



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT

### \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

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Tuesday, March 3, 2026

3:30 PM

City Council Chamber, 3rd Floor

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The Concurrent Meeting of the Oakland City Council and Oakland Redevelopment Successor Agency Convened at 3:34 P.M. With Council President Jenkins Presiding As Chairperson.

President Pro Tempore Noel Gallo Participated Via Teleconference Pursuant To California Government Code Section 54953.8.3(c)(4) - "Physical or family medical emergency that prevents the councilmember from attending in person."

1 Call To Order

2 ROLL CALL / CITY COUNCIL

**Present** 8 - Rowena Brown, Carroll Fife, Noel Gallo, Ken Houston , Janani Ramachandran, Zac Unger, Charlene Wang, and Kevin Jenkins

**3 Modifications To The Agenda And Procedural Items, Including But Not Limited To Requests To: Reschedule Items From Consent To Non-Consent, Items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee**

*There was a motion made Council President Jenkins, Seconded by President Pro Tempore Gallo to modify the agenda as follows:*

*1. Reschedule item S6.9 regarding "Accepting The Certification Of The Results Of The Initiative Petition; Oakland Public Safety, Cleanliness And Community Accountability Act Of 2026" from consent to be heard first before item 4.1.*

*2. Reschedule item 4.2 regarding "Senate Bill 79 Planning Code Implementation Ordinance" to be heard before item 4.1.*

***COUNCIL PRESIDENT JENKINS RELINQUISHED THE CHAIR AT 3:57 P.M. AND COUNCILMEMBER RAMACHANDRAN PRESIDED AS CHAIRPERSON.***

***COUNCILMEMBER RAMACHANDRAN RELINQUISHED THE CHAIR AT 5:37 P.M. AND COUNCILMEMBER BROWN PRESIDED AS CHAIRPERSON.***

***COUNCILMEMBER BROWN RELINQUISHED THE CHAIR AT 5:44 P.M. AND COUNCILMEMBER RAMACHANDRAN PRESIDED AS CHAIRPERSON.***

***COUNCILMEMBER RAMACHANDRAN RELINQUISHED THE CHAIR AT 6:18 P.M. AND COUNCIL PRESIDENT JENKINS RESUMED PRESIDING AS CHAIRPERSON.***

**A motion was made by Kevin Jenkins, seconded by Noel Gallo, that this matter be Accepted. The motion carried by the following vote:**

**Aye:** 7 - Brown, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**Abstained:** 1 - Fife

**NO VOTE:** 0

**4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

**S6.9** Subject: Accepting The Certification Of The Results Of The Initiative Petition; Oakland Public Safety, Cleanliness And Community Accountability Act Of 2026  
From: Office Of The City Clerk  
Recommendation: Adopt A Resolution (1) Accepting The Certification Of The Results Of The Examination Of The Initiative Petition Proposing An Ordinance Entitled "Oakland Public Safety, Cleanliness And Community Accountability Act Of 2026" ("Proposed Ordinance");

(2) Calling And Giving Notice For The Holding Of A Special Municipal Election On June 2, 2026 For The Purpose Of Submitting The Proposed Ordinance To The Voters;

(3) Requesting Consolidation Of The Special Municipal Election With The Statewide Direct Primary Election To Be Held In The City Of Oakland On June 2, 2026; And

(4) Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit This Measure To Voters At The June 2, 2026 Election

[26-0483](#)

**Sponsors:** Office Of The City Clerk

**Attachments:** [View Memo](#)  
[View Legislation And Exhibit A](#)

***Council President Jenkins Made A Motion Seconded By Councilmember Houston To Approve The Urgency Finding On Item S6.9 For The Following Reasons: Scheduling This Item For Council's Consideration Preserves The City Council's Ability To Accept The Clerks Certification Of The Results Of The Examination And Submit The Initiative To The Voters At The June Elections Ahead Of The County's Deadline For Submission Of The Election Legislation.***

***Motion Passed By 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang And President Jenkins***

***8 Speakers Spoke On This Item***

***Council President Jenkins Made A Motion, Seconded By Councilmember Houston, To Accept The Certificate Pursuant To The Sunshine Ordinance. Because Information In The Registrar Of Voters (ROV) Certificate To Petition Was Not Known To The City Administrator And City Clerk At The Time Of The Agenda Filing Deadline, And To Approve As Amended The Following:***

***Page 2 Of The Legislation, After The Second FURTHER RESOLVED;***

***Shall The Measure To: Prevent Increased 911 Response Times; Maintain Fire Stations, Fire Protection Services, Police Patrols And Investigations, And Gun-Violence And Crime Prevention Services; Address Homelessness; And Remove Illegal Dumping And Trash By Imposing A Parcel Tax Of \$192 Annually For Single-Family Parcels, And Other Parcels As Specified, Exempting Certain Low-Income And Senior Households And Others, Raising Approximately***

*\$34,000,000 Annually For Nine Years, With Oversight, Audits And Public Disclosure, Be Adopted?*

A motion was made by Kevin Jenkins, seconded by Ken Houston, that this matter be Adopted as Amended. The motion carried by the following vote:

**Aye:** 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**NO VOTE:** 0

**4.2** Subject: Senate Bill 79 Planning Code Implementation Ordinance  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code) To Add Chapter 17.86 S-8 Abundant And Affordable Homes Near Transit (Senate Bill 79) Combining Zone Regulations Identifying Sites Eligible And Ineligible Or Excluded From The Senate Bill 79 Property Development Standards; (2) Making Related Oakland Zoning Map Amendments To Designate Parcels Within The S-8 Combining Zone And To Identify Whether Such Designated Parcels Are Eligible For Or Excluded From The Senate Bill 79 Property Development Standards; And (3) Making Appropriate California Environmental Quality Act Findings  
[26-0397](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Attachment E](#)

[View Legislation And Exhibits A, B, C, And D](#)

[View Supplemental Presentation- 2/20/2026](#)

[View Supplemental Legislation And Exhibits A, B, C, And D - 3/5/2026](#)

***Councilmember Gallo Made A Motion, Seconded By Councilmember Houston To Open The Public Hearing, And Hearing No Objections, The Motion Passed With 6 Ayes: Brown, Fife, Gallo, Ramachandran, Unger Wang, 2 Absent: Councilmember Houston and Council President Jenkins***

***Upon the reading of Item 4.2 by the City Clerk, the Public Hearing was opened at 3:57 p.m.***

***8 Speakers spoke on this item.***

***A Motion was made by Councilmember Houston And Seconded by Councilmember Wang To Approve As Amended The following:***

***Councilmember Unger Amendments.***

***To remove Maps 1, 2, and 3 from Exhibit C and to add to Planning Code Section 17.86.060.A the words "Not including sites within one-half mile of Ashby, MacArthur, and Rockridge BART stations"***

***Councilmember Wang's Amendments.***

***Not including sites within one-half mile of Lake Merritt BART Station on Exhibit B***

*Map 7 and AC Transit Stops listed on Exhibit B Map 16, Map 17, Map 18, Map 19, Map 20, Map 21, Map 22, Map 23, Map 24, Map 25, Map 26, Map 27, and Map 28.*

*And to amend Section 17.86.060 to add a new subsection A, bullet point 7, the following; Notwithstanding anything else stated in this subsection, all parcels that are zoned to provide maximum densities and residential floor area ratios exceeding fifty (50) percent of those standards provided in Senate Bill 79 and located between Lake Merritt (including the Lake Merritt Channel) and 25th Avenue shall not be excluded under this exclusion.*

*The Motion Failed With 4 Ayes; 3 Absences Fife, Gallo and Jenkins; 1 Abstention Brown*

*A Second Motion Was Made By Councilmember Houston Made A Motion, Seconded By Councilmember Wang To Approve As Amended. The Motion Tied With A Vote Of 4 Ayes; 2 Absent Fife And Jenkins; 1 No Gallo; 1 Abstention Brown. Pursuant To Rule 29 Of Resolution 91010 C.M.S. Council's Rules Of Procedure.*

*Mayor Lee Declined To Cast A Vote. The Motion Failed.*

*A Third motion was made by Councilmember Ramachandran, And Seconded by Councilmember Wang, To Approve As Amended The following:*

*Councilmember Unger Amendments.*

*To remove Maps 1, 2, and 3 from Exhibit C and to add to Planning Code Section 17.86.060.A the words "Not including sites within one-half mile of Ashby, MacArthur, and Rockridge BART stations.*

*Councilmember Wang's Amendments.*

*Not including sites within one-half mile of Lake Merritt BART Station on Exhibit B Map 7 and AC Transit Stops listed on Exhibit B Map 16, Map 17, Map 18, Map 19, Map 20, Map 21, Map 22, Map 23, Map 24, Map 25, Map 26, Map 27, and Map 28.*

*And to amend Section 17.86.060 to add a new subsection A, bullet point 7, the following:*

*Notwithstanding anything else stated in this subsection, all parcels that are zoned to provide maximum densities and residential floor area ratios exceeding fifty (50) percent of those standards provided in Senate Bill 79 and located between Lake Merritt (including the Lake Merritt Channel) and 25th Avenue shall not be excluded under this exclusion.*

*Councilmember Houston Friendly Amendment.*

*Remove Coliseum BART Station (Map 9), AC Transit TEMPO Seminary (Map 37), 63rd Ave (Map 38), 67th Ave (Map 39), 73rd Ave (Map 40), 77th Ave (Map 41), and 82nd Ave (Map 42) from Planning Code Section 17.86.060B.*

*Add: and not including sites within one-half mile of Coliseum BART Station on Exhibit B Map 9 and AC Transit Stops listed on Exhibit B Map 37 through 42.*

*And to amend Section 17.86.060 to add a new subsection A, bullet point 8, the*

*following:*

*Notwithstanding anything else stated in this subsection, all parcels that are zoned to provide maximum densities and residential floor area ratios exceeding fifty (50) percent of those standards provided in Senate Bill 79 and located between 66th Avenue and Hegenberger Road shall not be excluded under this exclusion.*

*At 7:05 p.m. Councilmember Ramachandran made a motion, seconded by Councilmember Wang, to close the Public Hearing, and by the same motion approve the recommendation as amended. Hearing no objections, the motion passed by 6 Ayes: Brown, Houston, Ramachandran, Unger, Wang, and President Jenkins; 1 Abstention: Fife; 1 Absent: Gallo.*

A motion was made by Janani Ramachandran, seconded by Charlene Wang, that this matter be Approved As Amended On Introduction and Scheduled for Final Passage to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 3/16/2026. The motion carried by the following vote:

**Aye:** 6 - Brown, Houston, Ramachandran, Unger, Wang, and Jenkins

**Absent:** 1 - Gallo

**Abstained:** 1 - Fife

**NO VOTE:** 0

4.1 Subject: Amendments To Planning Code Chapter 17.96 S-14 Housing Sites  
Combining Zone Regulations  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance, As Recommended By The Planning  
Commission: (1) Amending Title 17 Of The Oakland Municipal Code (The Planning  
Code) To (A) Amend Chapter 17.96 S-14 Housing Sites Combining Zone To Update The  
Definition Of Development Project And To Include A Conditional Use Permit Procedure  
For Non-Housing Developments; And (B) Update "Work/Live" And "Live/Work"  
Residential To Non-Residential Unit Area, As Referenced Throughout Title 17, To  
Correspond With Revision To The California Building Code And Oakland Building Code  
Regulations; And (2) Making Appropriate California Environmental Quality Act Findings  
[26-0395](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)

[View Legislation And Exhibit A And B](#)

[View Supplemental Presentation - 2/20/2026](#)

***Councilmember Gallo Made A Motion, Seconded By Councilmember Houston To  
Open The Public Hearing, And Hearing No Objections, The Motion Passed With 7  
Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang, 1 Absent: Council  
President Jenkins***

***Upon the reading of Item 4.1 by the City Clerk, the Public Hearing was opened at  
5:02 p.m.***

***2 Speakers spoke on this item.***

***At 5:11 p.m. Councilmember Wang made a motion, seconded by Councilmember  
Brown, to close the Public Hearing, and hearing no objections, the motion passed  
by 7 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang, 1 Absent:  
Council President Jenkins***

**A motion was made by Charlene Wang, seconded by Rowena Brown, that this  
matter be Approved On Introduction and Scheduled for Final Passage to go  
before the Special Concurrent Meeting of the Oakland Redevelopment Successor  
Agency/City Council, to be heard 3/16/2026. The motion carried by the following  
vote:**

**Aye:** 7 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, and Wang

**Absent:** 1 - Jenkins

**NO VOTE:** 0

## 5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

**Item 5.1 Regarding The "Reorganizing Of The Parking Division" Was Withdrawn By The February 26, 2026 Rules And Legislation Committee And Rescheduled To The March 10, 2026 Public Works And Transportation Committee Agenda**

**5.2** Subject: 2024 City Of Oakland Disparity Study Final Report  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report On The 2024 City of Oakland Disparity Study Prepared By Mason Tillman Associates (MTA) Pursuant To Resolution No. 89058 C.M.S.

[26-0396](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Supplemental Presentation - 2/13/2026](#)

**14 Speakers spoke on this item**

**A motion was made by Carroll Fife, seconded by Ken Houston, that this matter be Received and Filed. The motion carried by the following vote:**

**Aye:** 7 - Brown, Fife, Houston, Ramachandran, Unger, Wang, and Jenkins

**Absent:** 1 - Gallo

**NO VOTE:** 0

The Roll Call was modified to note Councilmember's Brown, Gallo and Ramachandran were excused.

**6 CONSENT CALENDAR (CC) ITEMS:**

**Approval of the Consent Agenda**

**6 Speakers spoke during consent**

**A motion was made by Fife, seconded by Houston, to approve the Consent Agenda. The motion carried by the following vote:**

**Aye:** 5 - Fife, Houston, Unger, Wang, and Jenkins

**Excused:** 3 - Brown, Gallo, and Ramachandran

**NO VOTE:** 0

6.1 Approval Of The Draft Minutes From The Meeting Of February 17, 2026

[26-0444](#)

**Attachments:** [View Report](#)

**Approved**

6.2 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic

[26-0445](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

6.3 Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland

[26-0446](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

6.4 Subject: Declaration Of A Local Emergency On Homelessness  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis

[26-0447](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

**6.5** Subject: City Of Oakland V. Oakland Unified School District  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise The Case Of City Of Oakland V. Oakland Unified School District, Alameda Superior Court Case No. 24CV091999, City Attorney File No. X05545 For The Payment To The City By The Oakland Unified School District Of Eight Hundred Sixty Thousand Dollars And No Cents (\$860,000.00) Representing The Full Cost Of 2022 School Board Election And For A Commitment From Oakland Unified School District To Pay The Costs Of Its Future Elections (City Clerk - Writ Of Mandate, And Declaratory Relief) [26-0436](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**6.6** Subject: Call For Special Municipal Election  
From: Office Of The City Clerk  
Recommendation: Adopt A Resolution (1) Calling And Giving Notice For The Holding Of A Special Municipal Election On June 2, 2026 For The Purpose Of Submitting To The Voters Proposed Ballot Measures; (2) Requesting Consolidation Of The Special Municipal Election With The Statewide Direct Primary Election To Be Held In The City Of Oakland On June 2, 2026; And (3) Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit This Measure To Voters At The June 2, 2026 Election [26-0443](#)

**Sponsors:** Office Of The City Clerk

**Attachments:** [View Report](#)  
[View Legislation](#)

***The Council Adopted As Amended The Following Amendments:***

***Add a new whereas section as follows:***

***WHEREAS, on March 3, 2026, by separate resolution, the City Council accepted the certification of the results of the examination of an initiative petition for a proposed ordinance entitled "Oakland Public Safety, Cleanliness and Community Accountability Act of 2026" and placed the proposed ordinance on the ballot as required by the California Elections Code; now, therefore be it***

***Add a third bullet point to the second resolved section as follows:***

***Shall the measure to: prevent increased 911 response times; maintain fire stations, fire protection services, police patrols and investigations, and gun-violence and crime prevention services; address homelessness; and remove illegal dumping and trash by imposing a parcel tax of \$192 annually for single-family parcels, and other parcels as specified, exempting certain low-income and senior households and others, raising approximately \$34,000,000 annually for nine years, with oversight, audits and public disclosure, be adopted?***

**This City Resolution was Adopted.**

**6.7** Subject: Allstar Fire Equipment Agreement  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into An Agreement With Allstar Fire Equipment For The Purchase Of Firefighter Protective Clothing (Also Known As Turnouts) For A Three Year Term In An Amount Not To Exceed One Million Five Hundred Thousand Dollars (\$1,500,000), With An Option To Extend The Agreement For Up To Two Years In An Amount Not To Exceed Five Hundred Thousand Dollars Per Year (\$500,000), Without Returning To Council, For A Total Contract Amount Not To Exceed Two Million Five Hundred Thousand Dollars (\$2,500,000); And (2) Waiving The Advertising And Competitive Bidding Process Requirements, And Local Business Enterprise And Small Local Business Enterprise (LBE/SLBE) Program Requirements For The Proposed Purchase Agreement With Allstar Fire Equipment  
[26-0441](#)

**Sponsors:** Oakland Fire Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**6.8** Subject: Robert Solomon V. City Of Oakland And DOES 1-100  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Robert Solomon V. City Of Oakland And DOES 1-100, Alameda County Superior Court Case No. 25CV128377, City Attorney File No. 37164, In The Amount Of Four Hundred Fifty Thousand Dollars And No Cents (\$450,000.00) (Department Of Transportation - Dangerous Condition Of Public Property)  
[26-0466](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S6.10** Subject: Issuance Of An Unconditional Certificate Of Completion For The 4430, 4440, and 4448 Howe Street Public Improvements  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Accepting Public Infrastructure Improvements, Directing The Filing Of An Unconditional Certificate Of Completion (“UCC”) For The 4430, 4440, And 4448 Howe Street Public Improvements Per The Subdivision Improvement Agreement (“SIA”) For Deferred Construction Of Public Infrastructure Improvements, And Making California Environmental Quality Act (“CEQA”) Findings [26-0415](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)

**This City Resolution was Adopted.**

**S6.11** Subject: Adeline Street Bridge Seismic Retrofit Project Construction Phase  
From: Department Of Transportation  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator To Award A Construction Contract To Bay Line Cutting & Coring Inc. In An Amount Not To Exceed Three Million Three Hundred Thirty-One Thousand One Hundred Forty Four Dollars (\$3,331,144); Waiving The Five Percent (5%) Maximum Mobilization Requirement Per Section 9-3.4 Of The Project Specifications; And Adopting Appropriate California Environmental Quality Act Findings; And [26-0419](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

2) A Resolution Authorizing The City Administrator To Amend The Professional Services Agreement With Biggs Cardosa Associates, Inc. For Design For Adeline Street Bridge Seismic Retrofit Project (Project No. 1000967) By Increasing The Contract Amount By Two Hundred Thousand Dollars (\$200,000) For A Total Contract Amount Not-To-Exceed Nine Hundred Eighteen Thousand Dollars (\$918,000); And Adopting Appropriate California Environmental Quality Act Findings; And  
[26-0420](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

3) A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Biggs Cardosa Associates, Inc. To Provide Special Inspection And Material Testing Services For The Adeline Bridge Seismic Retrofit Project (Project No. 1000967) For An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000); And Adopting Appropriate California Environmental Quality Act Findings  
[26-0421](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S6.12** Subject: Amend Resolution No. 89703 C.M.S To Acquire Property Rights From Home Depot U.S.A. Inc. For 42nd Ave And High St Access Improvement Project  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Amending Resolution No. 89703 C.M.S.  
Authorizing The City Administrator To Acquire From Home Depot U.S.A., Inc. A 776 Square Foot Parcel With 130.93 Linear Feet Of Access Control And A 14,179 Square Foot Temporary Construction Easement In A Total Amount Not To Exceed Nine Hundred Seventy-Five Thousand Six Hundred Fifty-Nine Dollars (\$975,659) For The Construction Of 42nd Avenue And High Street Access Improvement Project  
[26-0440](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Resolution](#)

**This City Resolution was Adopted.**

**S6.13** Subject: Department Of Race And Equity Update  
From: Councilmember Brown  
Recommendation: Receive An Informational Report On The Activities Of The Department Of Race And Equity, Including Recent Major Accomplishments, Interdepartmental Collaborations, And Current And Upcoming Initiatives  
[26-0340](#)

**Sponsors:** Brown

**Attachments:** [View Report](#)  
[View Supplemental Powerpoint Presentation - 2/18/2026](#)

**This Informational Report was Received and Filed.**

**S6.14** Subject: Black New Deal Report  
From: Councilmember Fife  
Recommendation: Receive An Informational Report On The Black New Deal Racial Impact Study Developed By Dr. Brandi Summers  
[26-0442](#)

**Sponsors:** Fife

**Attachments:** [View Memo](#)  
[View Attachment A](#)

**This Informational Report was Received and Filed.**

**S6.15** Subject: PSA With Stryker Sales, LLC, Emergency Medical Equipment  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Enter Into A Cooperative Purchasing Agreement With Stryker Sales LLC For The Purchase, Lease, Maintenance, And Repair Of Advanced Life Support Equipment (ALS) In An Amount Not To Exceed Six Hundred Eighty-One Thousand Eight Hundred Seventy-Seven Dollars (\$681,877.80) Per Year For Five (5) Years For A Total Not To Exceed Amount Of Three Million Four Hundred Nine Thousand Three Hundred Eighty-Nine Dollars (\$3,409,389.00); And (2) Waiving The Advertising And Competitive Bidding Process Requirements, And Local Business Enterprise And Small Local Business Enterprise (LBE/SLBE) Program Requirements For The Proposed Cooperative Purchasing Agreement With Stryker Sales, LLC  
[26-0374](#)

**Sponsors:** Oakland Fire Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S6.16** Subject: PSA With ImageTrend Emergency Management Software  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into An Agreement With Image Trend LLC To Replace The Oakland Fire Department's Records Management System (RMS) With National Emergency Response Information System Compliant Artificial Intelligence Powered Fire And EMS RMS Software At A Cost Of One Million Six Thousand Six Hundred And Fifty Nine Dollars (\$1,006,659), For The Term Of January 1, 2026 Through December 31, 2028, With The Option To Extend The Agreement Up To Two Years, At An Additional Cost Of Three Hundred Sixty Two Thousand Five Hundred And Eighty Four Dollars (\$362,584) And Without Return To City Council, For A Total Contract Amount Not To Exceed One Million Three Hundred Sixty Nine Thousand Two Hundred And Forty Three Dollars (\$1,369,243); And  
  
(2) Waiving The Competitive Multi-Step Solicitation Process For It Contracts And The Local/Small Local Business Enterprise Requirements For The Agreement With Image Trend LLC  
[26-0375](#)

**Sponsors:** Oakland Fire Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S6.17** Subject: OPD Surveillance Tech 2024 Annual Reports  
From: Oakland Police Department  
Recommendation: Adopt A Resolution (1) Accepting The Annual Reports For The Following City Of Oakland Police Department Surveillance Technologies: (A) Automated License Plate Readers; (B) Crime Lab Biometrics DNA Analysis Technology; (C) Forward Looking Infrared (FLIR); (D) Live Stream Transmitter; (E) Unmanned Aerial System (UAS Or Drone) ; (F) Forensic Logic Coplink/Crimetracer System; (G) Pen Register; And (2) Making A Determination Regarding Whether The City Should Continue To Use Each Of These Technologies  
[26-0410](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Attachment E](#)  
[View Attachment F](#)  
[View Attachment G](#)  
[View Attachment H](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S6.18** Subject: Reappointments To The Housing, Residential Rent, And Relocation Board  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Kara Brodfuehrer As A Landlord Representative And Cinthya Munoz Ramos As A Tenant Representative And Deseanna Williams As An Alternative Tenant Representative To The Housing, Residential Rent And Relocation Board  
[26-0418](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo](#)  
[View Legislation](#)  
[View Supplemental Resumes - 2/19/2026](#)

**This City Resolution was Adopted.**

## 7 Council Acknowledgments/Announcements

## OPEN FORUM

*4 speakers spoke during Open Forum.*

## ADJOURNMENT OF COUNCIL SESSION

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of  
The Council)**

*There being no further business, and upon the motion duly made, the Council  
adjourned the meeting at 7:33 p.m.*

## Americans With Disabilities Act

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**