

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - DRAFT**

**Tuesday, May 26, 2026**

**1:30 PM**

**City Council Chamber, 3rd Floor**

### **\*Community & Economic Development Committee**

*City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

The Public May Observe And/Or Participate In This Meeting Many Ways.

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/82693578824> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 826 9357 8824  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. \*To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions

On How To “Raise Your Hand” Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item** shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• **Non-Consent Item** shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**COMMITTEE MEMBERSHIP:**

*Councilmember Carroll Fife, District 3; Councilmember Janani Ramachandran, District 4;  
Councilmember Zac Unger, District 1; Chairperson: Councilmember Rowena Brown,  
At-Large*

**Roll Call / Call To Order**

- 1 Approval Of The Draft Minutes From The Committee Meeting May 12, 2026

[26-0665](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0666](#)

- 3 Subject: Sub-Regional Shoreline Adaptation Plan (RSAP) Grant And Cooperative Agreement

From: Planning And Building Department

Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution (1) Authorizing The City Administrator To Accept And Appropriate Senate Bill 1 Grant Funds From The California Ocean Protection Council In An Amount Of One Hundred Forty-Four Thousand Nine Hundred Dollars (\$144,900) To Fund Staff Time To Work On The Existing Conditions And Vulnerability Assessment Analysis For The Sub-Regional Shoreline Adaptation Plan (2) Authorizing The City Administrator To Apply For, Accept, And Appropriate Additional Senate Bill 1 Grant Funds From The Ocean Protection Council In An Amount Up To One Million Three Hundred Fifty-Five Thousand And One Hundred Dollars (\$ 1,355,100), For Completion Of The Sub-Regional Shoreline Adaptation Plan; And (3) Authorizing The City Administrator To Represent The City In Intergovernmental Relations With Neighboring Jurisdictions Within Shared Shoreline Operational Landscape Units; And

[26-0677](#)

**Sponsors:** Planning & Building Department

**Legislative History**

5/7/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

2) A Resolution Authorizing The City Administrator To Enter Into A Cooperative Agreement To Purchase Services From Conger Moss Guillard (CMG) Landscape Architecture For The Development Of The Sub-Regional Shoreline Adaptation Plan By Relying On An Existing Professional Services Agreement Between The City Of Alameda And CMG Landscape Architecture For An Amount Not To Exceed One Million Three Hundred Fifty-Five Thousand And One Hundred Dollars (\$1,355,100); And Adopting Appropriate California Environmental Quality Act Findings

[26-0682](#)

**Sponsors:** Planning & Building Department

**Legislative History**

5/7/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

- 4** Subject: General Plan And Housing Element Annual Progress Reports For Calendar Year 2025  
From: Planning And Building Department  
Recommendation: Receive An Informational Report On The City Of Oakland's General Plan And Housing Element Annual Progress Reports For Calendar Year 2025  
[26-0672](#)

**Sponsors:** Planning & Building Department

**Legislative History**

5/7/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

- 5** Subject: Annual Housing Programs Informational Report For Fiscal Year 2025-26  
From: Housing And Community Development Department  
Recommendation: Receive An Informational Report On Housing Development Programs By The Housing And Community Development Department For Fiscal Year 2025-2026  
[26-0684](#)

**Sponsors:** Housing And Community Development Department

**Legislative History**

5/7/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

- 6** Subject: Updates From The Oakland Housing Authority  
From: Councilmember Brown  
Recommendation: Receive An Informational Report From The Oakland Housing Authority On The Status Of Their Programs And Current Projects  
[26-0616](#)

**Sponsors:** Brown

**Legislative History**

4/23/26

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

## Open Forum

## Adjournment

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**