

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - FINAL

Tuesday, October 28, 2025

1:30 PM

Hearing Room 1 - 1st Floor

***Community & Economic Development Committee**

*City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/82693578824> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 826 9357 8824

If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called. **SPEAKER CARDS WILL BE ACCEPTED WITHIN THE FIRST 10 MINUTES OF THIS MEETING.**
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. Please note that Electronic Speaker Card submissions closes twenty-four (24) hours before the meeting start time.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The Submission deadline.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**Councilmember Janani Ramachandran Will Participate By Teleconference At: 1
Frank Ogawa Plaza, Suite 220, Oakland, CA 94612**

COMMITTEE MEMBERSHIP:

Councilmember Carroll Fife, District 3; Councilmember Janani Ramachandran, District 4; Councilmember Zac Unger, District 1; Chairperson: Councilmember Rowena Brown, At-Large

Roll Call / Call To Order

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On October 14, 2025
[26-0156](#)

- 2 Determination Of Schedule Of Outstanding Committee Items
[26-0157](#)

Attachments: [View Report](#)

- 3 Subject: General Plan Extension For Open Space, Conservation And Recreation Element
From: Planning And Building Department
Recommendation: Adopt A Resolution Requesting That The California Governor's Office Of Land Use And Climate Innovation Grant A Two-Year Extension For The Adoption Of The Updated Open Space, Conservation, And Recreation (OSCAR) Element Of The Oakland General Plan Pursuant To Government Code Section 65361
[26-0057](#)

Sponsors: Planning & Building Department

Attachments: [View Report And Attachment A](#)
[View Legislation And Exhibit A And B](#)

Legislative History

9/25/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
<i>And On The November 4, 2025 City Council Agenda As A Public Hearing</i>		

- 4 Subject: General Plan Update Phase 2: Oakland For All: Options For How We Stabilize And Grow Report (Options Report)
From: Planning And Building Department
Recommendation: Conduct A Study Session To (1) Receive An Informational Presentation And Report On The Oakland For All: Options For How We Stabilize And Grow Report (Options Report) Developed As Part Of The General Plan Update Phase 2 Process; And (2) Receive Public Comments; And (3) Provide Feedback To Staff On The Options

[26-0056](#)

Sponsors: Planning & Building Department

Attachments: [View Report](#)

Legislative History

9/25/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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- 5 Subject: Homekey And Projects
From: Housing And Community Development Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Amending Resolution No. 90640 Authorizing The City To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For The Mark Twain Homes Affordable Housing Project (3525-3539 Lyon Avenue) In An Amount Not To Exceed \$35,000,000 And Making Related California Environmental Quality Act Findings; And

[26-0183](#)

Sponsors: Housing And Community Development Department

Attachments: [NO WRITTEN MATERIALS SUBMITTED](#)

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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2) A Resolution Amending Resolution No. 90642 Authorizing The City To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For The 34th And San Pablo (3419 San Pablo Avenue) Project In An Amount Not To Exceed \$35,000,000, And Making Related California Environmental Quality Act Findings; And

[26-0184](#)

Sponsors: Housing And Community Development Department

Attachments: [NO WRITTEN MATERIALS SUBMITTED](#)

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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3) A Resolution Amending Resolution No. 90643 Authorizing The City To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For The Maya Hotel Affordable Housing Project At 4715 Telegraph Avenue In An Amount Not To Exceed \$8,500,000, And Making Related California Environmental Quality Act Findings; And

[26-0185](#)

Sponsors: Housing And Community Development Department

Attachments: [NO WRITTEN MATERIALS SUBMITTED](#)

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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4) A Resolution Amending Resolution No. Authorizing The City To Apply For, Accept, And Appropriate Funds As A Local Agency Joint Partner Under The California Department Of Housing And Community Development's Homekey + Program For 3515 San Pablo Affordable Housing Project (3515 San Pablo) In An Amount Not To Exceed \$5,500,000 And Making Related California Environmental Quality Act Findings

[26-0186](#)

Sponsors: Housing And Community Development Department

Attachments: [NO WRITTEN MATERIALS SUBMITTED](#)

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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- 6** Subject: EBALDC Property Sale/Loan Forgiveness
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Forgive \$3,000,000 In Outstanding Principal And \$661,042 In Accrued Interest Owed By East Bay Highland Palms II, LP For The Highland Palms Property, And \$5,000,000 In Outstanding Principal And \$1,094,490 In Accrued Interest Owed By East Bay Capital Fund II, LP For The Eastlake Property, To Preserve Long-Term Affordability Until 2073 And Facilitate The Property Sale To A New Owner

[26-0161](#)

Sponsors: Housing And Community Development Department

Attachments: [View Report And Attachments A And B](#)

[View Legislation](#)

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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- 7 Subject: Transient Occupancy Tax Sharing Agreement With The Oakland Roots And Soul Soccer Club
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute A Transient Occupancy Tax Sharing Agreement With Oakland Pro Soccer LLC, DBA Oakland Roots & Soul, In An Amount Not-To-Exceed Three Hundred Thousand Dollars (\$300,000) To Support The Attraction Of A World Cup Team To The Oakland Roots & Soul Soccer Club Training Facility During The 2026 FIFA World Cup Tournament

[26-0166](#)

Sponsors: Economic & Workforce Development Department, Gallo and Ramachandran

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
<i>And On The December 2, 2025 City Council Agenda As A Public Hearing</i>		

Open Forum

Adjournment

* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM
8:30 A.M. TO 5:00 P.M.**