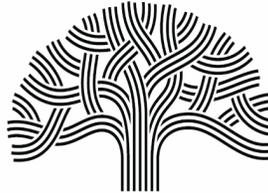


City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, February 26, 2026

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

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- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
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If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. *To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

[https://support.zoom.us/hc/en-us/articles/205566129 - Raise-Hand-In-Webinar.](https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar)

• **To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.**

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

• **Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

• **Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.**

• **Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

1 Roll Call / Call To Order

2 Approval Of The Draft Minutes From The Committee Meeting Of February 12, 2026

[26-0434](#)

Attachments: [View Report](#)

3 New Scheduling Items

3.0 Subject: Accepting The Certification Of The Results Of The Initiative Petition; Oakland Public Safety, Cleanliness And Community Accountability Act Of 2026

From: Office Of The City Clerk

Recommendation: Adopt A Resolution (1) Accepting The Certification Of The Results Of The Examination Of The Initiative Petition Proposing An Ordinance Entitled "Oakland Public Safety, Cleanliness And Community Accountability Act Of 2026" ("Proposed Ordinance");

(2) Calling And Giving Notice For The Holding Of A Special Municipal Election On June 2, 2026, For The Purpose Of Submitting The Proposed Ordinance To The Voters;

(3) Requesting Consolidation Of The Special Municipal Election With The Statewide Direct Primary Election To Be Held In The City Of Oakland On June 2, 2026; And

(4) Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit This Measure To Voters At The June 2, 2026 Election; On The March 3, 2026 City Council Agenda On Consent

[26-0483](#)

Sponsors: Office Of The City Clerk

Urgency Finding: The Item Is Time Sensitive And Needs To Be Approved By The Council On March 3rd In Order To Be Filed With The County By March 6

- 3.1** Subject: Affordable Housing And Sustainable Communities Program Cycles 8 And 9
From: Department Of Transportation
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City To Accept And Appropriate Loan And Grant Funds Under The State Of California's Round 8 2024-2025 Affordable Housing And Sustainable Communities Program For The Residences At Liberation Park Project, In An Amount Not To Exceed \$44,661,404; And

[26-0452](#)

Sponsors: Transportation Department

2) Resolution Authorizing The City To Accept And Appropriate Loan And Grant Funds Under The State Of California's Round 9 2025-2026 Affordable Housing And Sustainable Communities Program For The 285 12th Street Housing Project, In An Amount Not To Exceed \$35,873,066; On The March 10, 2026 Public Works And Transportation Committee Agenda

[26-0455](#)

Sponsors: Transportation Department

- 3.2** Subject: Information Report From BART Addressing BART's Current Fiscal Outlook
From: Councilmember Wang
Recommendation: Receive An Information Report From BART Addressing BART's Current Fiscal Outlook Addressing Revenue And Ridership Decline, Its Plans For Addressing Its Fiscal Challenges, And The Parameters BART Set For Accepting A Loan From The State Of California; On The March 10, 2026 Public Works And Transportation Committee Agenda

[26-0478](#)

Sponsors: Wang

3.3 Subject: FY 26-27 Non-Competitive Head Start Baseline Grant Application
From: Human Services Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Submit A Head Start Non-Competitive Baseline Grant Application For Fiscal Years (FY) 2026-2031; And

(2) Authorizing The City Administrator To Accept And Appropriate Head Start Basic Training And Technical Assistance, Early Head Start Basic And Training And Technical Assistance Grants For (FY) 2026-2027 From The US Department Of Health And Human Services, Administration For Children And Families, Office Of Head Start (DHHS/ACF), In An Estimated Amount Of Thirteen Million Seven Hundred Ninety Seven Thousand Fifty Seven Dollars (\$13,797,057), And Committing The Necessary Local Match Funds And Central Services Offset; And

(3) Awarding Grant Agreements To Fund Comprehensive Early Care, Education, And Family Services To Community Service Providers Bananas Incorporated And Brighter Beginnings For FY 2026-2027 For A Total Amount Not To Exceed Two Million Six Hundred Thousand Dollars (\$2,600,000); And

(4) Authorizing The City Administrator To Accept And Appropriate Additional Federal Head Start/Early Head Start Funds If They Become Available Within FY 2026-2027 And Amend The Grant Agreements Within The Limits Of The Federal Award; On The March 10, 2026 Life Enrichment Committee Agenda

[26-0473](#)

Sponsors: Human Services Department

3.4 Subject: Oakland 5-Year Homelessness Strategic Action Plan
From: Office Of The City Administrator
Recommendation: Receive An Informational Report From The Office Of Homelessness Solutions On The City Of Oakland 2026 Homelessness Strategic Action Plan; On The March 10, 2026 Life Enrichment Committee Agenda

[26-0476](#)

Sponsors: Office Of The City Administrator

3.5 Subject: Oakland's Commitment To Gender-Affirming Care
From: Councilmember Unger
Recommendation: Adopt A Resolution Reaffirming Oakland's Commitment To The Right Of Its Transgender, Gender-Nonconforming, Intersex And Two-Spirit (TGNCL2S) Residents And Employees To Obtain Gender-Affirming Care Without Discrimination; And Demanding Healthcare Providers And Insurance Carriers Operating Within The City To Adhere To State And Local Laws Mandating Access To Medically Necessary Healthcare, Including Gender-Affirming Care; On The March 10, 2026 Life Enrichment Committee Agenda

[26-0477](#)

Sponsors: Unger

- 3.6** Subject: OPD Cadet Program Funding
From: Oakland Police Department
Recommendation: Adopt A Resolution To Accept And Appropriate Grant Funds From Oakland Police Foundation In An Amount Not To Exceed Nine Hundred Thousand Dollars (\$900,000), For Fiscal Years 2026-2027 And 2027-2028, For The Implementation Of The Oakland Police Department's Cadet Program; On The March 10, 2026 Public Safety Committee Agenda

[26-0481](#)

Sponsors: Oakland Police Department

- 3.7** Subject: LETS Throw Phone Contract
From: Oakland Police Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Two (2) Year Contract With Law Enforcement Technology Solutions (LETS), For The Period Commencing Upon Contract Signing, In The Amount Of Eleven Thousand One Hundred Twenty-Four Dollars And Seventy-Six Cents (\$11,124.76), And To Extend The Agreement For Up To Two Additional Years In An Amount Not To Exceed Eleven Thousand Four Hundred Fifty-Eight Dollars And Fifty Cents (\$11,458.50), Without Returning To City Council, For A Total Contract Amount Not To Exceed Twenty-Two Thousand Five Hundred Eighty-Three Dollars And Twenty-Six Cents (\$22,583.26); And

(2) Waiving The Competitive Request For Proposal/Qualifications (RFP/Q) And The Local/ Small Local Business Enterprise Program Requirements; On The March 10, 2026 Public Safety Committee Agenda

[26-0482](#)

Sponsors: Oakland Police Department

- 3.8** Subject: International Day Of Happiness
From: Councilmember Ramachandran
Recommendation: Adopt A Resolution Recognizing March 20, 2026 As The International Day Of Happiness; On The March 16, 2026 Special City Council Agenda

[26-0480](#)

Sponsors: Ramachandran

- 3.9** Subject: Informational Report On City-Wide Staffing
From: Human Resources Management Department
Recommendation: Receive An Informational Report On City-Wide Staffing From The City Administrator Regarding (1) Citywide Vacancy Rates And Status As Of February 1, 2026, (2) Budgeted Vacancy Rate For Fiscal Year 2025/26 (3) The Vacancy Rates Of Regional Local Public Entities, (4) Recruitment Outreach And Community Engagement, And (5) The Analysis Of The City Workforce And Recruitment Conditions; On The March 24, 2026 Finance And Management Committee Agenda And On The April 14, 2026 City Council Agenda As A Public Hearing

[26-0467](#)

Sponsors: Human Resources Management Department

3.10 Subject: Salary Ordinance Amendment For Various Classifications And Exemptions
From: Human Resources Management Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Parking Administrator From The Operation Of Civil Service; And [26-0468](#)

Sponsors: Human Resources Management Department

2) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Constitutional Policing Administrator From The Operation Of Civil Service; And [26-0470](#)

Sponsors: Human Resources Management Department

3) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Assistant Director, Human Services From The Operation Of Civil Service; And [26-0471](#)

Sponsors: Human Resources Management Department

4) An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To (A) Add The Full-Time Classification Of Parking Administrator; And (B) Add The Full-Time Classification Of Constitutional Policing Administrator; And (C) Add The Full-Time Classification Of Assistant Director, Human Services; And (D) Amend The Salary Of The Full-Time Classification Of Neighborhood Law Corps Attorney; On The March 24, 2026 Finance And Management Committee Agenda [26-0472](#)

Sponsors: Human Resources Management Department

3.11 Subject: Oakland Police And Fire Retirement System's Investment Portfolio As Of December 31, 2025 And Actuarial Valuation As Of July, 01, 2025

From: Finance Department

Recommendation: Receive An Informational Report On The Oakland Police And Fire Retirement System's (PFRS) Investment Portfolio As Of December 31, 2025 And Actuarial Valuation Report As Of July, 01, 2025; On The March 24, 2026 Finance And Management Committee Agenda [26-0479](#)

Sponsors: Finance Department

3.12 Subject: Amendments To Rent Adjustment Ordinance And Regulations
From: Housing And Community Development Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) An Ordinance Amending The Rent Adjustment Ordinance (Oakland Municipal Code Chapter 8.22, Article I) To (A) Eliminate Tenant Petition Deadlines; And (B) Require That An Owner Provide Evidence Of Possession Of A Current Business Tax Certificate, Payment Of Or Exemption From The Rent Adjustment Program Service Fee, Service Of Written Notice Of The Rent Adjustment Program To Affected Tenants, And Registration With The Rent Adjustment Program In Order To File An Appeal Or A Response To A Tenant A; And (C) Make Various Changes To The Remedies Section Including Increasing The Damages Remedy In Civil Actions Against Residential Rental Property Owners; And Making Appropriate California Environmental Policy Act Findings; And [26-0474](#)

Sponsors: Housing And Community Development Department

2) A Resolution Ratifying Amendments To The Rent Adjustment Program Regulations To Permit Any Category Of Member Of The Housing, Residential Rent, And Relocation Board To Serve As A Board Officer; On The March 24, 2026 Community And Economic Development Committee Agenda [26-0475](#)

Sponsors: Housing And Community Development Department

3.13 Subject: OFCY 2024-2025 Final Year End Independent Annual Evaluation Report
From: Human Services Department
Recommendation: Adopt A Resolution Accepting The Oakland Fund For Children And Youth (OFCY) Final Year End Independent Annual Evaluation Report For Fiscal Year 2024-2025; On The March 24, 2026 Life Enrichment Committee Agenda [26-0469](#)

Sponsors: Human Services Department

Recommendations From The February 24, 2026 Finance And Management Committee

3.14 Subject: Citywide Cooperative Agreements FY 2026-27
From: Finance Department
Recommendation: Adopt A Resolution Approving Ongoing Cooperative Purchase Agreements Exceeding \$250,000 For Citywide Commodity Goods And Services Contracts As Outlined In Table 1 In An Additional Amount Not To Exceed Eight Million Forty-Thousand Dollars (\$8,040,000) [26-0416](#)

Sponsors: Finance Department

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

2/5/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
2/24/26	*Finance & Management Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 3, 2026 City Council Agenda On Non-Consent

With A Request To Staff To Provide Additional Information In A Supplemental Report With The Following:

- *Who Are Some Of The City Departments That Are Actually Taking Advantage Of These Particular Services*
- *What Other Cities Utilize These Companies As Part Of The Cooperative*
- *Who Are Some Of The Vendors That Are Listed, And Then What Are The City Departments That Are Utilizing These Services*
- *A Sampling Of Some Of The Products That Are Most Used*

2 Speakers Spoke On This Item

3.15 Subject: BAC Recommendations On Proposed June 2026 \$40 Million Parcel Tax Measure
 From: Finance Department
 Recommendation: Receive An Informational Report From The Budget Advisory Commission (BAC) On The Proposed June 2026 \$40 Million Parcel Tax Measure To Support Essential City Services And Fiscal Stability
[26-0336](#)

Sponsors: Finance Department

Attachments: [NO WRITTEN MATERIALS SUBMITTED](#)

Legislative History

1/8/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
2/24/26	*Finance & Management Committee	* Withdrawn and Rescheduled to the *Finance & Management Committee

The Committee Approved To Withdraw This Item And Reschedule To The Finance And Management Committee Pending List No Date Specific

1 Speaker Spoke On This Item

3.16 Subject: Cash Management Report For FY 2025-2026 Second Quarter Ended December 31, 2025
 From: Finance Department
 Recommendation: Receive The Informational Cash Management Report For Fiscal Year 2025-2026 Second Quarter Ended December 31, 2025
[26-0398](#)

Sponsors: Finance Department

Attachments: [View Report](#)
[View Attachment A](#)

Legislative History

1/29/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
2/24/26	*Finance & Management Committee	Received and Filed
	<i>0 Speakers Spoke On This Item</i>	

Recommendations From The February 24, 2026 Public Works And Transportation Committee

3.17 Subject: Oakland Alameda Access Project - Delegated Maintenance Agreement Amendment
 From: Department Of Transportation
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute An Amendment To The 1991 Delegated Maintenance Agreement Between The City And California Department Of Transportation To Include Maintenance Activities Related To The Oakland Alameda Access Project; And Making California Environmental Quality Act (CEQA) Findings
[26-0392](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Legislation](#)

Legislative History

1/29/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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2/24/26 * Public Works And Transportation Committee Continued to the * Public Works And Transportation Committee
The Committee Approved To Continue This Item To the March 10, 2026 Public Works And Transportation Committee Agenda

With A supplemental report to be included that clearly demonstrates the numbers, timelines, and CALTRANS's commitment; Caltrans responsibility versus the city's responsibility and What Caltrans is willing to do on the homelessness encampment policy.

1 Speaker Spoke On This Item

3.18 Subject: Issuance of An Unconditional Certificate Of Completion For The 4430, 4440, and 4448 Howe Street Public Improvements
 From: Department Of Transportation
 Recommendation: Adopt A Resolution Accepting Public Infrastructure Improvements, Directing The Filing Of An Unconditional Certificate Of Completion ("UCC") For The 4430, 4440, And 4448 Howe Street Public Improvements Per The Subdivision Improvement Agreement ("SIA") For Deferred Construction Of Public Infrastructure Improvements, And Making California Environmental Quality Act ("CEQA") Findings
[26-0415](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)

Legislative History

2/5/26 *Rules & Legislation Committee Scheduled to the * Public Works And Transportation Committee
 2/24/26 * Public Works And Transportation Committee Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 3, 2026 City Council Agenda On Consent

1 Speaker Spoke On This Item

3.19 Subject: Adeline Street Bridge Seismic Retrofit Project Construction Phase
 From: Department Of Transportation
 Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator To Award A Construction Contract To Bay Line Cutting & Coring Inc. In An Amount Not To Exceed Three Million Three Hundred Thirty-One Thousand One Hundred Forty Four Dollars (\$3,331,144); Waiving The Five Percent (5%) Maximum Mobilization Requirement Per Section 9-3.4 Of The Project Specifications; And Adopting Appropriate California Environmental Quality Act Findings; And

[26-0419](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

Legislative History

2/5/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
2/24/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 3, 2026 City Council Agenda On Consent

2 Speakers Spoke On This Item

2) A Resolution Authorizing The City Administrator To Amend The Professional Services Agreement With Biggs Cardosa Associates, Inc. For Design For Adeline Street Bridge Seismic Retrofit Project (Project No. 1000967) By Increasing The Contract Amount By Two Hundred Thousand Dollars (\$200,000) For A Total Contract Amount Not-To-Exceed Nine Hundred Eighteen Thousand Dollars (\$918,000); And Adopting Appropriate California Environmental Quality Act Findings; And

[26-0420](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

Legislative History

2/5/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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2/24/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*The Committee Approved The Recommendation Of Staff And To Forward This
Item To The March 3, 2026 City Council Agenda On Consent*

2 Speakers Spoke On This Item

3) A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Biggs Cardosa Associates, Inc. To Provide Special Inspection And Material Testing Services For The Adeline Bridge Seismic Retrofit Project (Project No. 1000967) For An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000); And Adopting Appropriate California Environmental Quality Act Findings

[26-0421](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

Legislative History

2/5/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
2/24/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This
Item To The March 3, 2026 City Council Agenda On Consent*

2 Speakers Spoke On This Item

3.20 Subject: Amend Resolution No. 89703 C.M.S To Acquire Property Rights From Home Depot U.S.A. Inc. For 42nd Ave And High St Access Improvement Project
 From: Department Of Transportation
 Recommendation: Adopt A Resolution Amending Resolution No. 89703 C.M.S. Authorizing The City Administrator To Acquire From Home Depot U.S.A., Inc. A 776 Square Foot Parcel With 130.93 Linear Feet Of Access Control And A 14,179 Square Foot Temporary Construction Easement In A Total Amount Not To Exceed Nine Hundred Seventy-Five Thousand Six Hundred Fifty-Nine Dollars (\$975,659) For The Construction Of 42nd Avenue And High Street Access Improvement Project
[26-0440](#)

Sponsors: Transportation Department

- Attachments:** [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Resolution](#)

Legislative History

2/12/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
2/24/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 3, 2026 City Council Agenda On Consent

2 Speakers Spoke On This Item

Recommendations From The February 24, 2026 Community And Economic Development Committee

3.21 Subject: Amendments To Planning Code Chapter 17.96 S-14 Housing Sites Combining Zone Regulations

From: Planning And Building Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance, As Recommended By The Planning Commission: (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code) To (A) Amend Chapter 17.96 S-14 Housing Sites Combining Zone To Update The Definition Of Development Project And To Include A Conditional Use Permit Procedure For Non-Housing Developments; And (B) Update "Work/Live" And "Live/Work" Residential To Non-Residential Unit Area, As Referenced Throughout Title 17, To Correspond With Revision To The California Building Code And Oakland Building Code Regulations; And (2) Making Appropriate California Environmental Quality Act Findings

[26-0395](#)

Sponsors: Planning & Building Department

Attachments: [View Report](#)
[View Legislation And Exhibit A And B](#)
[View Supplemental Presentation - 2/20/2026](#)

Legislative History

1/29/26	*Rules & Legislation Committee <i>And On The March 3, 2026 City Council As A Public Hearing</i>	Scheduled to the *Community & Economic Development Committee
2/24/26	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 3, 2026 City Council Agenda As A Public Hearing</i> <i>I Speaker Spoke On This Item</i>

3.22 Subject: Senate Bill 79 Planning Code Implementation Ordinance
From: Planning And Building Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance, As Recommended By The Planning Commission (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code) To Add Chapter 17.86 S-8 Abundant And Affordable Homes Near Transit (Senate Bill 79) Combining Zone Regulations Identifying Sites Eligible And Ineligible Or Excluded From The Senate Bill 79 Property Development Standards; (2) Making Related Oakland Zoning Map Amendments To Designate Parcels Within The S-8 Combining Zone And To Identify Whether Such Designated Parcels Are Eligible For Or Excluded From The Senate Bill 79 Property Development Standards; And (3) Making Appropriate California Environmental Quality Act Findings
[26-0397](#)

Sponsors: Planning & Building Department

- Attachments:** [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)
[View Attachment E](#)
[View Legislation And Exhibits A, B, C, And D](#)
[View Supplemental Presentation- 2/20/2026](#)

Legislative History

1/29/26	*Rules & Legislation Committee <i>And On The March 3, 2026 City Council Agenda As A Public Hearing</i>	Scheduled to the *Community & Economic Development Committee
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2/24/26

*Community & Economic
Development Committee

Approved the Recommendation of Staff, and
Forward to the * Concurrent Meeting of the
Oakland Redevelopment Successor Agency
and the City Council

*A Motion Made By Councilmember Unger And Seconded By Council
Ramachandran To Approve As Amended The Recommendation Of Staff And To
Forward This Item To The March 3, 2026 City Council Agenda As A Public
Hearing*

With The Following Amendments:

*Amend The Ordinance To Remove Maps 1, 2, And 3 From Exhibit C And To Add
To Planning Code Section 17.86.060A The Words "Not Including Sites Within
One-Half Mile Of Ashby, MacArthur, And Rockridge BART Stations" Before The
Phrase Beginning "Sites With The Following Zoning Designation Are
Excluded"*

Motion Failed With 2 Ayes; 2 Noes: Fife And Brown

*A Second Motion Made By Chair Brown And Seconded By Councilmember Fife
To Approve The Recommendation Of Staff And To Forward This Item As Is, To
The March 3, 2026 City Council Agenda As A Public Hearing*

Motion Passes With 4 Ayes

5 Speakers Spoke On This Item

Recommendations From The February 24, 2026 Life Enrichment Committee

3.23 Subject: HHAP-6, Winter Relief, And OPRI
 From: Human Services Department
 Recommendation: Adopt A Resolution (1) Accepting, Appropriating, And Authorizing Agreements For: A. Up To \$23,029,455.86 From The State Of California In Homeless, Housing, Assistance, And Prevention (HHAP) Round 6 Funds; B. Up To \$441,350 From The County Of Alameda In Winter Relief Funds Through May 31, 2028; C. Up To \$4,209,693 From Oakland Housing Authority (Oha) For The Oakland Path Rehousing Initiative (OPRI) Program; And

(2) Awarding Grant Agreements And Professional Services Agreements To The Homeless Service Providers Identified In Tables 1 And 2, For The Terms And Amounts Identified, Using HHAP, County, And Local General Purpose And/Or Measure Q Funding; And

(3) Accepting And Appropriating Additional Grant Funds From The Above Funding Sources Through Fiscal Year 2026-2027, And Authorizing The City Administrator To Increase The Agreements Identified And Move Funding Identified In Table 1 And Table 2 Using Such Funding And/Or Additional Funding That The City Council Has Appropriated For The Programs During The Terms Of Such Agreements

[26-0437](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

2/12/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
2/24/26	*Life Enrichment Committee	* Withdrawn and Rescheduled to the *Life Enrichment Committee

The Committee Approved To Withdraw This Item And Reschedule To The Life Enrichment Committee Pending List No Date Specific

1 Speaker Spoke On This Item

3.24 Subject: Department Of Race And Equity Update
 From: Councilmember Brown
 Recommendation: Receive An Informational Report On The Activities Of The Department Of Race And Equity, Including Recent Major Accomplishments, Interdepartmental Collaborations, And Current And Upcoming Initiatives

[26-0340](#)

Sponsors: Brown

Attachments: [View Report](#)

[View Supplemental Powerpoint Presentation - 2/18/2026](#)

Legislative History

1/8/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
2/24/26	*Life Enrichment Committee	Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved To Receive And Forward This Item To The March 3, 2026 City Council Agenda On Non-Consent

1 Speaker Spoke On This Item

3.25 Subject: Black New Deal Report
 From: Councilmember Fife
 Recommendation: Receive An Informational Report On The Black New Deal Racial Impact Study Developed By Dr. Brandi Summers
[26-0442](#)

Sponsors: Fife

Attachments: [View Memo](#)
[View Attachment A](#)

Legislative History

2/12/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
2/24/26	*Life Enrichment Committee	Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved To Receive And Forward This Item To The March 3, 2026 City Council Agenda On Consent

1 Speaker Spoke On This Item

Recommendations From The February 24, 2026 Public Safety Committee

3.26 Subject: PSA With Stryker Sales, LLC, Emergency Medical Equipment
 From: Oakland Fire Department
 Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Enter Into A Cooperative Purchasing Agreement With Stryker Sales LLC For The Purchase, Lease, Maintenance, And Repair Of Advanced Life Support Equipment (ALS) In An Amount Not To Exceed Six Hundred Eighty-One Thousand Eight Hundred Seventy-Seven Dollars (\$681,877.80) Per Year For Five (5) Years For A Total Not To Exceed Amount Of Three Million Four Hundred Nine Thousand Three Hundred Eighty-Nine Dollars (\$3,409,389.00); And (2) Waiving The Advertising And Competitive Bidding Process Requirements, And Local Business Enterprise And Small Local Business Enterprise (LBE/SLBE) Program Requirements For The Proposed Cooperative Purchasing Agreement With Stryker Sales, LLC
[26-0374](#)

Sponsors: Oakland Fire Department

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

1/22/26	*Rules & Legislation Committee	Withdrawn with No New Date
2/5/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
2/24/26	*Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 3, 2026 City Council Agenda On Consent

0 Speakers Spoke On This Item

3.27 Subject: PSA With ImageTrend Emergency Management Software
 From: Oakland Fire Department
 Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into An Agreement With Image Trend LLC To Replace The Oakland Fire Department's Records Management System (RMS) With National Emergency Response Information System Compliant Artificial Intelligence Powered Fire And EMS RMS Software At A Cost Of One Million Six Thousand Six Hundred And Fifty Nine Dollars (\$1,006,659), For The Term Of January 1, 2026 Through December 31, 2028, With The Option To Extend The Agreement Up To Two Years, At An Additional Cost Of Three Hundred Sixty Two Thousand Five Hundred And Eighty Four Dollars (\$362,584) And Without Return To City Council, For A Total Contract Amount Not To Exceed One Million Three Hundred Sixty Nine Thousand Two Hundred And Forty Three Dollars (\$1,369,243); And

(2) Waiving The Competitive Multi-Step Solicitation Process For It Contracts And The Local/Small Local Business Enterprise Requirements For The Agreement With Image Trend LLC

[26-0375](#)

Sponsors: Oakland Fire Department

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

1/22/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
1/29/26	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Public Safety Committee
2/12/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
	<i>A Title Change Was Read Into Record</i>	
2/24/26	*Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 3, 2026 City Council Agenda On Consent

0 Speakers Spoke On This Item

3.28 Subject: OPD Surveillance Tech 2024 Annual Reports
 From: Oakland Police Department
 Recommendation: Adopt A Resolution (1) Accepting The Annual Reports For The Following City Of Oakland Police Department Surveillance Technologies: (A) Automated License Plate Readers; (B) Crime Lab Biometrics DNA Analysis Technology; (C) Forward Looking Infrared (FLIR); (D) Live Stream Transmitter; (E) Unmanned Aerial System (UAS Or Drone) ; (F) Forensic Logic Coplink/Crimetracer System; (G) Pen Register; And (2) Making A Determination Regarding Whether The City Should Continue To Use Each Of These Technologies
[26-0410](#)

Sponsors: Oakland Police Department

- Attachments:** [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)
[View Attachment E](#)
[View Attachment F](#)
[View Attachment G](#)
[View Attachment H](#)
[View Legislation](#)

Legislative History

2/5/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
2/24/26	*Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee Approved The Recommendation Of Staff And To Forward This Item To The March 3, 2026 City Council Agenda On Consent

3 Speakers Spoke On This Item

3.29 Subject: OPD Skelly Hearing Process Improvements
 From: Councilmember Brown
 Recommendation: Receive An Informational Report From The Oakland Police Department (OPD) On The Role Of Skelly Hearings In OPD’s Discipline Process, Current Challenges In Managing Skelly Hearings, And Options To Address The Backlog Of Discipline Cases Awaiting Skelly Hearings

[26-0341](#)

Sponsors: Brown

- Attachments:**
- [View Report – OPD](#)
 - [View Attachment A - OPD](#)
 - [View Attachment B - OPD](#)
 - [View Attachment C - OPD](#)
 - [View Presentation - CPRA](#)
 - [View Supplemental Powerpoint - 2/19/2026](#)
 - [View Supplemental Report - 2/20/2026](#)

Legislative History

1/8/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
2/24/26	*Public Safety Committee <i>3 Speakers Spoke On This Item</i>	Received and Filed

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0435](#)

- Attachments:**
- [March 3, 2026 City Council Agenda](#)
 - [March 5, 2026 Rules And Legislation Committee Agenda](#)
 - [Finance And Management Committee Pending List](#)
 - [Public Works And Transportation Committee Pending List](#)
 - [Community And Economic Development Committee Pending List](#)
 - [Life Enrichment Committee Pending List](#)
 - [Education Partnership Committee Pending List](#)
 - [Public Safety Committee Pending List](#)
 - [Rules And Legislation Committee Pending List](#)
 - [Port Liaison Committee Pending List](#)
 - [Draft March 10, 2026 Finance And Management Committee Agenda](#)
 - [Draft March 10, 2026 Public Works And Transportation Committee Agenda](#)
 - [Draft March 10, 2026 Community And Economic Development Committee Ager](#)
 - [Draft March 10, 2026 Life Enrichment Committee Agenda](#)
 - [Draft March 10, 2026 Public Safety Committee Agenda](#)
 - [Draft March 12, 2026 Rules And Legislation Committee Agenda](#)

S5 Subject: Reappointments To The Housing, Residential Rent, And Relocation Board
 From: Office Of The Mayor
 Recommendation: Adopt A Resolution Confirming The Mayor’s Reappointment Of Kara Brodfuehrer As A Landlord Representative And Cinthya Munoz Ramos As A Tenant Representative And Deseanna Williams As An Alternative Tenant Representative To The Housing, Residential Rent And Relocation Board
[26-0418](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Legislation](#)
[View Supplemental Resumes - 2/19/2026](#)

Legislative History

2/5/26	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee
2/19/26	*Rules & Legislation Committee	Continued to the *Rules & Legislation Committee
<i>0 Speakers Spoke On This Item</i>		

Open Forum

Adjournment

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.