concord Police Association Gun Range Agreement  
From: Oakland Police Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With The Concord Police Officers Association (CPA) For The Use Of The CPA Firearms Range By The Oakland Police Department (OPD), In An Amount Not To Exceed Two Hundred Fifty Thousand Dollars (\$250,000) Per Year For The Time Period July 1, 2025, To June 30, 2030; And (2) Waiving The Competitive Request For Proposal/Qualifications (RFP/Q), And The Local/Small Local Business Enterprise Program Requirements; On The November 4, 2025 City Council Agenda On Consent  
[26-0204](#)

**Sponsors:** Oakland Police Department

*Rule 24: A new agreement with the CPA Firearms Range is vital for OPD's compliance with the Negotiated Settlement Agreement (NSA), which mandates 40 hours of training for all OPD members every 18 months. OPD cannot conduct police officer training academies without the CPA Firearms Range, as POST mandates a minimum number of live-fire trainings. The contract with Concord Range expired on April 30, 2025, and needs urgent renewal to resume training for upcoming academies.*

- 3.5** Subject: Appointment To The Privacy Commission  
From: Office Of The Mayor And Councilmember Unger  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Byron White To The Privacy Advisory Commission; On The November 4, 2025 City Council Agenda On Consent  
[26-0199](#)

**Sponsors:** Office Of The Mayor and Unger

**3.6** Subject: Purchase Of Asphalt Paving Materials For In-House Paving And Sidewalk Operations  
 From: Department Of Transportation  
 Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Waiving Further Advertising And Competitive Bidding Under OMC Section 2.04.050(I)(2), Authorizing Open-Market Award Under Oakland Municipal Code (OMC) Section 2.04.050(J), Issuing A Limited Restricted Waiver Under OMC Section 2.22.050 And A Waiver Under OMC Section 2.23.030 (B), And Authorizing The City Administrator To Award A Purchasing Contract To Martin Marietta Materials, Inc. In An Amount Not To Exceed \$1,000,000 Per Year For Two (2) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed \$1,000,000 Per Year, For A Total Not-To-Exceed \$4,000,000 Over Four (4) Years, In Accordance With Specification No. 25-745-00/RFQ 339527 And The Contractor’s Price Quotation Dated July 8, 2025, Without Return To Council, Adopt Appropriate California Environmental Quality Act (CEQA) Findings, Authorizing A One-Time Payment In The Amount Of \$250,000 To Pay Outstanding Invoices; And

[26-0087](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Rule 24: This item has already been presented to the committee on September 30 and approved to be scheduled for October 7 Council meeting, during which no action was taken.*

**Legislative History**

9/25/25	*Rules & Legislation Committee	Scheduled to the *Special Public Works Committee
9/30/25	* Special Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The October 7, 2025 City Council Agenda On Non-Consent*

10/2/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
---------	--------------------------------	--

*On Consent*

10/7/25 \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  
 Withdrawn with No New Date  
*Under Modifications To The Agenda, A motion Was Made By Council President Jenkins and Seconded By Councilmember Ramachandran To Withdraw Item S8 'Purchase Of Asphalt Paving Materials' With No New Date. The Motion Passed.*

*1 Speaker Spoke On This Item*

2) A Resolution Waiving Further Advertising And Competitive Bidding Under Oakland Municipal Code (OMC) Section 2.04.050(I) (2) Authorizing Open-Market Award Under OMC Section 2.04.050(J), And Authorizing The City Administrator To Award A Purchasing Contract To Reed & Graham, Inc. In An Amount Not To Exceed \$1,000,000 Per Year For Two (2) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed \$1,000,000 Per Year, For A Total Not-To-Exceed \$4,000,000 Over Four (4) Years, In Accordance With Specification No. 25-745-00/RFQ 339527 And The Contractor's Price Quotation Dated August 6, 2025, Without Return To Council And Adopt Appropriate California Environmental Quality Act (CEQA) Findings; On The November 4, 2025 City Council Agenda On Consent  
[26-0088](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Rule 24: This item has already been presented to the committee on September 30 and approved to be scheduled for October 7 Council meeting, during which no action was taken.*

**Legislative History**

9/25/25	*Rules & Legislation Committee	Scheduled to the *Special Public Works Committee
9/30/25	* Special Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The October 7, 2025 City Council Agenda On Non-Consent*

10/2/25	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
		<i>On Consent</i>

10/7/25      \* Concurrent Meeting of the      Withdrawn with No New Date  
 Oakland Redevelopment  
 Successor Agency and the  
 City Council  
*Under Modifications To The Agenda, A motion Was Made By Council President  
 Jenkins and Seconded By Councilmember Ramachandran To Withdraw Item S8  
 'Purchase Of Asphalt Paving Materials' With No New Date. The Motion Passed.*

*1 Speaker Spoke On This Item*

**3.7**    Subject:    Reappointment To The City Planning Commission  
 From:        Office Of The Mayor  
 Recommendation: Adopt A Resolution Confirming Mayor Barbara Lee’s Reappointment  
 Of Jennifer Renk To The City Planning Commission, Serving Her Second Three-Year  
 Term; On The November 6, 2025 Rules And Legislation Committee Agenda  
[26-0195](#)

**Sponsors:**            Office Of The Mayor

**3.8**    Subject:    Early Childhood Multi-State Contracts FY 26-27  
 From:        Human Services Department  
 Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The  
 California Department Of Social Services (CDSS), Child Care And Development Division  
 (CCDD), Contract To Receive State Reimbursement Funding In An Amount Of Three  
 Million Three Hundred Forty-Five Thousand Eight Hundred And Twelve Dollars  
 (3,345,812) To Provide California General Child Care Program (CCTR) Services To  
 Eligible Participants, Ages Birth To Three Years Old, Effective July 1, 2026, Through June  
 30, 2027; And (2) To Accept And Appropriate Additional California General Child Care  
 Program (CCTR) Reimbursement Funding That Becomes Available For The Same  
 Purposes During The Same Contract Term; And  
[26-0196](#)

**Sponsors:**            Human Services Department

2) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The  
 California State Preschool Program (CSPP) Contract In An Amount Of Three Million  
 Three Hundred Sixty-Four Thousand Seven Hundred Sixty-Five Dollars (\$3,364,765), And  
 To Accept The California Pre- Kindergarten Supplemental Grant (CPKS) In The Amount  
 Of Thirty-Two Thousand Five Hundred Dollars (\$32,500) From The California Department  
 Of Education (CDE), To Provide California State Preschool (CSPP) Services To Eligible  
 Participants, Ages Three To Five-Years-Old, From July 1, 2026 Through June 30, 2027;  
 And (2) To Accept And Appropriate Additional CSPP And CPKS Reimbursement  
 Funding That Becomes Available For The Same Purposes During The Same Contract  
 Term; And  
[26-0197](#)

**Sponsors:**            Human Services Department

3) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The U.S. Department Of Agriculture Child And Adult Care Food Program (CACFP) Contract From The California Department Of Social Services (CDSS) In An Estimated Amount Of Two Hundred Sixty Thousand Dollars (\$260,000) To Provide Funding For Nutritious Meals From July 1, 2026, Through June 30, 2027; And (2) To Accept And Appropriate Additional CACFP Contract Funding That Becomes Available For The Same Purposes During The Same Contract Term; On The November 18, 2025 Life Enrichment Committee Agenda [26-0198](#)

**Sponsors:** Human Services Department

**3.9** Subject: Informational Report Of The City's Domestic Violence And Related Activities  
From: Councilmember Wang  
Recommendation: Receive An Informational Report Of The City's Domestic Violence, Sexual Assault, And Trafficking-Related Activities; On The November 18, 2025 Public Safety Committee Agenda [26-0206](#)

**Sponsors:** Wang

**3.10** Subject: OPD Crime Report  
From: Oakland Police Department  
Recommendation: Receive An Informational Report From The Oakland Police Department (OPD) On Crime, Crime Trends And Crime Reduction Activities in the City of Oakland; On The November 18, 2025 Public Safety Committee Agenda [26-0207](#)

**Sponsors:** Oakland Police Department

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0141](#)

**Attachments:**

- [Draft October 27, 2025 Special City Council Agenda](#)
- [October 28, 2025 Finance And Management Committee Agenda](#)
- [October 28, 2025 Public Works And Transportation Committee Agenda](#)
- [October 28, 2025 Community And Economic Development Committee Agenda](#)
- [October 28, 2025 Life Enrichment Committee Agenda](#)
- [October 28, 2025 Public Safety Committee Agenda](#)
- [October 30, 2025 Rules And Legislation Committee Agenda](#)
- [Finance And Management Committee Pending List](#)
- [Public Works And Transportation Committee Pending List](#)
- [Community And Economic Development Committee Pending List](#)
- [Life Enrichment Committee Pending List](#)
- [Education Partnership Committee Pending List](#)
- [Public Safety Committee Pending List](#)
- [Rules And Legislation Committee Pending List](#)
- [Port Liason Committee Pending List](#)
- [Draft November 4, 2025 Special City Council Agenda](#)
- [Draft November 6, 2025 Rules And Legislation Committee Agenda](#)

**Open Forum**

**Adjournment**

**Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service:711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**

**\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**