

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Agenda - DRAFT**

**Tuesday, October 26, 2021**

**1:30 PM**

**Please See The Agenda To Participate In The Meeting**

**Virtual Tele- Conference Via Zoom**

**\*Community & Economic Development Committee**

***Pursuant to the Governor's Executive Order N-29-20, all members of the City Council as well as the City Administrator, City Attorney and City Clerk will join the meeting via phone/video conference and no teleconference locations are required***

PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/XXXXXXXXXXXX> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: XXX XXXX XXXX

If asked for a participant ID or code, press #.

COMMENT:

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>.
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**COMMITTEE MEMBERSHIP:**

*\*Councilmember Carroll Fife, District 3; Councilmember Noel Gallo, District 5;  
Councilmember Loren Taylor, District 6; Chairperson: Councilmember Dan Kalb, District  
1*

**Roll Call / Call To Order**

1 Approval Of The Draft Minutes From The Committee Meeting Of September 28, 2021  
**21-0688**

2 Determination Of Schedule Of Outstanding Committee Items  
**21-0689**

3 Subject: Informational Report On Challenges Facing Small Businesses  
From: Councilmember Gallo  
Recommendation: Receive An Informational Report From The Economic And Workforce  
Development Department Regarding Challenges Facing Small Businesses As The  
Economy Reopens, Including The Chronic Conditions Posed By The Rise In Homeless  
Populations, Crime, And Blight  
[21-0650](#)

**Legislative History**

9/16/21 \*Rules & Legislation Scheduled to the \*Community & Economic  
Committee Development Committee  
*The Rules Committee Approved This Item Be Heard At The October 26, 2021  
Community & Economic Development Committee*

4 Subject: Report On Save And Downtown Streets Team Programs  
From: Councilmember Fife  
Recommendation: Receive An Informational Report From The Human Services  
Department On Implementation, Performance, And Outcomes Of The Soldiers Against  
Violence Everywhere (Save) And Downtown Streets Team's Workforce Development And  
Employment Training Programs Serving Unhoused Individuals  
[21-0584](#)

**Legislative History**

7/22/21 \*Rules & Legislation Scheduled to the \*Community & Economic  
Committee Development Committee  
*This Item was Approved for October 26, 2021, Community & Economic  
Development Committee*

- 5** Subject: Construction Innovation And Expanded Housing Options Ordinance  
From: Mayor Schaaf, President Pro Temp Thao, And Councilmember Kalb  
Recommendation: Adopt An Ordinance To Promote Cost-Efficient Construction Innovation And Expanded Housing Options By:
1. Amending The Oakland Planning Code (Oakland Municipal Code (OMC) Title 17) To (A) Allow Residential Occupancy Of Recreational Vehicles (RVs), Mobile Homes, And Manufactured Homes In All Zoning Districts Where Residential Uses Are Permitted, (B) Establish Density And Open Space Regulations For Efficiency Dwelling Units, And (C) Establish Height Regulations For Modular Construction;
  2. Amending The Oakland Building Construction Code (OMC Chapter 15.04) To Adopt Voluntary Appendix R To The California Residential Code (Light Straw-Clay Construction);
  3. Making Conforming Amendments To The Blight Ordinance (OMC Chapter 8.24), Building Maintenance Code (OMC Chapter 15.08), Affordable Housing Impact Fees Ordinance (OMC Chapter 15.72), And Transportation And Capital Improvements Impact Fees Ordinance (OMC Chapter 15.74);
  4. Staying Enforcement Of OMC Sections 8.24.020(F)(2) And 8.24.020(G) For 120 Days; And
  5. Exempting RV Parks Owned, Operated, And Maintained By Non-Profit Organizations For Permanent, Temporary, Or Emergency Use, Subject To The Planning Code Standards, From The Special Occupancy Parks Act (Health And Safety Code Section 18200 Et Seq) Pursuant To Health And Safety Code Section 18865.4; And Making California Environmental Quality Act Findings  
[21-0658](#)

**Legislative History**

9/16/21	*Rules & Legislation Committee <i>The Rules Committee Approved to Continue This Item To The Next Rules Committee For Scheduling</i>	Continued to the *Rules & Legislation Committee
9/23/21	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee

- 6** Subject: Amendment To Rent Adjustment Ordinance To Include Vehicular Residential Facilities  
From: Mayor Schaaf, President Pro Tem Thao And Councilmember Kalb  
Recommendation: Adopt An Ordinance To Amend The Rent Adjustment Ordinance (Oakland Municipal Code Chapter 8.22) To Add Vehicular Residential Facilities As Covered Units  
[21-0661](#)

**Legislative History**

9/16/21 \*Rules & Legislation Committee Continued to the \*Rules & Legislation Committee  
*The Rules Committee Approved to Continue This Item To The Next Rules Committee For Scheduling*

9/23/21 \*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee

- 7 Subject: Termination Of RV Pilot Program  
From: Mayor Schaaf, President Pro Temp Thao And Councilmember Kalb  
Recommendation: Adopt And Ordinance Amending Section 5.72.190 Of The Oakland Municipal Code (OMC) To Terminate The Recreational Vehicle (RV) On Undeveloped Property Pilot Program On December 31, 2021; And Making California Environmental Quality Act Findings  
[21-0660](#)

Legislative History

9/16/21 \*Rules & Legislation Committee Continued to the \*Rules & Legislation Committee  
*The Rules Committee Approved to Continue This Item To The Next Rules Committee For Scheduling*

9/23/21 \*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

**Adjournment**

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

**Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**