



# City of Oakland Meeting Minutes

Office of the City Clerk  
Oakland City Hall  
1 Frank H. Ogawa Plaza  
Oakland, California 94612  
LaTonda Simmons, City Clerk

## \*Education Partnership Committee

*City Hall, 1 Frank H. Ogawa Plaza*

*City of Oakland Website: <http://www.oaklandnet.com>*

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**Tuesday, June 26, 2007**

**6:00 PM**

**Hearing Room One - 1st Floor**

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### Roll Call / Call to Order

Councilmember Excused: 1 - Member Dobbins

Councilmember Present: 6 - Co-Chair Chang, Member Quan, Member Brooks,  
Member Brunner, Member Hodge and Co-Chair Gallo

*The Oakland City Council Education Partnership Committee convened at 6:00 p.m., with Councilmember Chang presiding as Chairperson, and School Board Member Gallo as Co-Chairperson.*

1 Approval of the Draft Minutes from the Committee Meeting held on October 24, 2006

**A motion was made by Co-Chair Chang, seconded by Co-Chair Gallo, to  
\*Approve the Minutes. The motion carried by the following vote:**

**Votes:** Councilmember Excused: Member Dobbins

Councilmember Aye: Member Brooks, Member Quan, Co-Chair Chang,  
Member Hodge, Member Brunner and Co-Chair Gallo

2 Determination of Schedule of Outstanding Committee Items

**A motion was made by Member Quan, seconded by Co-Chair Gallo, to  
\*Approve with the following amendments for September 25, 2007. The  
motion carried by the following vote:**

**Votes:** Councilmember Excused: Member Dobbins  
Councilmember Aye: Member Brooks, Member Quan, Co-Chair Chang,  
Member Hodge, Member Brunner and Co-Chair Gallo  
*The committee requested the following items be schedule:*

*(P-1) School Link and After School Programs  
(P-#tbd) Job Training/Academies*

- (1) Progress report for new internships in the City*
- (2) A status report on Library Assistants and are Library services being maximized (joint partnership opportunity with OUSD and the Library)*
- (3) Enforcement strategies for children to go home when school is out, i.e. police responsibility and administration*
- (4) Truancy Report ( High Priority)*
- (5) Joint Partnership meeting with the City, OUSD, and Safe Passages*
- (6) A report from the City offering academic course programs especially for small schools*
- (7) Analyze the behavior of students after school*
- (8) How can the District and the City be more efficient in terms of utilization dollars for improving services*
- (9) Land Use: Partnership Development Discussion on 2nd Avenue property; and the possibilities of relocation of OUSD Administration building to downtown and use of the same cable services*
- (10) Park Use of Charter Schools*
- (11) Statistical analysis of exit exams and drop out rate*
- (12) Evaluate the possibilities of issuing a Certificate of Completion*
- (13) Strategies of meaningful development*
- (14) Charter Schools and review of their use of recreational space for Physical Education; and their private gains on public property*

3            Subject:    State-Of-The-Art Oakland Education Complex  
              From:        Office of the City Administrator  
              Recommendation: Receive An Informational Report On The Downtown Education Complex  
              07-0355

**\*Rescheduled to \*Education Partnership Committee on 10/23/2007**

*The committee directed staff to meet with OUSD, specifically the Community and Economic Development Agency and provide assistance with the Sate-Of-The-Art Oakland Education Complex.*

*The following individual(s) spoke and did not indicate a position on this item:*

- Sanjiv Handa
- [View report.pdf](#)

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

*The following individual(s) spoke under Open Forum:*

- Sanjiv Handa
- Edward Hanneman

**Adjournment**

*There being no further business, and upon the motion duly made, the Oakland City Council Education Partenership Committee adjourned the meeting at 7:30 p.m.*

\*            In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

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*City Clerk and Clerk of the Council*