

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, January 8, 2026

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

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PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

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- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled ‘eComment’ in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To ‘Sign In To Speak’ For Each Agenda Item(s) You Wish To Speak to. *To Be Recognized To

Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.

• Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

1 Roll Call / Call To Order

- 2** Approval Of The Draft Minutes From The Committee Meetings Of December 4, 2025 And December 11, 2025

[26-0284](#)

Attachments: [View Report - December 4, 2025](#)

[View Report - December 11, 2025](#)

3 New Scheduling Items

- 3.0** Subject: Delegated Maintenance Agreement With The California Department Of Transportation (Caltrans)
From: Office Of The Mayor
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Negotiate And Enter Into A Delegated Maintenance Agreement With The California Department Of Transportation (Caltrans) To Include Maintenance Activities Such As Weed Abatement, Litter, And Debris Removal On Specified Caltrans Highway On-Ramps And Off-Ramps; (2) Accepting And Appropriating Up To Three Hundred Seventy-Five Thousand Dollars (\$375,000) From Caltrans In Connection With The Agreement; And (3) Making California Environmental Quality Act (CEQA) Findings; On The January 13, 2026 Public Works And Transportation Committee Agenda

[26-0343](#)

Sponsors: Office Of The Mayor

- 3.1** Subject: Delinquent Business Taxes Assessment Of Liens 2025
From: Finance Department
Recommendation: Adopt A Resolution (1) Confirming The Report And Notice Of Liens For Delinquent Business Taxes With Penalties, Interest, And Administrative And Assessment Charges, And (2) Overruling Any Protests And Objections Related To The Liens Included In Said Report And Authorizing The Recordation Of Liens, And (3) Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection; On The January 20, 2026 City Council Agenda As A Public Hearing

[26-0329](#)

Sponsors: Finance Department

Rule 24: We request that this go straight to Council because it is a Public Hearing

3.2 Subject: Selection Panel Nominations For Police Commissioner Appointment
From: Office Of The City Administrator
Recommendation: Adopt One Of The Following Pieces Of Legislation:

1) A Resolution Accepting The Police Commission Selection Panel's Slate Of Ricardo Garcia-Acosta And Omar Farmer To Serve On The Oakland Police Commission; Or [26-0331](#)

Sponsors: Office Of The City Administrator

Rule 24: This Item Is A recommendation from the Police Commission Selection Panel And Under City Charter Section 604(c)(3) the Selection Panel is required to submit its slate to the City Council for consideration.

2) A Resolution Rejecting The Police Commission Selection Panel's Slate Of Ricardo Garcia-Acosta And Omar Farmer To Serve On The Oakland Police Commission; On The January 20, 2026 City Council Agenda On Non-Consent [26-0332](#)

Sponsors: Office Of The City Administrator

Rule 24: This Item Is A recommendation from the Police Commission Selection Panel And Under City Charter Section 604(c)(3) the Selection Panel is required to submit its slate to the City Council for consideration.

3.3 Subject: Reappointments To Library Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointments Of Karen Zukor, Chiye Azuma, And Alex Weinberg To The Library Commission; On The January 20, 2026 City Council Agenda On Consent [26-0327](#)

Sponsors: Office Of The Mayor

3.4 Subject: Early Care And Education Emergency Grant - Measure C
From: Human Services Department
Recommendation: Adopt A Resolution Authorizing The City Administrator (1) To Apply For And Accept The First 5 Alameda County Early Care And Education Emergency Grant In An Amount Not To Exceed Five Hundred Thousand Dollars (\$500,000) To Provide Stipends To Eligible Early Childhood And Family Services Division Staff And Other Allowable Early Childhood Expenditures Effective July 1, 2025, Through June 30, 2026; And (2) To Accept Additional Early Care And Education Emergency Grant Funding That Becomes Available For The Same Purposes During The Same Contract Term; And (3) To Enter Into An Agreement With California School Age Consortium (CalSAC) To Serve As The Fiscal Sponsor For The City Of Oakland Award From First 5 Alameda County's Early Care And Education Emergency Grant, To Manage And Disburse Stipends To Eligible Early Childhood And Family Services Staff And Other Grant Related Expenditures; On The January 20, 2026 City Council Agenda On Consent
[26-0335](#)

Sponsors: Human Services Department

Rule 24: This resolution is urgently needed to authorize an application for the First 5 Alameda County Early Care and Education Emergency Grant – Measure C, seeking up to \$500,000 in emergency funds from First 5 Alameda County to support early childhood educators and program operations. The First 5 Commission requires receipt of our approved application by January 23, 2026, to place it on their February meeting agenda. Missing this deadline would defer approval until April, delaying the execution of the agreement with our fiscal sponsor, the distribution of stipends, and jeopardizing compliance with the June 30th expenditure deadline.

3.5 Subject: FY 2025-2028 Citywide Strategic Plan Six Month Update
From: Office Of The City Administrator
Recommendation: Receive An Informational Report From The City Administrator On The FY 2025-2028 Citywide Strategic Plan Six Month Update; On The January 27, 2026 Finance And Management Committee Agenda
[26-0328](#)

Sponsors: Office Of The City Administrator

3.6 Subject: Oakland Police And Fire Retirement System's (PFRS's) Investment Portfolio As Of September 30, 2025
From: Finance Department
Recommendation: Receive An Informational Report On The Oakland Police And Fire Retirement System's ("PFRS", Or "System") Investment Portfolio As Of September 30, 2025; On The January 27, 2026 Finance And Management Committee Agenda
[26-0330](#)

Sponsors: Finance Department

3.7 Subject: Department Of Race And Equity Update
From: Councilmember Brown
Recommendation: Receive An Informational Report On The Activities Of The Department Of Race And Equity, Including Recent Major Accomplishments, Interdepartmental Collaborations, And Current And Upcoming Initiatives; On The January 27, 2026 Finance And Management Committee Agenda

[26-0340](#)

Sponsors: Brown

3.8 Subject: Consultant Contract Amendment For The Fire Station 4 Project
From: Public Works Department
Recommendation: Adopt A Resolution (1) Amending Resolution No. 88240 C.M.S. To Increase The Professional Services Agreement With Loving Campos Associates (LCA) Architects For Architectural And Engineering Design Services For The Fire Station 4 Project By An Amount Not-To-Exceed Two Million Seven Hundred Thousand Dollars (\$2,700,000.00), Bringing The Total Contract Amount From One Million Five Hundred Thousand Dollars (\$1,500,000.00) To Four Million Two Hundred Thousand Dollars (\$4,200,00.00); (2) Waiving The Competitive Request For Proposal/Qualifications Requirements; And (3) Adopting Appropriate California Environmental Quality Act (CEQA) Findings; On The January 27, 2026 Public Works And Transportation Committee Agenda

[26-0337](#)

Sponsors: Oakland Public Works Department

3.9 Subject: SAMHSA Oakland ReCAST Program FY 25-26
From: Human Services Department
Recommendation: Adopt A Resolution (1) Awarding Grant Agreements Using Substance Abuse And Mental Health Services Administration (SAMHSA) Funds To Three Agencies In A Total Amount Not To Exceed \$437,000 To Provide Trauma Informed Behavioral Health Services To High-Risk Youth And Their Families From October 1, 2025 Through December 31, 2026; And

(2) Waiving The Local And Small Local Business Enterprise Program (L/SLBE) And Request For Proposal/Qualifications (RFP/Q) Requirements And Awarding Professional Services Agreements To Three Entities In A Total Amount Not To Exceed \$200,000 In SAMHSA Funding From October 1, 2025 Through December 31, 2026; And

(3) Authorizing The City Administrator To Amend The Above Grant Agreements And Professional Service Agreements To Increase The Amount Of Said Agreements Using Carryover Or Reallocated Grant Funding In Accordance With SAMHSA Authority; On The January 27, 2026 Life Enrichment Committee Agenda

[26-0333](#)

Sponsors: Human Services Department

3.10 Subject: Community Policing Advisory Board Annual Report 2024-2025
From: Office Of The City Administrator
Recommendation: Receive The 2024-2025 Annual Informational Report From The Community Policing Advisory Board; On The January 27, 2026 Public Safety Committee Agenda
[26-0334](#)

Sponsors: Office Of The City Administrator

3.11 Subject: OPD Skelly Hearing Process Improvements
From: Councilmember Brown
Recommendation: Receive An Informational Report From OPD And CPRA On The Role Of Skelly Hearings In OPD's Discipline Process, Current Challenges Managing Skelly Hearings, And Options To Address The Backlog Of Discipline Cases Awaiting Skelly Hearings; On The January 27, 2026 Public Safety Committee Agenda
[26-0341](#)

Sponsors: Brown

3.12 Subject: Report On The City's Official Newspapers
From: Councilmember Fife
Recommendation: Receive An Informational Report From The City Administrator On The City Of Oakland's Utilization Of Its Official Newspapers Of Record For Advertisements And Other Noticing Purposes, Pursuant To Chapter 1.06 Of Oakland Municipal Code And Resolution No. 89141, Including (1) Whether All Appropriate Advertisements And Notices Have Been Placed With The Official Newspapers; (2) Rationale If/When Such Placements Have Not Occurred; And (3) Improvements Needed For Full Compliance With O.M.C Chapter 1.06; On The February 10, 2026 Life Enrichment Committee Agenda
[26-0339](#)

Sponsors: Fife

3.13 Subject: PSA With Evergreen Counseling
From: Oakland Fire Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Evergreen Counseling A Marriage And Family Therapy Corporation To Provide Behavioral Science Consultation, Training, And Confidential Mental Health Services For The Oakland Fire Department From February 1, 2026 Through December 31, 2028, In An Amount Not To Exceed Four Hundred Fifty Thousand Dollars (\$450,000), With Two One-Year Options To Extend The Agreement For Up To An Additional Two Years In An Amount Not To Exceed One Hundred Fifty Thousand Dollars (\$150,000) Per Year, Without Returning To Council, For A Total Contract Amount Not To Exceed Seven Hundred Thousand Dollars (\$700,000); On The February 10, 2026 Public Safety Committee Agenda
[26-0338](#)

Sponsors: Oakland Fire Department

3.14 Subject: BAC Recommendations On Proposed June 2026 \$40 Million Parcel Tax Measure
From: Finance Department
Recommendation: Receive An Informational Report From The Budget Advisory Commission (BAC) On The Proposed June 2026 \$40 Million Parcel Tax Measure To Support Essential City Services And Fiscal Stability; On The February 24, 2026 Finance And Management Committee Agenda
[26-0336](#)

Sponsors: Finance Department

3.15 Subject: Salary Survey Results
From: Councilmembers Brown And Ramachandran
Recommendation: Receive An Informational Report On The Results Of The Salary Survey For All City Job Classifications That Earn A Salary Rate Less Than Twenty-Five Dollars Per Hour And Collective Bargaining Requirements To Adjust The Salary Rate For Each Classification; On The February 24, 2026 Finance And Management Committee Agenda
[26-0342](#)

Sponsors: Brown and Ramachandran

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings
[26-0283](#)

Attachments: [January 13, 2026 Cancelled Finance And Management Committee Agenda](#)
[January 13, 2026 Public Works And Transportation Committee Agenda](#)
[January 13, 2026 Community And Economic Development Committee Agenda](#)
[January 13, 2026 Life Enrichment Committee Agenda](#)
[January 13, 2026 Public Safety Committee Agenda](#)
[January 15, 2026 Rules And Legislation Committee Agenda](#)
[Finance And Management Committee Pending List](#)
[Public Works And Transportation Committee Pending List](#)
[Community And Economic Development Committee Pending List](#)
[Life Enrichment Committee Pending List](#)
[Education Partnership Committee Pending List](#)
[Public Safety Committee Pending List](#)
[Rules And Legislation Committee Pending List](#)
[Port Liason Committee Pending List](#)
[Draft January 20, 2026 City Council Agenda](#)
[Draft January 22, 2026 Rules And Legislation Committee Agenda](#)

5 Subject: 2026 State And Federal Legislative Agenda
From: Office Of The City Administrator
Recommendation: Receive An Information Report Regarding The Proposed 2026 State And Federal Legislative Agenda
[26-0297](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
[View Attachment A](#)

Legislative History

12/11/25 *Rules & Legislation Committee Scheduled to the *Rules & Legislation Committee

S6 Subject: Appointments For The Police Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming Mayor Barbara Lee's Appointment Of Evelio Grillo And Doug Wong To Serve On The Oakland Police Commission As The Mayor's Appointees
[26-0285](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Legislation](#)

Pursuant To Rule 28(a) Of Resolution 91010 C.M.S. This Item Was Added To This Agenda

This item requires an Urgency Finding (2/3 majority vote) pursuant to Section 2.20.080 E(2) of the Sunshine Ordinance, prior to hearing the item

Open Forum

Adjournment

Americans With Disabilities Act

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Office of the City Clerk - Agenda Management Unit

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**