

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, September 25, 2025

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

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If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the “eComment” link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled ‘eComment’ in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To ‘Sign In To Speak’ For Each Agenda Item(s) You Wish To Speak to. *To Be Recognized To

Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.

• Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

1 Roll Call / Call To Order

2 Approval Of The Draft Minutes From The Committee Meeting Of July 24, 2025

[26-0008](#)

Attachments: [View Report](#)

3 New Scheduling Items

3.1 Subject: Cash Management Report For FY 2024-2025 Fourth Quarter Ended June 30, 2025

From: Finance Department

Recommendation: Receive The Informational Cash Management Report For Fiscal Year 2024-2025 Fourth Quarter Ended June 30, 2025; On The September 30, 2025 Finance And Management Committee Agenda

26-0067

Sponsors: Finance Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Appendices A And B](#)

3.2 Subject: City Of Oakland Investment Policy For FY 2025-26

From: Finance Department

Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Adopting The City Of Oakland Investment Policy For Fiscal Year 2025-2026; And

[26-0064](#)

Sponsors: Finance Department

2) A Resolution Pursuant To Government Code Section 53607 Delegating Investment Authority Of The Oakland Redevelopment Successor Agency To The Agency Treasurer For Fiscal Year 2025-2026; On The September 30, 2025 Finance And Management Committee Agenda

[26-0065](#)

Sponsors: Finance Department

3.3 Subject: Oracle Business Intelligence And Analytics Consulting Services: Fusion Bi Inc.
From: Finance Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Execute A Two-Year Agreement With Fusion Bi, Inc. To Provide Oracle Business Intelligence And Analytics Consulting Services In An Amount Not To Exceed Two Hundred And Ten Thousand Dollars (\$210,000) With The Option To Extend For Two Years In An Amount Not To Exceed One Hundred And Five Thousand Dollars (\$105,000) Per Year; And (2) Waiving The Competitive Multi-Step Solicitation Process And The City's Local/Small Local Business Enterprise Program; On The September 30, 2025 Finance And Management Committee Agenda

[26-0049](#)

Sponsors: Finance Department

3.4 Subject: Options To Raise Additional Ongoing \$40 Million In General Purpose Fund Revenues
From: Office Of The City Administrator
Recommendation: Receive An Informational Report With A List Of Options To Raise An Additional Ongoing \$40 Million In General Purpose Fund Revenues Via An Ordinance To Adopt Or Increase A Tax Effective July 1, 2026, To Provide Ongoing Resources For Public Safety Services And To Maintain Key Equipment, It Systems, And 911 Investments; On The September 30, 2025 Finance And Management Committee Agenda

26-0099

Sponsors: Office Of The City Administrator

Attachments: View Report

[View Attachment](#)

3.5 Subject: Three-Year Professional Services Agreement With Daupler Inc.
From: Oakland Public Works Department
Recommendation: Adopt A Resolution (1) Waiving The City's Request For Proposal Requirements Under Oakland Municipal Code (O.M.C) Section 2.04.051(B), And The Local And Small Local Business Enterprise (L/SLBE) Program Requirements, (2) Awarding A Three-Year Professional Services Agreement To Daupler Inc. In An Amount Of Eight Hundred And Ten Thousand Dollars (\$810,000) For The Period Of October 16, 2025, Through October 15, 2028, For Emergency Call Management Services With Two OneYear Options To Extend The Contract For The Amount Of Two Hundred Seventy Thousand Dollars (\$270,000) Annually, For A Grand Total Contract Amount Of One Million Three Hundred Fifty Thousand Dollars (\$1,350,000), Without Returning To Council; And (3) Making Appropriate California Environmental Quality Act (CEQA) Findings; On The September 30, 2025 Public Works And Transportation Committee Agenda

26-0052

Sponsors: Oakland Public Works Department

Attachments: View Report

[View Legislation](#)

3.6 Subject: CFD 2015-1 Gateway Industrial Landscape Maintenance Contract 2025
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Award The Community Facilities District (CFD) 2015-1 Gateway Industrial Landscape Maintenance Contract 2025 (Project No. 1004284), Based On All Contract Documents And Specification, To Los Loza, Inc. For A Three-Year Period In An Amount Not To Exceed Five Hundred Sixty Thousand Dollars (\$560,000.00); And (2) Adopting Appropriate California Environmental Quality Findings; On The September 30, 2025 Public Works And Transportation Committee Agenda

26-0051

Sponsors: Oakland Public Works Department

Attachments: View Report
View Attachment A
View Attachment B
View Legislation

3.7 Subject: Maintenance Agreements Between The City And Caltrans
From: Department Of Transportation
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute Maintenance Agreements And Related Amendments Between The City And California Department Of Transportation (Caltrans); And Making California Environmental Quality Act (CEQA) Findings; On The September 30, 2025 Public Works And Transportation Committee Agenda

26-0077

Sponsors: Transportation Department

Attachments: View Report
View Attachment A
View Attachment B
View Legislation

3.8 Subject: Asphalt Materials
From: Department Of Transportation
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Waiving Further Advertising And Competitive Bidding Under OMC Section 2.04.050(I)(2), Authorizing Open-Market Award Under Oakland Municipal Code (OMC) Section 2.04.050(J), Issuing A Limited Restricted Waiver Under OMC Section 2.22.050 And A Waiver Under OMC Section 2.23.030 (B), And Authorizing The City Administrator To Award A Purchasing Contract To Martin Marietta Materials, Inc. In An Amount Not To Exceed \$1,000,000 Per Year For Two (2) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed \$1,000,000 Per Year, For A Total Not-To-Exceed \$4,000,000 Over Four (4) Years, In Accordance With Specification No. 25-745-00/RFQ 339527 And The Contractor's Price Quotation Dated July 8, 2025, Without Return To Council, Adopt Appropriate California Environmental Quality Act (CEQA) Findings, Authorizing A One-Time Payment In The Amount Of \$250,000 To Pay Outstanding Invoices; And

26-0087

Sponsors: Transportation Department

Attachments: View Report
View Legislation

2) A Resolution Waiving Further Advertising And Competitive Bidding Under Oakland Municipal Code (OMC) Section 2.04.050(I) (2) Authorizing Open-Market Award Under OMC Section 2.04.050(J), And Authorizing The City Administrator To Award A Purchasing Contract To Reed & Graham, Inc. In An Amount Not To Exceed \$1,000,000 Per Year For Two (2) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed \$1,000,000 Per Year, For A Total Not-To-Exceed \$4,000,000 Over Four (4) Years, In Accordance With Specification No. 25-745-00/RFQ 339527 And The Contractor's Price Quotation Dated August 6, 2025, Without Return To Council And Adopt Appropriate California Environmental Quality Act (CEQA) Findings; On The September 30, 2025 Public Works And Transportation Committee Agenda

26-0088

Sponsors: Transportation Department

Attachments: View Report
View Legislation

3.9 Subject: Ensure Compliance With Consent Decree
From: Oakland Public Works Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution To Ensure Compliance With The Sewer Consent Decree By Waiving All Local/Small Local Business Enterprise Program Requirements (Ordinance 13101, Ordinance 13640 As Amended), Except To Continue To Provide Bid Discounts To Local/Small Local Businesses; And

[26-0090](#)

Sponsors: Oakland Public Works Department

2) A Resolution To Ensure Compliance With The Sewer Consent Decree By Awarding Sanitary Sewer Construction Contracts To The Lowest Responsive And Responsible Bidder, In Accordance With Project Plans And Specifications And All City Contracting Program Requirements Each Up To An Individual Contract Award Of Ten Million Dollars (\$10,000,000); And For Each Adopting Appropriate California Environmental Quality Act Findings, Without Return To City Council; On The September 30, 2025 Public Works And Transportation Committee Agenda

[26-0091](#)

Sponsors: Oakland Public Works Department

3.10 Subject: Amending And Expanding The Civicorps Contract Agreement
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Amending Resolution Number 89736 C.M.S., Which Among Other Things Expanded The Scope Of Work For The City Of Oakland's Contract With Civicorps (Formerly Civicorps Schools) To Include Trail Maintenance And Brush Clearance Services In Open Space Parks, By: (1) Waiving The City's Advertising And Solicitation Of Proposals/Qualifications Requirements; And (2) Authorizing The City Administrator To Increase The Contract Amount From Nine Hundred Thousand Dollars (\$900,000) To An Amount Not To Exceed Two Million, Seven Hundred And Thirty-Five Thousand Dollars (\$2,735,000); On The September 30, 2025 Public Works And Transportation Committee Agenda

26-0102

Sponsors: Oakland Public Works Department

Attachments: View Report

View Attachment A

View Attachment B

View Legislation

3.11 Subject: Three-Year Maintenance Services Agreement With YES Construction Group, Inc.
From: Oakland Public Works Department
Recommendation: Adopt A Resolution (1) Waiving The Formal Advertising And Competitive Bidding Requirements Of OMC § 2.04.050(I) And The RFP/RFQ Requirements Of OMC § 2.04.051(B), (2) Approving And Authorizing The City Administrator To Award And Execute A Three Year Agreement With YES Construction Group, Inc. For Backflow Prevention Device Testing, Certification, And Minor Incidental Repairs At City Facilities In An Amount Not To Exceed \$270,000 For The Period November 1, 2025 Through October 30, 2028, With Two (2) One Year Options To Extend In An Amount Not To Exceed \$90,000 Per Year, For A Total Not To Exceed \$450,000, Subject To The Availability Of Funds; And (3) Adopting Appropriate CEQA Findings; On The September 30, 2025 Public Works And Transportation Committee Agenda
26-0104

Sponsors: Oakland Public Works Department

Attachments: View Report
View Legislation

3.12 Subject: Affordable Housing Funding - Program Income And FY2025-26 HCD Capital Funds
From: Housing And Community Development Department
Recommendation: Adopt A (1) Authorizing The Appropriation Of Accumulated Net Revenue Of Affordable Housing Program Funding Revenue From The Low and Moderate Income Housing Asset Fund And The HUD-Home Investment Partnership Fund To Fund The New Construction Of Multifamily Rental Affordable Housing Program, Rapid Response Homeless Housing, Acquisition And/Or Conversion to Affordable Housing And Rehabilitation Of Existing Affordable Housing (Collectively, Affordable Housing Programs);

(2) Authorizing The Annual Appropriation Of Net Revenue Of Affordable Housing Program Funding Revenue From The Low and Moderate Income Housing Asset Fund And The HUD-Home Investment Partnership Fund For Affordable Housing Programs For A Period Of Five Years,

(3) Allocating Funds From Measure U Housing Bond And Other Non-bond Funds In a Total Amount Not To Exceed \$66 Million for Affordable Housing Programs,

(4) Reallocating Impact Fees And Other Affordable Housing Capital Sources Funds Approved Through the FY2025-26 Revenue to Affordable Housing Programs, And

(5) Authorizing The City Administrator To Make Development Loans And Grants Under The Affordable Housing Programs, Contingent On Funding Availability; On The September 30, 2025 Community And Economic Development Committee Agenda [26-0066](#)

Sponsors: Housing And Community Development Department

3.13 Subject: Sale Of 1226 73rd Avenue
From: Economic And Workforce Development Department
Recommendation: Adopt An Ordinance (1) Declaring The City-Owned Residential Real Property Located At 1226 73rd Ave (Property) Exempt Surplus Land And (2) Authorizing The City Administrator To: (A) List The Property On The Open Market, (B) Negotiate With Any Or All Interested Purchasers, And (C) Enter Into An Agreement To Dispose Of The Property To The Selected Purchaser For Its Fair Market Value As Determined By The City Administrator; On The September 30, 2025 Community And Economic Development Committee Agenda
26-0071

Sponsors: Economic & Workforce Development Department

Attachments: View Report
View Legislation

3.14 Subject: 2025-2030 Economic Development Action Plan
 From: Economic Workforce Development Department
 Recommendation: [TITLE CHANGE]

[NEW TITLE]

Subject: 2025-2029 Economic Development Action Plan
 Receive An Informational Report On The 2025-2029 Economic Development Action Plan;
 On The September 30, 2025 Community And Economic Development Committee
 Agenda

[OLD TITLE]

Receive An Informational Report On The 2025-2030 Economic Development Action Plan
[25-0756](#)

Sponsors: Economic & Workforce Development Department

Legislative History

5/22/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
6/26/25	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee
	<i>To The Pending List No Date Specific</i>	
7/10/25	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee

3.15 Subject: Permit Ready Express Program
 From: Housing And Community Development Department
 Recommendation: Adopt A Resolution Authorizing The City Administrator To (A) Establish The Permit Ready Express Program (B) Allocate Up To \$5,199,517 From The Pathways To Reducing Obstacles To Housing Grant For Permit Ready Express Program, (C) Allocate Associated Predevelopment Loan Repayments To The Permit Ready Express Program, And (D) Make Affordable Housing Predevelopment Loans To Qualified Developers Under The Permit Ready Express Program; September 30, 2025 Community And Economic Development Committee Agenda
[26-0062](#)

Sponsors: Housing And Community Development Department

3.16 Subject: Middle Income JPA Bond Financing Program
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into One Or More Joint Exercise Of Powers Agreements And Execute Associated Agreements For The Purpose Of Establishing A Middle Income Joint Power Authority Bond Financing Program; And Approving The Issuance Of Revenue Bonds By Said Agency Or Agencies For The Purpose Of Financing The Acquisition, Construction Or Improvement Of Projects Subsequently Identified By The City Administrator Without Returning To City Council; On The September 30, 2025 Community And Economic Development Committee Agenda

[26-0059](#)

Sponsors: Housing And Community Development Department

3.17 Subject: Honoring Creative Growth Art Center
From: Councilmember Fife
Recommendation: Adopt A Resolution Honoring Creative Growth Art Center Upon Their 50th Anniversary For Outstanding Service To The City Of Oakland And Contemporary Artists With Developmental Disabilities; On The September 30, 2025 Life Enrichment Committee Agenda

[26-0019](#)

Sponsors: Fife

3.18 Subject: Honoring Diamano Coura West African Dance Company
From: Councilmember Fife
Recommendation: Adopt A Resolution Honoring Diamano Coura West African Dance Company Upon Their 50th Anniversary For Outstanding Service To The City Of Oakland Through The Presentation Of Traditional West African Music, Dance, Theater, And Culture; On The September 30, 2025 Life Enrichment Committee Agenda

[26-0020](#)

Sponsors: Fife

3.19 Subject: Amend Resolution 90767 C.M.S. -OFCY FY 2025-2026 Grant Renewals
From: Human Services Department
Recommendation: Adopt A Resolution Amending Resolution No. 90767 C.M.S., Which Awarded Oakland Fund For Children And Youth (OFCY) Grants To Seventy-Four (74) Nonprofit And Public Agencies For One Hundred And Forty-Four (144) Distinct Grant Programs Providing Direct Services For Fiscal Year 2025-2026, To: (1) Correct The Total Awarded Amount From Eighteen Million Two Hundred Fifty-Two Thousand Two Hundred And Eighty-Two Dollars (\$18,252,282), To Eighteen Million Five Hundred Twenty-Seven Thousand Three Hundred And Eighty-Two Dollars (\$18,527,382); And (2) Change The Lead Agency Without Changes To The Grant Amounts For The Following: (1) Replace Asian Pacific Environmental Network (APEN) With The Center For Empowered Politics Education Fund (CEPEF) As The Fiscal Sponsor For AYPAL Building Api Community Power Youth Leadership And Development Program (2) Replace The Oakland Leaf Foundation With Girls Inc Of Alameda County As The Grantee Agency For Learning Without Limits Expanded Learning Program; On The September 30, 2025 Life Enrichment Committee Agenda

26-0054

Sponsors: Human Services Department

Attachments: View Report
View Attachment A
View Legislation

3.20 Subject: CHS FY 25-26 Contracts
From: Human Service Department
Recommendation: Adopt A Resolution (1) Awarding And/Or Amending Grant Agreements And Professional Services Agreements To The Homeless Service Providers And For The Terms And Amounts Identified In Table 2 And Table 3, Using Previously Appropriated State And Local Funding;

(2) Waiving The Local/Small Local Business Enterprise (L/SLBE) Requirement For The Providers Identified In Table 4 For The Provision Of Hygiene Services At Encampments And Homeless Systems Support;

(3) Authorizing The City Administrator To Increase The Agreements And Move Funding Identified In Table 2 And Table 3 Using Funding That City Council Has Appropriated For The Programs During The Term Of Such Agreements;

(4) Appropriating Funds From The Housing Fast Support Network (HFSN) Lease Revenues Received In Fiscal Year 2025/26 And Amending Resolution 90420 C.M.S., Which Awarded A Grant Agreement To Bay Area Community Services For The HFSN Program, To Change The Funding From County Of Alameda Social Services Agency To State Permanent Local Housing Allocation;

(5) And Making California Environmental Quality Act Findings; On The September 30, 2025 Life Enrichment Committee Agenda

26-0055

Sponsors: Human Services Department

Attachments: View Report
View Legislation

3.21 Subject: Oakland Paratransit For The Elderly And Disabled Program (OPED) Measure BB Funds For FY 25-26

From: Human Services Department

Recommendation: Adopt A Resolution (1) Accepting And Appropriating Direct Local Program Distribution Measure BB Funds In The Amount Of \$3,197,068 For Fiscal Year (Fy) 2025-2026 From The Alameda County Transportation Commission For Oakland Paratransit For The Elderly And Disabled Program To Provide Access To Specialized Transportation Services;

(2) Awarding Reimbursement Agreements For Paratransit Services For Fy 2025-2026 In The Amounts Of \$850,000 (Five Rivers Transit Solutions, Inc.), \$600,000 (Quality Transit, LLC), \$350,000 (Bay Area Charters, Inc.), \$25,000 (One Access, Medical Transportation) And \$75,000 (GoGo Technologies, Inc.);

(3) Awarding Grant Agreements In The Amount Of \$50,000 (City Of Emeryville) For Paratransit Services And \$300,000 (Service Opportunity For Seniors) For Meal Delivery Services To Isolated And Dependent Elderly And Disabled Persons; And

(4) Authorizing The City Administrator To Accept And Appropriate Any Additional Direct Local Distribution Funds That May Become Available For Fy 2025-2026 And Amend The Aforementioned Agreements To Increase The Amounts Within The Limits Of The Funding; On The September 30, 2025 Life Enrichment Committee Agenda

26-0097

Sponsors: Human Services Department

Attachments: View Report

View Attachment A

View Attachment B

View Attachment C

View Legislation

3.22 Subject: Medi-Cal Administrative Activities Memorandum Of Understanding
From: Human Services Department
Recommendation: Adopt A Resolution Accepting And Appropriating Three Hundred Forty-One Thousand Seventy One Dollars (\$341,071) For Medi-Cal Related Activities Through The Medi-Cal Administrative Activities (MAA) Program And Accepting And Appropriating Any Additional Funds That May Come Available And Authorizing The City Administrator To Enter Into A MAA Memorandum Of Understanding With Alameda County Health To Allow For Administrative Reimbursement To The City Of Oakland For Performing Medi-Cal Administrative Activity, For Fiscal Year 2025- 2026 And Every Fiscal Year Thereafter; On The September 30, 2025 Life Enrichment Committee Agenda **26-0096**

Sponsors: Human Services Department

Attachments: View Report
View Legislation

3.23 Subject: OPD Eberhardt Consulting Contract
From: Oakland Police Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Jennifer Eberhardt DBA Eberhardt Consulting, Inc., To Provide Technical Assistance Services For The Negotiated Settlement Agreement (Delphine Allen V. City Of Oakland) To The Oakland Police Department From September 1, 2025, To August 31, 2028, In An Amount Not To Exceed Seven Hundred Fifty Thousand Dollars (\$750,000); And (2) Waiving The Competitive Request For Proposal/Qualifications (RFP/Q), And The Local/Small Local Business Enterprise Program Requirements; On The September 30, 2025 Public Safety Committee Agenda **26-0072**

Sponsors: Oakland Police Department

Attachments: View Report
View Attachment A
View Attachment B
View Attachment C
View Legislation

3.24 Subject: Agreement In Support Of The Development Of A Community Violence Intervention Academy
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept An In-Kind Technical Assistance Award Valued At One Million Dollars (\$1,000,000) For The Period Of October 1, 2025, To June 30, 2029, And To Enter Into A No-Cost Agreement With Greenlight Fund And Urban Peace Institute In Support Of The Development Of A Community Violence Intervention Academy In Oakland For A Four Year Term; On The September 30, 2025 Public Safety Committee Agenda

26-0070

Sponsors: Department of Violence Prevention

Attachments: View Report
View Legislation

3.25 Subject: Adjustments To DVP Grants With Community-Based Organizations For Grant Year 2025-2026
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution (1) Amending A Grant With Oakland Private Industry Council For Employment Services From October 1, 2025, To September 30, 2026, To Add Ninety Thousand Dollars (\$90,000) For A Total Amount Not To Exceed Three Hundred Ninety Thousand Dollars (\$390,000); And

(2) Amending A Grant With The National Institute For Criminal Justice Reform For Community Violence Intervention Services From October 1, 2025, To September 30, 2026, To Add One Hundred Three Thousand One Hundred Twelve Dollars (\$103,112) For A Total Amount Not To Exceed Five Hundred Thirty-Eight Thousand One Hundred Twelve Dollars (\$538,112); And

(3) Amending A Grant With Communities United For Restorative Youth Justice For Community And School-Based Violence Intervention Services From October 1, 2025, To September 30, 2026, To Add One Hundred Thirty Thousand Dollars (\$130,000) For School-Based Violence Intervention Services From October 1, 2025, To June 30, 2026, For A Total Amount Not To Exceed One Million Ninety-Five Thousand Dollars (\$1,095,000); On The September 30, 2025 Public Safety Committee Agenda

26-0101

Sponsors: Department of Violence Prevention

Attachments: View Report
View Legislation

- 3.26** Subject: State Of The City
From: Office Of The Mayor
Recommendation: Receive An Oral Report From Mayor Barbara Lee Regarding The State Of The City; On The October 7, 2025 City Council Agenda [26-0044](#)
Sponsors: Office Of The Mayor
- 3.27** Subject: Presentation From Senator Jesse Arreguin
From: Council President Jenkins
Recommendation: Receive A Presentation By California State Senator Jesse Arreguin (District 7) On Legislative Priorities, Recent Accomplishments, And Opportunities For Collaboration With The City Of Oakland; On The October 7, 2025 City Council Agenda As A Ceremonial [26-0095](#)
Sponsors: Jenkins
- 3.28** Subject: Appointments To Budget Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Ben Gould And The Appointment Of Neil Thapar And Karen Roye To The Budget Advisory Commission; On The October 7, 2025 City Council Agenda On Consent **26-0078**
Sponsors: Office Of The Mayor
Attachments: View Memo
View Legislation
- 3.29** Subject: Appointments To The Children's Initiative Oversight Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Appointment Of Michael Sesen Perrilliat, Etelvina Lopez, Natalia Rios, Sam Davis, Peter Haviland-Eduah, Marcy Whitebook, Michelle Newringeisen, Priya Jagannathan, Edgar Rodriguez Ramirez, Kym Johnson, Rickey Jackson, Maria Sujo, Lisa Truong And Emma Batten-Bowman As Members Of The Children's Initiative Citizens' Oversight Commission; On The October 7, 2025 City Council Agenda On Consent **26-0079**
Sponsors: Office Of The Mayor
Attachments: View Report
View Legislation

3.30 Subject: Reappointments To City Planning Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Alex Randolph And Josie Ahrens To The City Planning Commission; On The October 7, 2025 City Council Agenda On Consent

26-0080

Sponsors: Office Of The Mayor

3.31 Subject: Appointments To The Cultural Affairs Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Jim Santi Owen And Ilana Lipsett And The Appointment Of Miles Lassi, Claudia Paredes, And Dontina Williams For The Cultural Affairs Commission; On The October 7, 2025 City Council Agenda On Consent

26-0081

Sponsors: Office Of The Mayor

Attachments: View Memo

View Legislation

3.32 Subject: Appointments For The Mayor's Commission On Persons With Disabilities
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Cynthia Gutierrez And Nadia Morales-Saleh To The Commission On Persons With Disabilities; On The October 7, 2025 City Council Agenda On Consent

26-0082

Sponsors: Office Of The Mayor

Attachments: View Memo

View Legislation

3.33 Subject: Appointments To Library Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of April Bell, Kevin Covarrubias, And Andrea Henderson To The Library Commission; On The October 7, 2025 City Council Agenda On Consent

26-0083

Sponsors: Office Of The Mayor

Attachments: View Memo

View Legislation

3.34 Subject: Appointments To Public Art Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Kaitilin Kushner And The Appointment Of Mario Hernandez, Nia Jacobs, Sabina Kariat, And Sarita Schreiber As Members Of The Public Art Advisory Committee ; On The October 7, 2025 City Council Agenda On Consent

26-0084

Sponsors: Office Of The Mayor

Attachments: View Memo
View Legislation

3.35 Subject: Appointments To The Civil Service Board
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Christine Zook, Alaric Degrafinried, Swen Ervin And The Reappointment Of Michael Brown To The Civil Service Board; On The October 7, 2025 City Council Agenda On Consent

26-0085

Sponsors: Office Of The Mayor

Attachments: View Memo
View Legislation

3.36 Subject: Appointment To The Privacy Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Isaac Cheng To The Privacy Advisory Commission; On The October 7, 2025 City Council Agenda On Consent

26-0086

Sponsors: Office Of The Mayor

Attachments: View Memo
View Legislation

3.37 Subject: Appointments To The Oakland Housing Authority
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Appointment Of Carla Dartis And The Reappointments Of Gregory Hartwig, Janny Castillo, Barbara Montgomery, And William Mayes To The Oakland Housing Authority; On The October 7, 2025 City Council Agenda On Consent

26-0089

Sponsors: Office Of The Mayor

Attachments: View Memo
View Legislation

3.38 Subject: Executive Committee Appointment Of The East Bay Economic Development Alliance

From: Council President Jenkins

Recommendation: Adopt A Resolution Appointing Council President Kevin Jenkins To The Executive Committee Of The East Bay Economic Development Alliance And Appointing Councilmember Noel Gallo As Alternate Member For A Two-Year Term Commencing July 1, 2024, And Ending June 30, 2026; On The October 7, 2025 City Council Agenda On Consent

[26-0092](#)

Sponsors: Jenkins

3.39 Subject: ABAG Executive Board Appointment

From: Council President Jenkins

Recommendation: Adopt A Resolution Appointing Councilmembers Janani Ramachandran And Zac Unger, And Council President Pro Tem Noel Gallo, As Delegates To Represent The City Of Oakland To The Association Of Bay Area Governments (ABAG) Executive Board And Councilmember Carroll Fife As An Alternate For The Term Beginning July 1, 2025 And Ending June 30, 2027; On The October 7, 2025 City Council Agenda On Consent

[26-0093](#)

Sponsors: Jenkins

3.40 Subject: AC Transit Inter-Agency Liaison Committee Appointment

From: Council President Jenkins

Recommendation: Adopt A Resolution Appointing Councilmembers Ken Houston And Charlene Wang To The Alameda Contra Costa Transit District (AC Transit) Inter-Agency Liaison Committee And Appointing Council President Kevin Jenkins As An Alternate; On The October 7, 2025 City Council Agenda On Consent

[26-0094](#)

Sponsors: Jenkins

3.41 Subject: Selection Panel Nominations For Police Commissioner Appointments

From: Office Of The City Administrator

Recommendation: Adopt A Resolution Accepting The Police Commission Selection Panel's Slate Of Two Police Commissioners Ricardo Garcia-Acost And Omar Farmer, To Serve On The Oakland Police Commission; On The October 7, 2025 City Council Agenda On Consent

[26-0069](#)

Sponsors: Office Of The City Administrator

Rule 24: This item is a recommendation from the Police Commission Selection Panel And As stated in the resolution, under City Charter Section 604(c)(3) the Selection Panel is required to submit its slate to the City Council for approval.

3.42 Subject: Amend And Appoint League Of California Cities' Voting And Alternate Delegate Appointments
From: Council President Jenkins
Recommendation: Adopt A Resolution Amending Resolution 90615 C.M.S. And Appointing Councilmember Janani Ramachandran As Voting Delegate And Councilmember Rowena Brown As Alternate Voting Delegate To Represent The City Of Oakland At The Annual League Of California Cities 2025 Conference October 8th-10th In Long Beach; And Authorizing Reimbursement From The Council Contingency Fund For Travel Expenses For The Conference; On The October 7, 2025 City Council Agenda On Consent

26-0103

Sponsors: Jenkins

3.43 Subject: Ratifying The Mayor's Actions During The 2025 Annual Recess
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Confirming And Ratifying Action Taken By The Mayor During The Oakland City Council 2025 Annual Recess In Conformance With The Council's Rules Of Procedure Codified In Resolution No. 90666 C.M.S., Passed December 19, 2023; On The October 7, 2025 City Council Agenda On Consent

[26-0105](#)

Sponsors: Office Of The City Administrator

3.44 Subject: Whitehead V. City Of Oakland, Et Al.
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Settle The Case Of Ty Whitehead V. City Of Oakland, County Of Alameda, State Of California, And Does 1 Through 100, Alameda County Superior Court Case No. RG18896233, City Attorney File No. 32322, By Payment In The Amount Of Seven Million Dollars And No Cents (\$7,000,000.00) (Department Of Transportation - Dangerous Condition); On The October 7, 2025 City Council Agenda On Consent

[26-0106](#)

Sponsors: Office Of The City Attorney

3.45 Subject: Louella Santobello V. City Of Oakland Et Al.
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Settle The Case Of Louella Santobello V. City Of Oakland, Piedmont Grocery Store, Mark Smith, 4038 Piedmont Avenue, LLC, And Does 1 Through 50, Inclusive, Alameda County Superior Court Case No. 23CV057157, City Attorney File No. 36405, In The Amount Of One Hundred And Sixty-Six Thousand Six Hundred And Sixty-Six Dollars And Sixty-Seven Cents (\$166,666.67) (Department Of Transportation - Dangerous Condition); On The October 7, 2025 City Council Agenda On Consent

[26-0107](#)

Sponsors: Office Of The City Attorney

3.46 Subject: City Of Oakland V. Pacific Gas And Electric Company
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of City Of Oakland V. Pacific Gas And Electric Company, Veteran Power Infrastructure, Accurate Sawcutting, Inc., And Does 1-10, Alameda County Superior Court Case No. 25CV136869, City Attorney File No. CE05460, In The Amount Of Three Hundred Fifty Thousand Two Hundred And Sixty-Nine Dollars And Eleven Cents (\$350,269.11) (Information Technology Department - Property Damage); On The October 7, 2025 City Council Agenda On Consent [26-0108](#)

Sponsors: Office Of The City Attorney

3.47 Subject: National Prescription Opiate Litigation
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing The City Attorney To: (1) Release The City's Potential Claims As Necessary To Join Eight National Settlement Agreements With Opioid Manufacturers Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, And Zydus, And The Accompanying California State-Subdivision Agreements; And (2) Release The City's Claims Against Purdue Pharma And Sackler Entities As Necessary To Consent And Participate In The Accompanying Bankruptcy Plan And Settlement Agreements (Office Of The City Attorney - Public Nuisance, False Advertising, Unfair Competition); On The October 7, 2025 City Council Agenda On Consent [26-0109](#)

Sponsors: Office Of The City Attorney

3.48 Subject: Celebrating Oakland Pride And Honoring LGBTQ+ Leaders
From: Councilmembers Brown, Wang, And Jenkins
Recommendation: Adopt A Resolution In Celebration Of LGBTQ+ Pride In Oakland And The Fifteenth Anniversary Of Oakland's Pride Parade And Festival; And Honoring LGBTQ+ Leaders Who Have Built A Legacy Of Service, Excellence, And Resilience In Our City; On The October 7, 2025 City Council Agenda On Consent [26-0110](#)

Sponsors: Brown, Wang and Jenkins

Rule 24: This item is being scheduled to the Consent Calendar, but is ceremonial in nature, and such items traditionally go directly to the full Council.

3.49 Subject: Retroactive Reimbursement For Councilmember Noel Gallo
From: Councilmember Gallo
Recommendation: Adopt A Resolution Authorizing Retroactive Reimbursement For Councilmember Noel Gallo's Cost Of \$2,935 From The Council Contingency Fund For Travel To Washington, Dc For Attendance At The National League Of Cities' Congressional Cities Conference From March 8-13, 2025, As The City Of Oakland's Primary Delegate; On The October 7, 2025 City Council Agenda On Consent [26-0111](#)

Sponsors: Gallo

3.50 Subject: National Hispanic Heritage Month
From: Councilmember Gallo
Recommendation: Adopt A Resolution Recognizing September 15th Through October 15th Of The Year 2025 As “National Hispanic Heritage Month,” And Honoring Hispanic/Latinx Community Champions For Their Leadership In Oakland; On The October 7, 2025 City Council Agenda On Consent

[26-0112](#)

Sponsors: Gallo

3.51 Subject: 2026 Legislative Calendar
From: Office Of The City Clerk
Recommendation: Approve The Report And Recommendation Of The 2026 Legislative Calendar For The City Council Committee Meetings, Report And Distribution Schedule; On The October 9, 2025, Rules And Legislation Committee Agenda

[26-0061](#)

3.52 Subject: Citywide Security Services Contract To Allied Universal Security Services
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Awarding The Citywide Security Services Contract To Allied Universal Security Services, LP, For A Term Of Three (3) Years, With Two (2), One-Year Options To Extend The Contract Upon Satisfactory Completion Of The Initial Term, In An Estimated Amount Of Nine Million Dollars (\$9,000,000) Annually With A Not To Exceed Grand Total Contract Amount Of Forty-Five Million Dollars (\$45,000,000) And Grant The City Administrator Or Their Designee The Authority To Extend The Contract At The End Of The Term And Increase The Contract Spending Authority On A Month-To-Month Basis Until A New Contract Is Awarded; On The October 14, 2025 Public Works And Transportation Committee Agenda

[26-0073](#)

Sponsors: Oakland Public Works Department

3.53 Subject: Contract Amendment For The Rent Registry Portal
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing An Amendment To The Contract With 3Di, Inc. For The Rent Registry Portal, Extending The Contract Term By Two Additional Years From October 1, 2025, Through September 30, 2027, And Increasing The Contract Amount By \$120,000 From The Current \$225,000, For A New Total Contract Amount Of \$345,000; On The October 14, 2025 Community And Economic Development Committee Agenda

[26-0075](#)

Sponsors: Housing And Community Development Department

3.54 Subject: Contract Amendment For Small Property Owner Representation At RAP Proceedings
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing: (1) The City Administrator To Enter Into A Professional Services Agreement With The East Bay Rental Housing Association (EBRHA) For The Provision Of Representation Services To Small Property Owners At Rent Adjustment Program Petition Proceedings And Housing, Residential Rent And Relocation Board Appeal Proceedings And Provision Of Technical Assistance To Small Property Owners To Comply With The City's Rent Adjustment And Eviction Laws For A One Year Term, From October 1, 2025 Through September 30, 2026, In The Amount Of \$150,000, Renewable At The City Administrator's Option For Up To Two Additional Years Not To Exceed \$150,000 Per Year For A Total Contract Amount Not To Exceed \$450,000; And (2) Waiver Of The RFP/Q Requirements Pursuant To Oakland Municipal Code Section 2.04.051.B; On The October 14, 2025 Community And Economic Development Committee Agenda

[26-0074](#)

Sponsors: Housing And Community Development Department

3.55 Subject: RAP's 2024-2025 Annual Report
From: Housing And Community Development Department
Recommendation: Receive And File The Annual Report Of The Rent Adjustment Program For Fiscal Year 2024-25; October 14, 2025 Community And Economic Development Committee Agenda

[26-0063](#)

Sponsors: Housing And Community Development Department

3.56 Subject: Contract Amendment For Tenant Representation At RAP Proceedings
From: Housing And Community Development Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Extend The Professional Services Agreement With Centro Legal De La Raza For The Provision Of Representation Services To Low- And Moderate-Income Tenants At Rent Adjustment Program Petition Proceedings By Two Years With An Option To Renew For An Additional Three Years At \$250,000 Per Year, Starting October 1, 2025, For A Total Contract Amount Not To Exceed \$1,750,000 Over Seven Years; And (2) Waiving The RFP/Q Requirements For The Extended Contract Term Pursuant To Oakland Municipal Code Section 2.04.051.B; On The October 14, 2025 Community And Economic Development Committee Agenda

[26-0058](#)

Sponsors: Housing And Community Development Department

3.57 Subject: California Firesafe Council Grant Award For Fuel Mitigation And Goat Grazing Services

From: Oakland Fire Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To: (A) Enter Into An Agreement With The California Firesafe Council To Accept Grant Funds In The Amount Of One Hundred Thousand Dollars (\$100,000); (B) Appropriate And Administer Said Funds; And (C) Expend Grant Funds In Accordance With The City's Purchasing Requirements For The Purpose Of Fuel Mitigation And Goat Grazing Services; On The October 14, 2025 Public Safety Committee Agenda

[26-0113](#)

Sponsors: Oakland Fire Department

3.58 Subject: Annual Equal Access Compliance Report For FY 2024-2025

From: Human Resources Management Department

Recommendation: Receive An Informational Report Regarding The Annual Equal Access To Services Ordinance Compliance Report For Fiscal Year 2024-2025; On The October 28, 2025 Finance And Management Committee Agenda

[26-0098](#)

Sponsors: Human Resources Management Department

3.59 Subject: Contract To W.W. Williams Company LLC, For Allison Transmission Parts And Repair Services.

From: Oakland Public Works Department

Recommendation: Adopt A Resolution Awarding A Contract To The W.W. Williams Company LLC, The Sole Responsive And Responsible Offer Obtained By Open Market Per OMC 2.04.050(J) To Formal Calls For Bids On Specification No. 25-928.00 To Provide Allison Transmission Parts And Repair Services In The Amount Not To Exceed Seven Hundred Fifty Thousand Dollars (\$750,000) Per Year For A Five Year Term, November 15, 2025, To November 15, 2030, For A Total Not To Exceed Contract Amount Of Three Million Seven Hundred And Fifty Thousand Dollars (\$3,750,000) Over A Five Year Term; And (2) Waiving The Local Business/Small Local Business Enterprise Program Utilization Requirement; (3) And Making Appropriate California Environmental Quality Act Findings; On The October 14, 2025 Public Works And Transportation Committee Agenda

[26-0050](#)

Sponsors: Oakland Public Works Department

3.60 Subject: General Plan Extension For Open Space, Conservation And Recreation Element
 From: Planning And Building Department
 Recommendation: Adopt A Resolution Pursuant To Government Code Section 65361(B) Requesting That The California Office Of Land Use And Climate Innovation Grant A Two-Year Extension For Adoption Of The Updated Open Space, Conservation, And Recreation (OSCAR) Element Of The Oakland General Plan; On The October 28, 2025 Community And Economic Development Committee Agenda And On The November 4, 2025 City Council Agenda As A Public Hearing
[26-0057](#)

Sponsors: Planning & Building Department

3.61 Subject: General Plan Update Phase 2: Oakland For All: Options For How We Stabilize And Grow Report (Options Report)
 From: Planning And Building Department
 Recommendation: Conduct A Study Session To Receive An Informational Report On The Oakland For All: Options For How We Stabilize And Grow Report (Options Report) Developed As Part Of The General Plan Update Phase 2 Process; And (2) Receive Public Comments; And (3) Provide Feedback To Staff On The Options; On The October 28, 2025 Community And Economic Development Committee Agenda
[26-0056](#)

Sponsors: Planning & Building Department

Recommendations From The September 22, 2025 Special Education Partnership Committee

3.62 Subject: State Of Education In Alameda County
 From: Councilmember Brown
 Recommendation: Receive An Informational Report From Alameda County Superintendent Alysse Castro On The State Of Education In Alameda County
[26-0039](#)

Sponsors: Brown

Attachments: [View Report](#)

Legislative History

9/22/25	*Special Education Partnership Committee <i>2 Speakers Spoke On This Item</i>	Received and Filed
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3.63 Subject: State Of Education In Oakland Unified School District
From: Councilmember Brown
Recommendation: Receive An Informational Report From Oakland Unified School District Superintendent Dr. Denise Saddler On The State Of Education In OUSD
[26-0040](#)

Sponsors: Brown

Attachments: [View Report](#)

Legislative History

9/22/25 *Special Education Received and Filed
Partnership Committee
2 Speakers Spoke On This Item

3.64 Subject: Tech Pathways In Oakland Unified School District
From: Councilmember Brown
Recommendation: Receive An Informational Report From Oakland Unified School District Computer Science Coordinator Sam Berg And Northeastern University Bridge To AI Director Alli Chagi-Starr On Tech Pathways In OUSD
[26-0041](#)

Sponsors: Brown

Attachments: [View Report - OUSD Tech Pathways](#)
[View Report - CS For Oakland](#)
[View Report - Bridge To AI Program](#)

Legislative History

9/22/25 *Special Education Received and Filed
Partnership Committee
2 Speakers Spoke On This Item

3.65 Subject: School Safety In Oakland Unified School District
From: Councilmember Brown
Recommendation: Receive An Informational Report From Oakland Unified School District Executive Director Of School Safety Nelson Alegria On School Safety In Oakland Unified School District
[26-0042](#)

Sponsors: Brown

Attachments: [View Report](#)

Legislative History

9/22/25 *Special Education Received and Filed
Partnership Committee
1 Speaker Spoke On This Item

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0009](#)

Attachments:

- [Draft September 30, 2025 Finance And Management Committee Agenda](#)
- [Draft September 30, 2025 Public Works And Transportation Committee Agenda](#)
- [Draft September 30, 2025 Community And Economic Development Committee .](#)
- [Draft September 30, 2025 Life Enrichment Committee Agenda](#)
- [Draft September 30, 2025 Public Safety Committee Agenda](#)
- [October 2, 2025 Rules And Legislation Agenda](#)
- [Finance And Management Committee Pending List](#)
- [Public Works And Transportation Committee Pending List](#)
- [Community And Economic Development Committee Pending List](#)
- [Life Enrichment Committee Pending List](#)
- [Education Partnership Committee Pending List](#)
- [Public Safety Committee Pending List](#)
- [Rules And Legislation Committee Pending List](#)
- [Port Liaison Committee Pending List](#)
- [Draft October 7, 2025 City Council Agenda](#)
- [Draft October 9, 2025 Rules And Legislation Agenda](#)

5 Subject: Amend And Restating The Council's Rules Of Procedure.
From: Councilmember Ramachandran And Council President Jenkins
Recommendation: Adopt A Resolution Amending And Restating The Council's Rules Of Procedure In Their Entirety In Order To (1) Assure Council Meetings Run In And Orderly And Efficient Manner; (2) Allow For Non-Consent Items To Be Heard Earlier In The Meeting; (3) Create An Additional Presiding Officer Position To Serve As Presiding Officer In The Absence Of The Council President; And (4) Make NonSubstantive Technical Edits

[26-0028](#)

Sponsors:

Ramachandran and Jenkins

Attachments:

[View Legislation](#)

Pursuant To Rule 28(A) Of Resolution 90066 C.M.S., This Item Was Added To This Agenda

Open Forum

Adjournment

Americans With Disabilities Act

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*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**