

**CITY OF OAKLAND
MEMORANDUM**

FILED
OFFICE OF THE CITY CLERK
OAKLAND

gmb

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Name Bill Uber
Phone No. 510.238.6792
Address/Agency/Dept Police Department
DATE: 09 January 2004

2004 JAN 14 AM 10: 54

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: A Report and Proposed Resolution Authorizing the Acceptance and Appropriation of Forty Thousand Four Hundred Nineteen Dollars (\$40,419) in Federal Funds from the United States Department of Justice, Drug Enforcement Administration (DEA), for Overtime Costs of Four (4) Police Officers Assigned to the East Bay Task Force from October 1, 2003 through September 30, 2004, to the Oakland Police Department

SCHEDULING RECOMMENDATION:

- A. Committee PUBLIC SAFETY
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
City Council Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: 10 FEBRUARY 2004

Is there a statutory, regulatory, financial or grant deadline? Specify: **No**

Is a staff report required/requested? **Always.**

What is the fiscal impact on the City/Agency? **Overtime reimbursement of up to \$40,419.**

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
- Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
 - Item requires immediate action relating to federal or state legislation;
 - Item requires immediate action relating to eligibility for a grant or gift; OR
 - Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in electronic format by **6:00 P.M.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.
Attach any supporting documentation.

04-0064