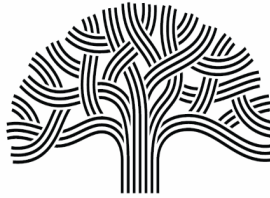


# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Thursday, November 20, 2025**

**10:30 AM**

**City Council Chamber, 3rd Floor**

### **\*Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. \*To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

<https://support.zoom.us/jc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

#### DEFINITION OF TERMS:

- **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.
- **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.
- **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.
- **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**Councilmember Janani Ramachandran Will Participate By Teleconference At: 1 Frank Ogawa Plaza, Suite 220, Oakland, CA 94612**

**COMMITTEE MEMBERSHIP:**

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;  
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin  
Jenkins, District 6*

**1 Roll Call / Call To Order**

- 2** Approval Of The Draft Minutes From The Committee Meeting Of November 6, 2025  
[26-0225](#)

Attachments: [View Report](#)

**3 New Scheduling Items**

- 3.1** Subject: Accepting And Appropriating \$279K From EBCF For Mayor's Office Staff Positions  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Accepting And Appropriating Funds From The East Bay Community Foundation In An Amount Not To Exceed Two Hundred Seventy-Nine Thousand Dollars (\$279,000) To Support Two Staff Positions In The Mayor's Office; On The December 2, 2025 City Council Agenda On Consent  
[26-0260](#)  
Sponsors: Office Of The Mayor
- 3.2** Subject: Appointment For The Mayor's Commission On Persons With Disabilities  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Emily Habansky To The Commission On Persons With Disabilities; On The December 2, 2025 City Council Agenda On Consent  
[26-0255](#)  
Sponsors: Office Of The Mayor
- 3.3** Subject: Appointment Of Denise Schmidt, Shayda Rager, And Tonya Love To The Bicyclist Pedestrian Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Denise Schmidt, Shayda Rager, And Tonya Love To The Bicyclist Pedestrian Advisory Commission; On The December 2, 2025 City Council Agenda On Consent  
[26-0252](#)  
Sponsors: Office Of The Mayor

- 3.4** Subject: Appointments To Budget Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Of The Appointment Of Vanessa Zamora And Rana Bader Matly To The Budget Advisory Commission; On The December 2, 2025 City Council Agenda On Consent  
[26-0251](#)  
**Sponsors:** Office Of The Mayor
- 3.5** Subject: Violation Of O.M.C. Chapter 12.36 (Protected Tree Ordinance) At Assessor Parcel Number 48H-7672-18  
From: Oakland Public Works Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Finding Matthew Bernard And Lynn Warner, Owners Of Record Of Assessor Parcel Number 48H-7672-18, In Violation Of Oakland Municipal Code Chapter 12.36 (Protected Trees) By Illegally Removing Thirty-Eight Protected Trees At Said Parcel And Imposing A Penalty, Pursuant To Chapter 12.36.150 Of The Oakland Municipal Code, Of A Total Sum Of Nine Hundred And Fifteen Thousand, One Hundred And Thirty-Five Dollars, And Forty Cents (\$915,135.40), To Place On Hold Any Building Permits, And Place A Lien For Said Property Until This Penalty Is Paid In Full; On The December 2, 2025 City Council Agenda As A Public Hearing  
[26-0267](#)  
**Sponsors:** Oakland Public Works Department
- 3.6** Subject: Repeal 2020 Encampment Management Policy And Adopt 2025 Encampment Abatement Policy  
From: Councilmember Houston  
Recommendation: Adopt A Resolution Amending Resolution No. 88341 To Repeal The 2020 Encampment Management Policy And Replace With A 2025 Encampment Abatement Policy That (A) Defines "Encampment" To Exclude Vehicles And Authorizes Citation And Towing Of Inhabited Vehicles By City Departments Pursuant To The California Vehicle Code And Oakland Vehicle Code; (B) Continues To Require Reasonable Efforts To Make Shelter Offers And 7-Day Notice Prior To Non-Urgent Encampment Closures; And (C) Clarifies Emergency And Urgent Health And Safety Conditions That Authorize Immediate, 24-Hour, Or 72-Hour Notice For Encampment Closures, Including Encampments Blocking Sidewalks; On The December 2, 2025 City Council Agenda On Non-Consent  
[25-0922](#)  
**Sponsors:** Houston  
**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)  
[View Exhibit B](#)  
[Legislative History](#)

7/24/25	*Rules & Legislation Committee <i>Title Change Read Into Record And Accepted</i>  <i>Pending List No Date Specific</i>	Scheduled to the *Public Safety Committee
9/10/25	*Special Public Safety Committee <i>Pending List No Date Specific</i>  <i>93 Speakers Spoke On This Item</i>	Scheduled to the *Public Safety Committee
10/23/25	*Rules & Legislation Committee  <i>At 11:00 A.M.</i>  <i>Title Change Was Read Into Record And Accepted</i>	Scheduled to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council
10/30/25	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

- 3.7**    Subject:    The Oakland Business Relief Program  
From:        Councilmembers Unger, Ramachandran And Office Of The Mayor  
Recommendation: Adopt A Resolution (1) Calling And Giving Notice For The Holding Of A Special Municipal Election On June 2, 2026 For The Purpose Of Submitting To The Voters A Measure To Amend The City's Business Tax Ordinance (Oakland Municipal Code Chapter 5.04) To Provide Business Tax Exemptions For Certain Small Businesses And New Businesses Opening Locations In Commercial Spaces; And (2) Requesting Consolidation Of The Special Municipal Election With The Statewide Direct Primary Election To Be Held In The City Of Oakland On June 2, 2026; (3) Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit This Measure To Voters At The June 2, 2026 Election; And (4) Making Appropriate California Environmental Quality Act Findings; On The December 4, 2025 Rules And Legislation Committee Agenda [26-0265](#)

**Sponsors:**            Unger, Ramachandran and Office Of The Mayor

**3.8**     Subject:    PFRS Ballot Measure  
             From:     Councilmember Unger  
             Recommendation: Adopt A Resolution (1) Calling And Giving Notice For The Holding Of A Special Municipal Election On June 2, 2026, For The Purpose Of; Submitting To The Voters A Measure That Would Amend City Charter Article XXVI Section 2601 To, Among Other Things, (A) Expand The Eligibility For Members Of The Police And Fire Retirement System Board; And (B) Change The Board Meeting Frequency From Monthly To No Less Than Quarterly; (2) Requesting Consolidation Of The Special Municipal Election With The Statewide Direct Primary Election To Be Held In The City Of Oakland On June 2, 2026; (3) Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit This Measure To Voters At The June 2, 2026, Election; And (4) Making Appropriate California Environmental Quality Act Findings; On The December 4, 2025 Rules And Legislation Committee Agenda  
[26-0266](#)

**Sponsors:**             Unger

**3.9**     Subject:    Performance Audit Of The Kids First Oakland Children's Fund  
             From:     Office Of The City Auditor  
             Recommendation: Receive An Informational Report From The City Auditor On The Audit Of The Kids First Oakland Children's Fund For Fiscal Year 2018-19 Through FY 2023-24; On The December 9, 2025 Finance And Management Committee Agenda  
[26-0262](#)

**Sponsors:**             Office Of The City Auditor

**3.10**    Subject:    Informational Report On Ratings For GO Bonds, Series 2025  
             From:     Finance Department  
             Recommendation: Receive An Informational Report On The Ratings For The General Obligation Bonds Series 2025 (Measure U) From Moody's Investor Service And Standard And Poor's Ratings; On The December 9, 2025 Finance And Management Committee Agenda  
[26-0261](#)

**Sponsors:**             Finance Department

- 3.11** Subject: HdL Software, LLC Local Tax Software Solution And Printing And Mailing Services  
From: Finance Department  
Recommendation: Adopt A Resolution Waiving The Competitive Bidding Process And The Local/Small Local Business Enterprise Program Requirements, And Authorizing The City Administrator To Execute A Five-Year Renewal Of The Professional Services Agreement With HdL Software, LLC, In An Amount Not To Exceed One Million Six Hundred Seventy Thousand Dollars (\$1,670,000) For All Five Years, For The Provision Of Technical Support, Ongoing Maintenance, Software Upgrades For The City's Local Tax Software Solution And Printing And Mailing Services; On The December 9, 2025 Finance And Management Committee Agenda

[26-0256](#)

**Sponsors:** Finance Department

- 3.12** Subject: Recognized Obligation Payment Schedule Fiscal Year 2026-27  
From: Finance Department  
Recommendation: Adopt An Oakland Redevelopment Successor Agency Resolution Approving The Submission Of A Recognized Obligation Payment Schedule And Oakland Redevelopment Successor Agency Administrative Budget For July 1, 2026 Through June 30, 2027, And Transmission Of Both To The Countywide Oversight Board, The Alameda County Auditor-Controller And The State Department Of Finance For Approval; On The December 9, 2025 Finance And Management Committee Agenda

[26-0257](#)

**Sponsors:** Finance Department

- 3.13** Subject: Awarding A Professional Services Agreement To Francisco And Associates, Inc For Engineering Services For Local Measures And The LLAD  
From: Finance Department  
Recommendation: Adopt A Resolution Authorizing A Professional Services Agreement With Francisco & Associates, Inc. For Engineering Services For Various Local Measures And The City Of Oakland Landscaping And Lighting Assessment District For A Three-Year Term Effective January 1, 2026 Through December 31, 2028, With An Option To Extend For Two Additional Years Without Returning To Council, For A Total Contract Amount Not To Exceed \$550,000; And Waiving The Local/Small Local Business Enterprise Requirements; On The December 9, 2025 Finance And Management Committee Agenda

[26-0258](#)

**Sponsors:** Finance Department



- 3.14** Subject: Updates To City's Environmentally Preferable Purchasing Policy  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution Updating The City Of Oakland's Environmentally Preferable Purchasing Policy To Align With The Short-Lived Climate Pollutants Act (SB 1383), The City's 2030 Equitable Climate Action Plan, And The City's Reusable Foodware Ordinance (Oakland Municipal Code 8.07) And Authorizing The City Administrator To Implement Such Policy And Approve Future Policy Updates; On The December 9, 2025 Public Works And Transportation Committee Agenda  
[26-0253](#)  
**Sponsors:** Oakland Public Works Department
- 3.15** Subject: PROW Construction Amendment  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Amending Resolution No. 90814 C.M.S., Which Waived Local/Small Local Business Enterprise Program Requirements For Pedestrian Right-Of-Way Construction To Increase Competition, Lower Prices, And Enable Rapid Compliance In The Event The Parties Of Curran Vs. City Of Oakland Reach Settlement, To Specify That The Waiver Includes Local/Small Local Business Participation, Local Employment, And Apprenticeship Requirements; On The December 9, 2025 Public Works And Transportation Committee Agenda  
[26-0254](#)  
**Sponsors:** Transportation Department
- 3.16** Subject: Electric Bike Lending Program Grant Acceptance And Contract Extension  
From: Department Of Transportation  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To (A) Accept And Appropriate A Grant From CALSTART In An Amount Of Up To Eight Hundred Thousand Dollars (\$800,000) For The Oakland Electric Bike Lending Program; (B) Amend The Professional Services Agreement With Bikehub To Operate The Electric Bike Lending Program For An Additional Four-Year Term In An Amount Not To Exceed Sixty-Six Thousand, Two-Hundred And Three Dollars (\$66,203) Per Year For A Total Contract Amount Over Four Years Of Two Hundred And Sixty-Four Thousand, Eight Hundred And Twelve Dollars (\$264,812); (2) Waiving Advertising, Bidding And The Request For Proposal/Qualifications Competitive Selection Process; And (3) Adopting Appropriate California Environmental Quality Act Findings; On The December 9, 2025 Public Works And Transportation Committee Agenda  
[26-0259](#)  
**Sponsors:** Transportation Department

- 3.17** Subject: Terms For An Exclusive Negotiating Agreement  
From: Councilmember Fife  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Negotiate Terms For An Exclusive Negotiating Agreement With Costco Wholesale Corporation And Deca Companies LLC To Develop A Costco Wholesale And Retail General Merchandise Facility In The North Gateway Development Area Of The Former Oakland Army Base And (2) Declaring The Property Exempt Surplus Land; On The December 9, 2025 Community And Economic Development Committee Agenda  
[26-0264](#)

Sponsors: Fife

- 3.18** Subject: Impact Fee Annual Informational Report And Findings Resolution For Fiscal Year 2024-25  
From: Planning And Building Department  
Recommendation: Adopt A Resolution Accepting The Annual Report On The Affordable Housing, Transportation, Capital Improvement, And Jobs/Housing Impact Fees For Fiscal Year 2024-2025; On The January 27, 2026, Community And Economic Development Committee Agenda And On The February 3, 2026 City Council Agenda As A Public Hearing  
[26-0263](#)

Sponsors: Planning & Building Department

### **RECOMMENDATIONS FROM THE NOVEMBER 18, 2025 SPECIAL FINANCE AND MANAGEMENT COMMITTEE**

- 3.19** Subject: Vacant Property Tax Ordinance Amendments  
From: Finance Department  
Recommendation: Adopt A Ordinance Amending Oakland Municipal Code Title 4, Chapter 4.56, Vacant Property Tax To (1) Add An Exemption For Parcels That Change Ownership After Assessment,

(2) Require The Hearing Officer To Include Findings Of Fact In Their Decisions, And

(3) Establish A Twelve Month Time Period Within Which Owners Of Parcels Deemed Vacant And Assessed The Vacant Property Tax Must File A Petition To Reverse The Assessment, Claim An Exemption, Or To Seek Refund Of Taxes Paid

[26-0218](#)

Sponsors: Finance Department

Attachments: [View Report](#)

[View Legislation](#)

**Legislative History**

10/30/25

\*Rules & Legislation  
Committee

Scheduled to the \*Finance & Management  
Committee

*A Title Change Was Read Into Record And Accepted*

11/18/25      \*Special Finance & Management Committee      Approved the Recommendation of Staff, and Forward to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*0 Speakers Spoke On This Item*

**3.20**    Subject:    Informational Report On Special Revenue Collection Project  
From:        Councilmember Kaplan And Councilmember Ramachandran  
Recommendation: Receive An Informational Report From The City Administrator Or Their Designee On The Special Revenue Collection Project, Including Hiring And Activating The Work To Bring In Additional Revenue From Non-Filed Businesses  
[25-0569](#)

**Sponsors:**            Kaplan and Ramachandran

**Attachments:**        [NO WRITTEN MATERIALS SUBMITTED](#)

**Legislative History**

3/13/25      \*Rules & Legislation Committee      Scheduled to the \*Special Finance & Management Committee

4/9/25        \*Special Finance & Management Committee      Continued to the \*Finance & Management Committee

*The Committee Approved To Continue This Item To The November 18, 2025 Finance And Management Committee Meeting*

*1 Speaker Spoke On This Item*

4/10/25      \*Rules & Legislation Committee      Continued to the \*Finance & Management Committee

11/6/25      \*Rules & Legislation Committee      Scheduled to the \*Finance & Management Committee

*Due To Councilmember Kaplan's Departure, Councilmember Ramachandran Has Been Added As A Co-Sponsor*

11/18/25      \*Special Finance & Management Committee      Continued to the \*Finance & Management Committee

*The Committee Approved To Continue This Item To The April 21, 2026 Finance And Management Committee Agenda*

*3 Speakers Spoke On This Item*

**3.21** Subject: Cash Management Report For FY 2025-2026 First Quarter Ended September 30th, 2025

From: Finance Department

Recommendation: Receive The Informational Cash Management Report For Fiscal Year 2025-2026 First Quarter Ended September 30, 2025

[26-0230](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)

[View Attachment A](#)

**Legislative History**

11/6/25	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
11/18/25	*Special Finance & Management Committee	Received and Filed
	<i>0 Speakers Spoke On This Item</i>	

**RECOMMENDATIONS FROM THE NOVEMBER 18, 2025 SPECIAL PUBLIC WORKS AND TRANSPORTATION COMMITTEE**

**3.22** Subject: Lakeside Drive/Lake Merritt Boulevard Complete Streets Construction Contract Award

From: Department Of Transportation

Recommendation: Adopt A Resolution Awarding A Construction Contract To Gallagher & Burke, Inc. For The Lakeside Drive/Lake Merritt Boulevard Complete Streets Project, Project No. 1005314, The Lowest, Responsible, And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Eight Million, Eight Hundred Ten Thousand, Seven Hundred Fifteen Dollars (\$8,810,715.00); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings

[26-0212](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

**Legislative History**

10/30/25	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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11/18/25      \* Special Public Works And Transportation Committee      Approved the Recommendation of Staff, and Forward to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Non-Consent*

*2 Speakers Spoke On This Item*

- 3.23**    Subject:    Public Works, Equipment Services Division, Cooperative Purchase Agreements  
 From:        Oakland Public Works Department  
 Recommendation: Adopt A Resolution (1) Approving Ongoing Cooperative Purchase Agreements Exceeding \$250,000 For Oakland Public Works, Bureau Of Maintenance And Internal Services (Equipment Services Division) Commodity Goods And Services Contracts As Outlined In Table 1 In An Additional Amount Not To Exceed Six Million Three Hundred Ten Thousand Dollars (\$6,310,000) And Extend Contract Dates Listed; And (2) Adopting Appropriate California Environmental Quality Act (CEQA) Findings  
[26-0227](#)

**Sponsors:**            Oakland Public Works Department

**Attachments:**        [View Report](#)  
                                  [View Attachment A](#)  
                                  [View Legislation](#)

**Legislative History**

11/6/25            \*Rules & Legislation Committee            Scheduled to the \* Public Works And Transportation Committee

11/18/25           \* Special Public Works And Transportation Committee            Approved the Recommendation of Staff, and Forward to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*1 Speaker Spoke On This Item*

- 3.24**    Subject:    Oakland Municipal Code Chapter 10.20 (Speed Limits) Administrative Updates  
 From:        Department Of Transportation  
 Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 10.20 (Speed Limits) And Adopting Appropriate California Environmental Quality Act Findings To Reflect Changes In Oakland's Street Network And To Modify Speed Limits On Broadway And International Boulevard  
[26-0246](#)

**Sponsors:**            Transportation Department

**Attachments:**        [View Report](#)  
                                  [View Legislation](#)

**Legislative History**

11/13/25	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
11/18/25	* Special Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*1 Speaker Spoke On This Item*

## **RECOMMENDATIONS FROM THE NOVEMBER 18, 2025 SPECIAL COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE**

**3.25** Subject: Memorandum Of Agreement For 30 Blair Place  
From: Planning And Building Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Memorandum Of Agreement With The City Of Piedmont Establishing That The City Of Piedmont Will Process Planning Entitlements And Building Permits For A 551 SquareFoot Addition And Remodel Of An Existing Single-Family Dwelling At 30 Blair Place, A Property Located Within Both Jurisdictions; And Adopting Appropriate California Environmental Quality Act Findings  
[26-0123](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Legislation](#)

### **Legislative History**

10/2/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
11/18/25	*Special Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*0 Speakers Spoke On This Item*

- 3.26** Subject: East Bay Asian Local Development Corporation Property Sale/Loan Forgiveness  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Forgive \$3,000,000 In Outstanding Principal And All Accrued And Unpaid Interest Owed By East Bay Highland Palms II, LP For The Highland Palms Property, And \$5,000,000 In Outstanding Principal And All Accrued And Unpaid Interest Owed By East Bay Capital Fund II, LP For The Eastlake Property, To Preserve Long-Term Affordability Until 2073 And Facilitate The Property Sale To A New Owner  
[26-0215](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report And Attachments A and B](#)

[View Presentation](#)

[View Legislation](#)

**Legislative History**

10/30/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
11/18/25	*Special Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*2 Speakers Spoke On This Item*

**3.27 Subject: Economic Activation Zones**

From: Councilmember Brown

Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution (1) Establishing Economic Activation Zones Under The Town Alive Program To Support Entertainment Zones And Responsible Artificial Intelligence (Ai) Activation Zones In The City Of Oakland, Bringing Innovative Programming To Public And Community Spaces; And (2) Authorizing The City Administrator To Award, Negotiate And Execute A Grant Agreement With Oakland Fund For Public Innovation In An Amount Not To Exceed One Million Dollars (\$1,000,000) To Implement The Town Alive Program For A Two-Year Term From November 1, 2025, Through October 31, 2027; And

[26-0216](#)**Sponsors:**

Brown

**Attachments:**[View Report](#)[View Attachment A](#)[View Attachment B](#)[View Attachment C](#)[View Legislation](#)**Legislative History**

10/30/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
11/18/25	*Special Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*15 Speakers Spoke On This Item*



2) An Ordinance (1) Adding Chapter 9.54 Of Title 9 Of The Oakland Municipal Code To Establish And Regulate Entertainment Zones Pursuant To SB 969 (2024) To Promote Economic Activation; (2) Making Other Conforming Changes To Sections 9.08.180 And 9.08.190 Of The Oakland Municipal Code; (3) Classifying An Entertainment Zone Event As A Tier Two Or Tier Three Special Event Pursuant To Chapter 9.52 Of The Oakland Municipal Code; And (4) Adopting Appropriate California Environmental Quality Act Findings

[26-0217](#)

**Sponsors:** Brown

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation And Exhibit A](#)

**Legislative History**

10/30/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
11/18/25	*Special Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*15 Speakers Spoke On This Item*

- 3.28** Subject: Planning Code Amendments To Streamline Conditional Use Permit Regulations  
From: Planning And Building Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance, As Recommended By The City Planning Commission: (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code), To (A) Adjust Regulations For Permitted And Conditionally Permitted Activities And Facilities For Purposes Of Providing Greater Opportunities For Ground Floor Activities And Ease The Permitting Burden For Commercial, Civic, And Low Impact Industrial Activities; And (B) Make Related Miscellaneous And Administrative Changes; And

(2) Making Appropriate California Environmental Quality Act Findings.

[26-0229](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report And Attachment A](#)

[View Legislation And Exhibit A](#)

**Legislative History**

- 11/6/25      \*Rules & Legislation Committee      Scheduled to the \*Community & Economic Development Committee  
*A Title Change Was Read Into Record And Accepted*
- And On The December 2, 2025 City Council Agenda As A Public Hearing*
- 11/18/25      \*Special Community & Economic Development Committee      Approved the Recommendation of Staff, and Forward to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  
*The Committee Approved As Amended The Recommendations Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda As A Public Hearing*
- With The Amendments As Follows:*  
*Amending Title 17 Of The Oakland Municipal Code ( The Planning Code) To:*  
*A. Adjust Regulations For Permitted And Conditionally Permitted Activities And Facilities For Purposes Of Providing Greater Opportunities For Ground Floor Activities And Ease The Permitting Burden For Commercial, Civic, And Low Impact Industrial Activities; And*
- B. Make Related Miscellaneous Clean-Up And Administrative Changes; And 2. Making Appropriate California Environmental Quality Act Findings.*
- With The Following Revisions:*  
*1. Retain L4 For Administrative Civic Activities In All Zones In Table 17.17.01*
- 2. Add Footnote To Table 17.11.060 Stating Food Service And Other Concessions Does Not Include Any Temporary Structures Or Movable Carts Or Trucks COMC Chapters 5.51 And 12.64*
- 3 Speakers Spoke On This Item*

**3.29**      Subject:      Citywide Permit Reform: Fall 2025 Update  
From:      Office Of The City Administrator  
Recommendation: Receive An Informational Report Regarding Citywide Permit Reform:  
Fall 2025 Update

[26-0125](#)

**Sponsors:**      Office Of The City Administrator

**Attachments:**      [View Report](#)  
[View Supplemental Attachment](#)  
[View Presentation](#)

**Legislative History**

- 10/2/25      \*Rules & Legislation Committee      Scheduled to the \*Community & Economic Development Committee
- 11/18/25      \*Special Community & Economic Development Committee      Received and Filed  
*3 Speakers Spoke On This Item*

## **RECOMMENDATIONS FROM THE NOVEMBER 18, 2025 SPECIAL LIFE ENRICHMENT COMMITTEE**

- 3.30** Subject: FY2025-27 Budget Amendment Cultural Affairs Manager  
 From: Councilmember Fife And Economic And Workforce Development Department  
 Recommendation: Adopt A Resolution Amending Resolution No. 90827 C.M.S, Which Adopted The City Of Oakland Biennial Budget For Fiscal Years 2025-27, To Reallocate Funding From The General Purpose Fund, Non-Departmental To Add One (1.0) Full-Time Equivalent (FTE) Cultural Affairs Manager Position In The Economic & Workforce Development Department As Set Forth In Exhibit 1

[26-0175](#)

**Sponsors:** Economic & Workforce Development Department and Fife

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit 1](#)

### **Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
10/30/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
11/18/25	*Special Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*2 Speakers Spoke On This Item*

- 3.31** Subject: Disparities In Contracting Study Update  
 From: Councilmember Fife  
 Recommendation: Receive An Informational Report From The City Administrator On The Status Of The Disparities In Contracting Study Conducted By Mason Tillman Associates (MTA) Pursuant To Resolution 89058 C.M.S, Including MTA'S Findings To Date Regarding Disparities In The City's Professional Services, Procurement, And Construction Contracting Activities And A Timeline On When The Final Report Would Be Presented To The City Council

[26-0171](#)

**Sponsors:** Fife

**Attachments:** [NO WRITTEN MATERIALS SUBMITTED](#)

### **Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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11/18/25      \*Special Life Enrichment      Received and Filed  
                  Committee  
                  *4 Speakers Spoke On This Item*

**3.32**    Subject:    Senior Companion Program/Foster Grandparent Program (SCP/FGP)  
 Renewal Grant Applications FY 25-26  
 From:        Human Services Department  
 Recommendation: Adopt A Resolution (1) Accepting, Appropriating, And Authorizing  
 Agreements For Receipt Of Grant Funds From The Corporation For National And  
 Community Services (CNCS-Americorps Seniors) For Fiscal Year (FY) 2025-26 In  
 Amounts Not To Exceed \$340,537 For The Senior Companion Program (SCP) And  
 \$38,823 For The Foster Grandparent Program (FGP); And

(2) Authorizing Contributions From The General-Purpose Fund In The Estimated Amount  
 Of \$37,110 For SCP And \$24,973 For FGP For Central Services Overhead Charges And  
 In The Estimated Amount Of \$62,083 (Added Grantee Share From SCP And FGP) To  
 Meet The Required Minimum Of 10% Local Match Funds For FY 2025-26; And

(3) Authorizing The City Administrator To Accept And Appropriate Additional Grant Funds  
 From CNCS Americorps Seniors That Become Available For The Same Purposes Within  
 FY 2025-26

[26-0143](#)

**Sponsors:**            Human Services Department

**Attachments:**        [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

**Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
10/30/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
11/18/25	*Special Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This  
 Item To The December 2, 2025 City Council Agenda On Consent*

*0 Speakers Spoke On This Item*

- 3.33** Subject: City of Oakland's Annual Contributions To The Youth Ventures Joint Powers Authority (YVJPA)  
From: Human Services Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Agreement With The Youth Ventures Joint Powers Authority (YVJPA), Through Its Fiscal Sponsor Philanthropic Ventures Foundation, In The Amount Of \$150,000 Per Year For Fiscal Years 2025-26 And 2026-27, For The City Of Oakland's Annual Contributions To The YVJPA

[26-0164](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
11/6/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
	<i>A Title Change Was Read Into Record And Accepted</i>	
11/18/25	*Special Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
	<i>The Committee Approved The Recommendation Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent</i>	

*1 Speaker Spoke On This Item*

- 3.34** Subject: Early Childhood Multi-State Contracts FY 26-27  
From: Human Services Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California Department Of Social Services (CDSS), Child Care And Development Division (CCDD), Contract To Receive State Reimbursement Funding In An Amount Of Three Million Three Hundred Forty-Five Thousand Eight Hundred And Twelve Dollars (3,345,812) To Provide California General Child Care Program (CCTR) Services To Eligible Participants, Ages Birth To Three Years Old, Effective July 1, 2026, Through June 30, 2027; And (2) To Accept And Appropriate Additional California General Child Care Program (CCTR) Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And

[26-0196](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

10/23/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
11/18/25	*Special Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*I Speaker Spoke On This Item*

2) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California State Preschool Program (CSPP) Contract In An Amount Of Three Million Three Hundred Sixty-Four Thousand Seven Hundred Sixty- Five Dollars (\$3,364,765), And To Accept The California Pre- Kindergarten Supplemental Grant (CPKS) In The Amount Of Thirty-Two Thousand Five Hundred Dollars (\$32,500) From The California Department Of Education (CDE), To Provide California State Preschool (CSPP) Services To Eligible Participants, Ages Three To Five-Years-Old, From July 1, 2026 Through June 30, 2027; And (2) To Accept And Appropriate Additional CSPP And CPKS Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And

[26-0197](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

10/23/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
11/18/25	*Special Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*I Speaker Spoke On This Item*

3) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The U.S. Department Of Agriculture Child And Adult Care Food Program (CACFP) Contract From The California Department Of Social Services (CDSS) In An Estimated Amount Of Two Hundred Sixty Thousand Dollars (\$260,000) To Provide Funding For Nutritious Meals From July 1, 2026, Through June 30, 2027; And (2) To Accept And Appropriate Additional CACFP Contract Funding That Becomes Available For The Same Purposes During The Same Contract Term

[26-0198](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

10/23/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
11/18/25	*Special Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The December 2, 2025 City Council Agenda On Consent*

*I Speaker Spoke On This Item*

**3.35** Subject: Flex Streets Program Public Street Closures  
From: Councilmember Fife

Recommendation: Adopt An Ordinance: (1) Amending Section 8.62.100 Of The Oakland Municipal Code ("O.M.C.") For The Purpose Of Removing The Limit On Public Street Closures For Restaurant, Retail, Café, Parklet, And Other Businesses To Close And Use Public Right-Of-Ways To Encourage Public Safety, Business Development, And Healthy Outdoor Use And Enjoyment Of Public Spaces Until December 31, 2026 Unless Further Extended By City Council And (2) Adopting Appropriate California Environmental Quality Act Findings

[26-0231](#)

**Sponsors:** Fife

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

11/6/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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11/18/25

\*Special Life Enrichment  
CommitteeApproved the Recommendation of Staff, and  
Forward to the \* Concurrent Meeting of the  
Oakland Redevelopment Successor Agency  
and the City Council*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The December 2, 2025 City Council Agenda On Consent**I Speaker Spoke On This Item***RECOMMENDATIONS FROM THE NOVEMBER 18, 2025 SPECIAL PUBLIC SAFETY  
COMMITTEE**

- 3.36** Subject: OPD Community Safety Camera System, And FLOCK Safety Contract  
From: Oakland Police Department  
Recommendation: Adopt A Resolution (1) Approving The Oakland Police Department  
Surveillance Use Policy "DGO I-32.1 - Community Safety Camera System" And The  
Acquisition Of Security Cameras And Related Technology; (2) Awarding A Two Year  
Agreement To Flock Safety For Acquisition Of Automated License Plate Reader And Pan  
Tilt Zoom Cameras, Operating System Technology, And Related Services At A Cost Not  
To Exceed Two-Million Two-Hundred Fifty-Two Thousand Five-Hundred Dollars  
(\$2,252,500); And (3) Waiving The Competitive Multiple-Step Solicitation Process  
Required For The Acquisition Of Information Technology Systems And Waiving The Local  
And Small Local Business Enterprise Program Requirements

[26-0189](#)**Attachments:**[View Report](#)[View Attachment A](#)[View Attachment B](#)[View Attachment C](#)[View Attachment D](#)[View Attachment E](#)[View Legislation](#)[View Supplemental Report - 10/23/2025](#)[View Supplemental Presentation - 10/23/2025](#)[View Supplemental Report - 11/13/2025](#)[View Supplemental Presentation - 11/13/2025](#)**Legislative History**

10/16/25

\*Rules & Legislation  
Committee

Scheduled to the \*Public Safety Committee

10/30/25

\*Rules & Legislation  
Committee

Scheduled to the \*Public Safety Committee



11/18/25

\*Special Public Safety  
Committee

Approved as Amended the Recommendation  
of Staff, and Forward to the \* Concurrent  
Meeting of the Oakland Redevelopment  
Successor Agency and the City Council

*A Motion Made By Councilmember Houston, Seconded By Councilmember  
Wang To Approve As Amended The Recommendations Of Staff And To Forward  
This Item To The December 2, 2025 City Council Agenda On Consent; With The  
Amendments As Follows:*

*1. On Page 5, And The First Further Resolved Clause Of The Legislation  
Adding additional language that states:*

*And The City Administrator Shall Include The Following Provisions To The  
Contract With Flock Safety; 1. Flock Shall Not Enable A "National Lookup"  
Feature Capability For The City To Access; 2. Providing For Liquidated  
Damages In The Event The Contractor Causes Unauthorized Sharing Of Data,  
Up To \$200,000 Per Incident, Measured By The Cost Of A Data Breach And  
Estimated Cost Per Records Affected And Based On The IBM Cost Of A Data  
Breach Report Of 2025; And Be It*

*2. Adding An additional Further Resolved Clause To Page 5 of the Legislation  
that states:*

*Further Resolved: That Attachment A, DGO I-32.1: Community Safety Camera  
System, Is Approved With The Following Additional Provisions:*

- 1. That CS Camera Data Shall Not Be Shared With Other Agencies For  
Purposes Of Criminalizing Reproductive Or Gender Affirming Healthcare;*
- 2. That CS Camera Data Shall Not Be Shared With Local Or State Agencies For  
The Purpose Of Federal Immigration Enforcement;*
- 3. That The CS Camera System May Be Used For Environmental Enforcement  
Efforts To Combat Illegal Dumping; And Be It*

*The Motion Failed With A Vote Of 2 AYES: Wang, And Houston ; 2 NO: Brown,  
Fife*

*94 SpeakerS Spoke On This Item*

**3.37** Subject: OPD Crime Data Report  
From: Oakland Police Department  
Recommendation: Receive An Informational Report From The Oakland Police  
Department (OPD) On Crime, Crime Trends And Crime Reduction Activities in the City of  
Oakland  
[26-0207](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)  
[View Attachemnt A](#)

**Legislative History**

10/23/25

\*Rules & Legislation  
Committee

Scheduled to the \*Public Safety Committee

11/18/25      \*Special Public Safety      Received and Filed  
 Committee  
*3 Speakers Spoke On This Item*

- 3.38**    Subject:    Performance Audit Of Oakland's Police Emergency Response Times  
 From:        Office Of The City Auditor  
 Recommendation: Receive An Informational Report From The City Auditor On The  
 Performance Audit Of Oakland's Police Emergency Response Times  
[26-0176](#)

**Sponsors:**            Office Of The City Auditor

**Attachments:**        [View Report](#)

**Legislative History**

10/16/25	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
10/30/25	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
11/18/25	*Special Public Safety Committee	Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved To Receive And Forward This Item To The December  
2, 2025 City Council Agenda On Consent*

*2 Speakers Spoke On This Item*

- 3.39**    Subject:    Report On City's Domestic Violence Activities  
 From:        Councilmember Wang  
 Recommendation: Receive An Informational Report Of The City's Programs Responding  
 To Domestic Violence  
[26-0206](#)

**Sponsors:**            Wang

**Attachments:**        [View Report](#)  
[View Memo](#)

**Legislative History**

10/23/25	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
11/6/25	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
	<i>A Title Change Was Accepted</i>	
11/18/25	*Special Public Safety Committee	Received and Filed

*1 Speaker Spoke On This Item*

**4** Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings[26-0226](#)

**Attachments:**      [November 27, 2025 CANCELLED Rules And Legislation Committee Agenda](#)  
[Finance And Management Committee Pending List](#)  
[Public Works And Transportation Committee Pending List](#)  
[Community And Economic Development Committee Pending List](#)  
[Life Enrichment Committee Pending List](#)  
[Education Partnership Committee Pending List](#)  
[Public Safety Committee Pending List](#)  
[Rules And Legislation Committee Pending List](#)  
[Port Liason Committee Pending List](#)  
[Draft December 2, 2025 City Council Agenda](#)  
[Draft December 4, 2025 Rules And Legislation Committee Agenda](#)

Open Forum

Adjournment

**Americans With Disabilities Act**

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.