



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT \*Community & Economic Development Committee

City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612

City of Oakland Website: <http://www.oaklandca.gov>

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Tuesday, March 10, 2026

1:30 PM

City Council Chamber, 3rd Floor

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The Oakland City Council Community And Economic Development Committee Convened At  
1:33 P.M. With Councilmember Brown Presiding As Chairperson

### COMMITTEE MEMBERSHIP:

#### Roll Call / Call To Order

**Present** 3 - Janani Ramachandran, Zac Unger, and Rowena Brown

**Excused** 1 - Carroll Fife

Councilmember Fife Noted As Present At 1:34 P.M.

### Changes Made To The Order Of The Agenda To Hear Item S5 After S3

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On February 24, 2026  
[26-0456](#)

**Attachments:** [View Report](#)

A motion was made by Zac Unger, seconded by Janani Ramachandran, that this matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Fife Ramachandran Unger, Brown

**NO VOTE** 0

- 2 Determination Of Schedule Of Outstanding Committee Items  
[26-0457](#)

**Attachments:** [View Report](#)

[View Supplemental Report - 3/5/2026](#)

**1 Speaker Spoke On This Item**

A motion was made by Carroll Fife, seconded by Zac Unger, that this matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Fife Ramachandran Unger, Brown

NO VOTE 0

**S3** Subject: Lead Hazard Reduction Grant Program  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Accept And Appropriate Up To \$4.4 Million In Grant Funds From The Federal Lead Hazard Reduction Grant Program;

(2) Enter Into A Professional Services Agreement With Habitat For Humanity East Bay/Silicon Valley, Inc. In An Amount Not To Exceed \$4,021,094.30, To Provide Grant Administration And Management Construction Services For The Lead-Based Paint Mitigation And Healthy Homes Programs, And To Waive The City Of Oakland's Local And Small Local Business Enterprise Program Requirements, Local Employment And Oakland Apprenticeship Requirements, And Request For Proposal/ Qualifications Competitive Process Requirements;

(3) Upon Completion Of A Competitive Procurement Process, Enter Into One Or More Agreements In A Total Amount Not To Exceed \$334,878.13 With One Or More Workforce Development Services Providers To Expand The Supply Of Workers And Firms Available To Conduct Lead-Based Paint Mitigation And Healthy Homes Work; And

(4) Make Grants To Eligible Property Owners For The Remediation Of Lead-Based Paint Hazards And Healthy Home Improvements  
[TITLE CHANGE]

[26-0464](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Report - 3/6/2026](#)  
[View Supplemental Legislation - 3/6/2026](#)

***Chair Brown Made A Motion Seconded By Councilmember Ramachandran To Approve The Urgency Finding On Item S3 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;***

***Motion Passed By 4 Ayes: Brown, Fife, Ramachandran, Unger***

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent***

***1 Speaker Spoke On This Item***

**A motion was made by Carroll Fife, seconded by Zac Unger, that this matter be Approved the Recommendation of Staff, and Forward to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 3/16/2026. The motion carried by the following vote:**

**Aye** 4 - Fife Ramachandran Unger, Brown

**NO VOTE** 0

**S5** Subject: Prohousing Incentive Pilot Program Grant Application Round 4  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Apply For, Accept, And Appropriate Up To \$1,600,000 In Funds From The State Of California Department Of Housing And Community Development's Prohousing Incentive Pilot Program For Capitalized Service Reserves For Affordable Housing And (2) Make Grants Or Development Loans Under The New Construction Of Multifamily Rental Affordable Housing Program Or The Rapid Response Homeless Housing Program, Contingent On Funding Availability  
[26-0489](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

***Councilmember Unger Made A Motion Seconded By Chair Brown To Approve The Urgency Finding On Item S5 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;***

***Motion Passed By 4 Ayes: Brown, Fife, Ramachandran, Unger***

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 16, 2026 Special City Council Agenda On Consent***

***2 Speakers Spoke On This Item***

**A motion was made by Zac Unger, seconded by Janani Ramachandran, that this matter be Approved the Recommendation of Staff, and Forward to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 3/16/2026. The motion carried by the following vote:**

**Aye** 4 - Fife Ramachandran Unger, Brown

**NO VOTE** 0

- 4 Subject: HCD Anti-Displacement Strategic Action Plan  
From: Housing And Community Development Department  
Recommendation: Receive An Informational Report On The Housing And Community  
Development Department's Anti-Displacement Strategic Action Plan  
[26-0144](#)

**Attachments:** [View Report](#)  
[View Powerpoint Presentation](#)

*The Committee Approved The Recommendation Of Staff And To Receive And  
Forward This Item To The March 16, 2026 Special City Council Agenda On Consent*

*9 Speakers Spoke On This Item*

A motion was made by Carroll Fife, seconded by Rowena Brown, that this matter  
be Received and Forwarded to go before the Special Concurrent Meeting of the  
Oakland Redevelopment Successor Agency/City Council, to be heard 3/16/2026.  
The motion carried by the following vote:

Aye 4 - Fife Ramachandran Unger, Brown

NO VOTE 0

## Open Forum

*2 Speakers Spoke During Open Forum*

## Adjournment

*There Being No Further Business, The Oakland City Council Community And  
Economic Development Committee Adjourned The Meeting At 3:18 P.M.*

\* In the event of a quorum of the City Council participates on this Committee, the  
meeting is noticed as a Special Meeting of the City Council; however no final City  
Council action can be taken.

## **Americans With Disabilities Act**

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**Office of the City Clerk - Agenda Management Unit**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**