

*James Stewart*  
Oakland City Attorney's Office

OFFICE OF THE CITY CLERK

**OAKLAND CITY COUNCIL**

2005 MAR 29 PM 6:56

**RESOLUTION No. 79855 C.M.S.**

**RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO APPLY FOR, ACCEPT AND APPROPRIATE GRANT FUNDS FROM THE CALIFORNIA COASTAL COMMISSION'S WHALE TAIL GRANTS PROGRAM IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000) TO PROVIDE SUPPORT FOR THE OFFICE OF PARKS AND RECREATION SAILING INTO SCIENCE FIELD TRIP PROGRAM**

**WHEREAS**, the Whale Tail Grants Program supports enrichment programs that teach California's children and the general public to value and take action to improve the health of the state's marine and coastal resources; and

**WHEREAS**, the Office of Parks and Recreation Sailing Into Science field trip program encourages and promotes environmental stewardship of the unique aspects of Lake Merritt and the Oakland Estuary Watershed; and

**WHEREAS**, the Whale Tail Grants Program focuses on reaching communities that are currently underserved in terms of marine and coastal education; and

**WHEREAS**, the grant would provide funding for scholarships for 5<sup>th</sup> grade students from Title 1 schools in Oakland to participate in the Sailing Into Science field trip program; and

**WHEREAS**, Title 1 schools are those schools that are Federally designated as having the lowest achieving students living in the greatest poverty and are therefore often underserved by enrichment programs; and

**WHEREAS**, Whale Tail grant funds will enable underserved Oakland youth the opportunity to participate in and experience a special science and boating field trip program; now therefore, be it

**RESOLVED**: that the City Administrator or her designee is hereby authorized to apply for, accept, and appropriate grant funds from the California Coastal Commission's Whale Tail Grant Program in the amount of ten thousand dollars (\$10,000) to provide support for the Office of Parks and Recreation Sailing Into Science field trip program; and, be it

**FURTHER RESOLVED**: that the Office of the City Attorney has approved this resolution as to form and legality, and a copy will be on file in the Office of the City Clerk.

MAY 2 2006

IN COUNCIL, OAKLAND, CALIFORNIA, \_\_\_\_\_, 20\_\_.

**PASSED BY THE FOLLOWING VOTE:**

AYES- BROOKS, BRUNNER, CHANG, KERNIGHAN, NADEL, QUAN, REID and PRESIDENT DE LA FUENTE *8*

NOES- *0*

ABSENT- *0*

ABSTENTION- *0*

ATTEST: *LaTonda Simmons*  
LaTonda Simmons  
City Clerk and Clerk of the Council  
of the City of Oakland, California