



# City of Oakland

## Meeting Minutes - FINAL \*Life Enrichment Committee

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

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Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

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Tuesday, June 24, 2025

4:00 PM

City Council Chamber, 3rd Floor

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**The Oakland City Council Life Enrichment Committee Convened At 4:10 P.M. With  
Councilmember Fife Presiding As Chairperson**

### COMMITTEE MEMBERSHIP:

#### Roll Call / Call To Order

**Present** 4 - Noel Gallo, Ken Houston, Charlene Wang, and Carroll Fife

**1** Approval Of The Draft Minutes From The Committee Meeting Held On May 27, 2025  
[25-0770](#)

**Attachments:** [View Report](#)

**0 Speakers Spoke On This Item**

**A motion was made by Noel Gallo, seconded by Ken Houston, that this matter be Accepted. The motion carried by the following vote:**

**Aye** 4 - Gallo Houston Wang, Fife

**NO VOTE** 0

**2** Determination Of Schedule Of Outstanding Committee Items  
[25-0771](#)

**Attachments:** [View Report](#)

**1 Speaker Spoke On This Item**

**A motion was made by Noel Gallo, seconded by Carroll Fife, that this matter be Accepted. The motion carried by the following vote:**

**Aye** 4 - Gallo Houston Wang, Fife

**NO VOTE** 0

**Agenda Modified To Hear Item 5 Before Item 3**

5      Subject:    FY 2024-25 Informational Report On The Operations Of Oakland's Cultural Affairs Division  
From:      Economic And Workforce Development Department  
Recommendation: Receive An Informational Report From The Oakland Cultural Affairs Division On The Status Of Its Fiscal Year 2024-25 Operations  
[25-0733](#)

Attachments: [View Report](#)

**18 Speakers Spoke On This Item**

**A motion was made by Noel Gallo, seconded by Ken Houston, that this matter be Received and Filed. The motion carried by the following vote:**

**Aye**   4 -   Gallo Houston Wang, Fife

**NO VOTE**   0

3      Subject:    OFCY 2023-2024 Year End Evaluation Report  
From:      Human Services Department  
Recommendation: Adopt A Resolution Accepting The Oakland Fund For Children And Youth Final Evaluation Report For Fiscal Year 2023- 2024  
[25-0752](#)

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 1, 2025 City Council Agenda On Consent***

**2 Speakers Spoke On This Item**

**A motion was made by Noel Gallo, seconded by Charlene Wang, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 7/1/2025. The motion carried by the following vote:**

**Aye**   4 -   Gallo Houston Wang, Fife

**NO VOTE**   0

4     Subject: FY 2025 Professional Services - The Bridging Group (TBG)  
From: Human Services Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute A Professional Services Agreement With The Bridging Group To Conduct The Fiscal Year 2024-2025 Annual Evaluation Of The Oakland Fund For Children And Youth And Other Services That Support Continuous Quality Improvement Beginning July 1, 2025, Through June 30, 2026, In A Total Amount Not To Exceed Three Hundred Fifty Thousand Dollars (\$350,000)

[25-0784](#)

Attachments: [View Report](#)

[View Legislation](#)

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 1, 2025 City Council Agenda On Consent***

***1 Speaker Spoke On This Item***

**A motion was made by Charlene Wang, seconded by Noel Gallo, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 7/1/2025. The motion carried by the following vote:**

**Aye** 4 - Gallo Houston Wang, Fife

**NO VOTE** 0

6     Subject: Report On The City's Head Start Program  
From: Councilmember Fife  
Recommendation: Receive An Informational Report From The City Administrator On The City's Head Start Program, Including (1) Recent Actions Concerning Leadership Staff And Potential Impact On The City's Federal Head Start Funding; (2) Clarification On The Roles, Responsibilities, And Mandates Of The Head Start Advisory Board, The Head Start Program Director, City Administration, And The City Council; (3) Race And Other Demographic Data On Head Start Teachers And Students; (4) Details On The Proposed Process To Eventually Transfer Oakland's Head Start Program From The City Of Oakland To An External Entity; And (5) Information Regarding The Formal Status Of The City's Head Start 2021-2026 5-Year Grant Contract With The Federal Government And Plans For The 2026 Continuation Application

[25-0778](#)

***2 Speakers Spoke On This Item***

**A motion was made by Noel Gallo, seconded by Ken Houston, that this matter be Received and Filed. The motion carried by the following vote:**

**Aye** 4 - Gallo Houston Wang, Fife

**NO VOTE** 0

**Chairperson Fife Called For A 5 Minute Recess At 5:57 P.M.**

**The Committee Reconvened At 6:03 P.M.**

7      Subject:    Report On Extended Stay America Acquisition  
From:       Councilmember Fife  
Recommendation:    Receive An Informational Report From The City Administrator  
Regarding The Acquisition Of The Extended Stay America (ESA) Hotel And The Planned  
Relocation Of Unhoused Persons From The Mosswood Park, East 12th Street, And  
Martin Luther King Jr. Way Encampments, Including Details On The Number Of Residents  
From Each Encampment Who Have Or Will Be Offered Shelter At ESA, Information On  
Closure Plans And Processes, Timeline For All Activities Related To Relocation, And All  
Outreach Efforts To Both Unhoused And Housed Community Members

25-0671

Attachments:    [View Report - 5/30/2025](#)

[View Supplemental Report - 7/3/2025](#)

*The Committee Approved To Continue This Item To The July 8, 2025 Life  
Enrichment Committee Agenda With A Request For The Information That Was  
Stated On The Record Be Included In A Written Supplemental Report*

**2 Speakers Spoke On This Item**

A motion was made by Noel Gallo, seconded by Carroll Fife, that this matter be  
Continued to go before the \*Life Enrichment Committee, to be heard 7/8/2025.  
The motion carried by the following vote:

Aye    4 -    Gallo Houston Wang, Fife

NO VOTE    0

**Open Forum**

*1 Speaker Spoke During Open Forum*

**Adjournment**

*There Being No Further Business, The Oakland City Council Life Enrichment  
Committee Adjourned The Meeting At 6:16 P.M*

\* In the event of a quorum of the City Council participates on this Committee, the  
meeting is noticed as a Special Meeting of the City Council; however no final City  
Council action can be taken.

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

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**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**