

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - DRAFT

Tuesday, November 18, 2025

4:00 PM

City Council Chamber, 3rd Floor

***Special Life Enrichment Committee**

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85312385709> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 853 1238 5709

If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called. **SPEAKER CARDS WILL BE ACCEPTED WITHIN THE FIRST 10 MINUTES OF THIS MEETING.**
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. Please note that Electronic Speaker Card submissions closes twenty-four (24) hours before the meeting start time.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received**

Before The Submission deadline.

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Noel Gallo, District 5; Councilmember Ken Houston, District 7;
Councilmember Charlene Wang, District 2; Chairperson: Councilmember Carroll Fife,
District 3;*

Roll Call / Call To Order

1 No Minutes To Be Approved

2 Determination Of Schedule Of Outstanding Committee Items

[26-0148](#)

- 3 Subject: FY2025-27 Budget Amendment Cultural Affairs Manager
From: Councilmember Fife And Economic And Workforce Development Department
Recommendation: Adopt A Resolution Amending Resolution No. 90827 C.M.S, Which
Adopted The City Of Oakland Biennial Budget For Fiscal Years 2025-27, To Reallocate
Funding From The General Purpose Fund, Non-Departmental To Add One (1.0) Full-Time
Equivalent (FTE) Cultural Affairs Manager Position In The Economic & Workforce
Development Department As Set Forth In Exhibit 1

[26-0175](#)

Sponsors: Economic & Workforce Development Department and Fife

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit 1](#)

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
10/30/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee

- 4 Subject: Disparities In Contracting Study Update
From: Councilmember Fife
Recommendation: Receive An Informational Report From The City Administrator On The
Status Of The Disparities In Contracting Study Conducted By Mason Tillman Associates
(MTA) Pursuant To Resolution 89058 C.M.S, Including MTA'S Findings To Date
Regarding Disparities In The City's Professional Services, Procurement, And
Construction Contracting Activities And A Timeline On When The Final Report Would Be
Presented To The City Council

[26-0171](#)

Sponsors: Fife

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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- 5** Subject: Senior Companion Program/Foster Grandparent Program (SCP/FGP)
Renewal Grant Applications FY 25-26
From: Human Services Department
Recommendation: Adopt A Resolution (1) Accepting, Appropriating, And Authorizing
Agreements For Receipt Of Grant Funds From The Corporation For National And
Community Services (CNCS-Americorps Seniors) For Fiscal Year (FY) 2025-26 In
Amounts Not To Exceed \$340,537 For The Senior Companion Program (SCP) And
\$38,823 For The Foster Grandparent Program (FGP); And

(2) Authorizing Contributions From The General-Purpose Fund In The Estimated Amount
Of \$37,110 For SCP And \$24,973 For FGP For Central Services Overhead Charges And
In The Estimated Amount Of \$62,083 (Added Grantee Share From SCP And FGP) To
Meet The Required Minimum Of 10% Local Match Funds For FY 2025-26; And

(3) Authorizing The City Administrator To Accept And Appropriate Additional Grant Funds
From CNCS Americorps Seniors That Become Available For The Same Purposes Within
FY 2025-26

[26-0143](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
10/30/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee

- 6** Subject: City Of Oakland's Annual Contributions To The Youth Ventures Joint Powers
Authority (YVJPA)
From: Human Services Department
Recommendation Adopt A Resolution To Enter Into An Agreement With The Youth
Ventures Joint Powers Authority (YVJPA), Through Its Fiscal Sponsor Philanthropic
Ventures Foundation, In The Amount Of \$150,000 Per Year For Fiscal Years 2025-26 And
2026-27, For The City Of Oakland's Annual Contributions To The YVJPA

[26-0164](#)

Sponsors: Human Services Department

Legislative History

10/16/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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- 7** Subject: Early Childhood Multi-State Contracts FY 26-27
 From: Human Services Department
 Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California Department Of Social Services (CDSS), Child Care And Development Division (CCDD), Contract To Receive State Reimbursement Funding In An Amount Of Three Million Three Hundred Forty-Five Thousand Eight Hundred And Twelve Dollars (3,345,812) To Provide California General Child Care Program (CCTR) Services To Eligible Participants, Ages Birth To Three Years Old, Effective July 1, 2026, Through June 30, 2027; And (2) To Accept And Appropriate Additional California General Child Care Program (CCTR) Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And
[26-0196](#)

Sponsors: Human Services Department

Legislative History

10/23/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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2) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The California State Preschool Program (CSPP) Contract In An Amount Of Three Million Three Hundred Sixty-Four Thousand Seven Hundred Sixty-Five Dollars (\$3,364,765), And To Accept The California Pre- Kindergarten Supplemental Grant (CPKS) In The Amount Of Thirty-Two Thousand Five Hundred Dollars (\$32,500) From The California Department Of Education (CDE), To Provide California State Preschool (CSPP) Services To Eligible Participants, Ages Three To Five-Years-Old, From July 1, 2026 Through June 30, 2027; And (2) To Accept And Appropriate Additional CSPP And CPKS Reimbursement Funding That Becomes Available For The Same Purposes During The Same Contract Term; And
[26-0197](#)

Sponsors: Human Services Department

Legislative History

10/23/25	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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3) A Resolution Authorizing The City Administrator (1) To Apply For And Accept The U.S. Department Of Agriculture Child And Adult Care Food Program (CACFP) Contract From The California Department Of Social Services (CDSS) In An Estimated Amount Of Two Hundred Sixty Thousand Dollars (\$260,000) To Provide Funding For Nutritious Meals From July 1, 2026, Through June 30, 2027; And (2) To Accept And Appropriate Additional CACFP Contract Funding That Becomes Available For The Same Purposes During The Same Contract Term
[26-0198](#)

Sponsors: Human Services Department

Legislative History

10/23/25

*Rules & Legislation
Committee

Scheduled to the *Life Enrichment
Committee

Open Forum

Adjournment

*** In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.