CITY OF OAKLAND



ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Jestin D. Johnson City Administrator (510) 238-3301 FAX:(510) 238-2223 TTY/TDD:(510) 238-2007

October 14, 2025 (Revised 10/2/2025)

CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT

Oakland, California

Subject: Scheduling of Committee Meetings (Pending List)

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items and any others you may know of for Council/Committee review.

Life Enrichment Committee: Every 2nd and 4th Tuesdays at 4:00 pm

Chair: Carroll Fife; Committee Members: Noel Gallo, Ken Houston, Charlene Wang

Staff: Michelle Phillips, Assistant City Administrator

Anticipated Date For Scheduling

| | October 14, 2025 | | | | |
|-----|---|-----------------------------|--|--|--|
| No. | Title | Date Scheduled & File ID | | | |
| 1 | Subject: Head Start Grant Continuation Application FY 25-26 | 10/2/25 Rules | | | |
| | From: Human Services Department | File ID (<u>26-0131</u>) | | | |
| | Adopt A Resolution (1) Authorizing The City Administrator To Accept | | | | |
| | And Appropriate Head Start Basic Training And Technical Assistance, Early Head | | | | |
| | Start Basic And Training And Technical Assistance Grants For Fiscal Year (FY) 2025- | | | | |
| | 2026 From The US Department Of Health And Human Services, Administration For | | | | |
| | Children And Families, Office Of Head Start (DHHS/ACF), In An Estimated Amount | | | | |
| | Of Thirteen Million Seven Hundred Ninety-Seven Thousand Fifty-Seven Dollars | | | | |
| | (\$13,797,057), And Committing The Necessary Local Match; And (2) Authorizing An | | | | |
| | Estimated Offset Of Three Million Four Hundred Fourteen Thousand Nine Hundred | | | | |
| | Eighty-One Dollars (\$3,414,981) For FY 2025-2026 Central Services Overhead | | | | |
| | Charges; And (3) Awarding Grant Agreements To Fund Comprehensive Early Care, | | | | |
| | Education And Family Services To Community Service Providers Identified In Table 3 | | | | |
| | For FY 2025-2026 For A Total Amount Not To Exceed Two Million Seven Hundred | | | | |
| | Sixty Thousand One-Hundred Twenty Dollars (\$2,760,120); And (4) Authorizing The | | | | |
| | City Administrator To Accept And Appropriate Additional Federal Head Start/Early | | | | |
| | Head Start Funds If They Become Available Within FY 2025-2026 And Amend The | | | | |
| | Grant Agreements Within The Limits Of The Federal Award | | | | |
| | | | | | |

| | October 14, 2025 | | | |
|-----|---|-----------------------------|--|--|
| No. | Title | Date Scheduled & File ID | | |
| 2. | Subject: Early Childhood And Family Services Division Amended Agreement | 10/2/25 Rules | | |
| | With Childcare Careers, LLC FY 22-27 | File ID (<u>26-0126</u>) | | |
| | From: Human Services Department | | | |
| | Adopt A Resolution Waiving The Local/Small Local Business Enterprise Program | | | |
| | Requirement And Waiving The Competitive Bidding Process And Authorizing The | | | |
| | City Administrator To Execute A Second Amendment To A Professional Services | | | |
| | Agreement With Childcare Careers, LLC To Increase The Amount Of The Previous | | | |
| | Contract By An Additional \$500,000 For A Total Amount Not To Exceed \$1,250,000 | | | |
| | For As-Needed Substitute Teacher Staffing Services For The Contract Period Fiscal | | | |
| | Year 2022-2027; | | | |

| Annual Reports | | | | |
|----------------|---|------------------|--------------------|----------------|
| No. | Subject Title | First Scheduled | Last Report | Next Report |
| | | | | |
| 1 | Alameda County-Oakland Community Action Partnership Community | Rules 11/29/2012 | Council 02/07/2023 | TBD |
| | Services Block Grant | [12-0190] | [23-0025] | |
| 2 | Mayor's Commission on Aging | Rules 04/26/2001 | LEC 10/10/23 | October 2025 |
| | | [00-1162] | [23-0616] | |
| | | . , | | |
| 3 | Head Start Advisory Board | LEC 06/11/2002 | LEC 05/23/2023 | TBD |
| | | | [23-0397] | |
| 4 | Mayor's Commission on Persons with | LEC 07/10/2001 | LEC 05/13/2025 | May 2026 |
| | Disabilities | [00-1508] | [<u>25-0646</u>] | |
| 5 | Library Advisory Commission | LEC 03/27/2001 | LEC 04/22/2025 | March 2026 |
| | | [00-0975] | [<u>25-0065</u>] | |
| 6 | Cultural Affairs Commission | LEC 06/12/2001 | 06/26/2025 | June 2026 |
| | | [00-1397] | [<u>25-0733</u>] | |
| 7 | Oakland Youth Commission | LEC 12/26/2000 | LEC 10/22/2024 | September 2025 |
| | | [00-0608] | [<u>25-0131</u>] | |
| 8 | Parks and Recreation Advisory | Rules 01/11/2001 | LEC 12/10/2025 | December 2025 |
| | Commission | [00-0679] | [<u>25-0202</u>] | |

| Reports Every 3 Years | | | | |
|-----------------------|-----------------------------------|------------------------------|--------------------------------|---------------|
| No. | Subject Title | First Scheduled | Last Report | Next Report |
| 1 | 3-4 Year Plan for OFCY Strategies | Rules 09/13/2001 [001689] | 12/10/25 [<u>25-0324</u>] | December 2028 |

| Reports Every 4 Years | | | | |
|-----------------------|---------------------------------|----------------------------|----------------------------------|-------------|
| No. | Subject Title | First Scheduled | Last Report | Next Report |
| 1 | Paramount Theatre of Arts Board | LEC 06/10/03 [002316-1] | 07/23/2024 [<u>24-0300</u>] | July, 2028 |

| | Pending-No Date Specific | | | | |
|-----|--|--|--|--|--|
| No. | Title | Scheduled | | | |
| 1. | Subject: SSBT Informational Report From: Office Of The City Administrator Receive An Informational Report Regarding The Recommendations Of The Sugar Sweetened Beverage Distribution Tax Community Advisory Board For The Allocation Of Sugar Sweetened Beverage Tax, Fund 1030, Revenue | 5/16/24 Rules Withdrawn 6/13/24 at Rules [24-0449] | | | |
| 2. | Subject: SSB Advisory Board Grants From: Office Of The City Administrator Adopt A Resolution Awarding Grant Agreements To Seventeen Non-Profit And Public Agencies To Provide Services From July 1, 2024, Until June 30, 2025, To Address The Impact And Reduce Consumption Of Sugar-Sweetened Beverages In A Total Amount Not To Exceed \$1,500,000 | 6/6/24 Rules Withdrawn 6/13/24 at Rules [24-0531] | | | |
| 3. | Subject: Fiscal Year 2024-25 Cultural Funding Grants From: Economic And Workforce Development Department Adopt A Resolution Awarding Grants To Forty-Eight (48) Oakland-Based Nonprofit Organizations Providing Arts And Cultural Services In Oakland Through December 31, 2025, In A Total Amount Not To Exceed Eight Hundred Thirty-Five Thousand Five Hundred Dollars (\$835,500) | 11/7/24 Rules Withdrawn 11/7/24 at Rules [25-0213] | | | |
| 4. | Subject: Cultural Strategists-In-Government Program Report From: Councilmember Fife Receive An Informational Report And Presentation On The Cultural Strategists-In-Government (CSIG) Program, Including An Audio And Visual Update On Areas Of Impact, How The Program Has Served The City And The Community, And Ways These Efforts Can Be Sustained | 1/23/25 Rules Withdrawn 2/13/25 at Rules [25-0441] | | | |

Respectfully submitted,

<u>C. Parker Trigg</u> For: Jestin D. Johnson, City Administrator

^{*} Per Resolution No. <u>90066 C.M.S.</u> Council's Rules of Procedure, Informational Reports shall be scheduled under the Rules to the appropriate Committee. Informational Memos are available at the following website: https://www.oaklandca.gov/resources/info-memo.