

City of Oakland

Office of the City Clerk Oakland City Hall, 1 Frank H. Ogawa Plaza, Room 201 Oakland, California 94612

Meeting Minutes - DRAFT *Rules & Legislation Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California, 94612

City of Oakland Website: http://www.oaklandca.gov

Thursday, September 26, 2024

10:30 AM

City Council Chamber, 3rd Floor

The Oakland City Council Rules And Legislation Committee Convened At 10:46 A.M. With Council President Fortunato Bas Presiding As Chairperson.

Councilmember Janani Ramachandran Participated By Teleconference At: 1 Frank Ogawa Plaza, Suite 226, Oakland CA 94612

COMMITTEE MEMBERSHIP:

- 1 Roll Call / Call To Order
 - Present 4 Dan Kalb, Nikki Fortunato Bas, Carroll Fife, and Janani Ramachandran
- 2 Approval Of The Draft Minutes From The Committee Meeting Of September 12, 2024 25-0084

Attachments: View Report

A motion was made by Carroll Fife, seconded by Dan Kalb, that this matter be Accepted. The motion carried by the following vote:

Aye: 4 - Kalb, Fortunato Bas, Fife, and Ramachandran

NO VOTE: 0

3 New Scheduling Items

1 Speaker Spoke On This Item

A motion was made by Carroll Fife, seconded by Dan Kalb, that this matter be Accepted as Amended. The motion carried by the following vote:

Aye: 4 - Kalb, Fortunato Bas, Fife, and Ramachandran

NO VOTE: 0

3.1 Subject: Report On The Mayor's Executive Order

From: Councilmember Fife

Recommendation: Receive An Oral Report From The City Administrator On The Mayor's Executive Order On Fully Executing The Encampment Management Policy, Including Information On Which Locations Have Been Identified, Associated Timeline For Closures, The Determining Factors For The Selection Of Sites, The Plan For Inter-Departmental Coordination, And What Shelter And Services Will Be Offered To Unhoused Individuals

25-0133

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

An Urgency Finding Was Stated On The Record That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting

On Non-Consent

This Informational Report be Scheduled.to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/1/2024

3.2 Subject: Expansion Of The Oakland School For The Arts Lease At The Fox Theater From: Economic Workforce Development Department And Councilmember Fife Recommendation: Adopt An Ordinance Amending Ordinance No. 13734 C.M.S. To: (1) Authorize A Lease Amendment Between The City Of Oakland And The Oakland School For The Arts (OSA) To Add The 4,503 Square Foot Ground Floor Former Restaurant Space At 1805 Telegraph Avenue (Fox Theater) For Improvement And Use As A Retail Store, Art Gallery, And Radio Station At A Rate Of Two Thousand Six Hundred Eighty Seven Dollars And Fifty Cents (\$2,687.50) Per Month Until June 30, 2025 And Then Four Thousand Three Hundred Seventy Seven Dollars And Twenty Five Cents (\$4,377.25) Per Month Through June 30, 2026; (2) Making Findings That The Lease Amendment For Below Fair Market Value Is In The Best Interest Of The City; And (3) Making Appropriate California Environmental Quality Act Findings 25-0128

Attachments: View Report

View Legislation

Councilmember Fife Was Added As A Co-Sponsor

This Ordinance be Scheduled.to go before the *Community & Economic Development Committee to be heard 10/8/2024

3.3 Subject: OPD Crime Lab Supplies Procurement

From: Oakland Police Department

Recommendation: Adopt A Resolution Waiving The City's Advertising And Competitive Bidding Requirements And Waiving The Request For Proposals/Qualifications (RFP/Q) Process Requirements For The Purchase Of Certified And Accredited Forensic Analytical Supplies, Equipment, Instrumentation, Software, And Related Services On An As-Needed Basis When Laboratory Forensic Science Subject Matter Experts Determine Such Supplies And / Or Services Are Required Based On Casework Conditions, The Laboratory's Validation Methods, Or Its Quality Assurance Program, Or Needed For The Timely Analysis Of Evidence, Or When The Materials Or Services Are Available From Only One Source, In The Amount Of Up To Six Hundred Thousand Dollars (\$600,000) Per Fiscal Year Through June 30, 2030, For A Total Cost Not To Exceed Three Million Dollars (\$3,000,000)

25-0127

Attachments: View Report

View Legislation

A Title Change Was Read Into Record

This City Resolution be Scheduled.to go before the *Public Safety Committee to be heard 10/8/2024

3.4 Subject: City Planning Commission

From: Office Of The Mayor

Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Owen Li

As A Member Of The City Planning Commission

25-0135

This City Resolution be Scheduled.to go before the *Rules & Legislation Committee to be heard 10/10/2024

3.5 Subject: Slavery Disclosure Ordinance Annual Update

From: Finance Department

Recommendation: Receive An Informational Report On The Status Of Implementation Of

The Slavery Era Disclosure Ordinance; On The October 22, 2024 Finance And

Management Committee Agenda

25-0129

This Informational Report be Scheduled.to go before the *Finance & Management Committee to be heard 10/22/2024

3.6 Subject: Performance Audit Of Grants From The City Of Oakland To Saba Grocers Initiative And Its Fiscal Sponsor

From: Office Of The City Auditor

Recommendation: Receive An Informational Report From The City Auditor On The Performance Audit Of Grants From The City Of Oakland To Saba Grocers Initiative And Its Fiscal Sponsor; On The October 22, 2024 Finance And Management Committee Agenda

25-0134

This Informational Report be Scheduled.to go before the *Finance & Management Committee to be heard 10/22/2024

3.7 Subject: Deployment Of Solar And Battery Energy Systems At Critical Municipal

Facilities

From: Office Of The City Administrator

Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Enter Into A Power Purchase Agreement With AVA Community Energy For The Deployment Of Solar And Battery Energy Systems At Critical Municipal Facilities; On The October 22, 2024 Public Works And Transportation Committee Agenda 25-0130

This City Resolution be Scheduled.to go before the * Public Works And Transportation Committee to be heard 10/22/2024

3.8 Subject: Oakland Youth Commission Annual Report For FY 2023-2024

From: Human Services Department

Recommendation: Receive An Informational Report For The Oakland Youth

 $Commission's \ Annual \ Report \ For \ 2023-2024; \ On \ The \ October \ 22, \ 2024 \ Life \ Enrichment$

Committee Agenda

<u>25-0131</u>

This Informational Report be Scheduled.to go before the *Life Enrichment Committee to be heard 10/22/2024

3.9 Subject: DVP Grant From Kaiser

From: Department Of Violence Prevention

Recommendation: Adopt A Resolution (1) Accepting And Appropriating A Grant From Kaiser Permanente Through An East Bay Donor-Advised Fund In An Amount Not To Exceed Three Million Five Hundred Thousand Dollars (\$3,500,000) For The Period Of October 1, 2024, To September 30, 2027; (2) Adding Four (4) Full-Time Equivalent (FTE) Case Manager I Positions In The Department Of Violence Prevention For The Period Of January 1, 2025, To September 30, 2027, In An Amount Not To Exceed One Million Seven Hundred Forty Thousand Two Hundred Fifty-Six Dollars (\$1,740,256) And Allocating Grant Funds For This Purpose; (3) Adding One (1) FTE Violence Prevention Services Supervisor Position In The Department Of Violence Prevention For The Period Of January 1, 2025, To September 30, 2027, In An Amount Not To Exceed Five Hundred Fifty-Five Thousand Five Hundred Thirty-Four Dollars (\$555,534) And Allocating Grant Funds For This Purpose; (4) Adding One (1) FTE Violence Prevention Services Manager Position, Or In The Alternative, One (1) FTE Violence Prevention Program Planner Position, In The Department Of Violence Prevention For The Period Of January 1, 2025, To September 30, 2027, In An Amount Not To Exceed Eight Hundred Thirty-Seven Thousand Seventy-Seven Dollars (\$837,077) And Allocating Grant Funds For This Purpose; And (5)Authorizing The City Administrator To Oversee The Distribution Of Up To Three Hundred Sixty Thousand Dollars (\$360,000) In Grant Funds As Stipends And Incentives To Support Residents In Meeting Basic Needs And Reducing Risk For Violence; On The October 22, 2024 Public Safety Committee Agenda 25-0132

This City Resolution be Scheduled.to go before the *Public Safety Committee to be heard 10/22/2024

RECOMMENDATIONS FROM THE SEPTEMBER 24, 2024 FINANCE AND MANAGEMENT COMMITTEE

3.10 Subject: Amendment To Ordinance No. 12187 C.M.S. (The Salary Ordinance) For Data Analyst And Program Manager

From: Human Resources Management Department

Recommendation: Adopt An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To Add The Full-Time Classifications Of Data Analyst And Program Manager 25-0045

Attachments: View Report

View Legislation And Attachment A

A Title Change To The Subject Title Was Read Into Record

On Consent

3.11 Subject: OPD Overtime Report

From: Oakland Police Department

Recommendation: Receive An Informational Report Regarding Oakland Police

Department (OPD) Overtime

25-0028

Attachments: View Report

This Informational Report be Scheduled.to go before the *Finance & Management Committee to be heard 10/22/2024

3.12 Subject: Cash Management Report For FY 2023-2024 Fourth Quarter Ended June 30,

2024

From: Finance Department

Recommendation: Receive The Informational Cash Management Report For Fiscal Year

2023-2024 Fourth Quarter Ended June 30, 2024

25-0002

Attachments: View Report And Attachment A

This Informational Report be Received and Filed.

3.13 Subject: Consolidated Fiscal Policy Revision 2024

From: Finance Department

Recommendation: Receive An Informational Report Regarding Proposed Substantive

Changes To The Consolidated Fiscal Policy

24-0263

Attachments: View Report

View Attachment A

View Supplemental Report - 5/2/2024

View Supplemental Attachment A - 5/2/2024

View Supplemental Report - 6/13/2024

View Supplemental Attachment A - 6/13/2024

View Supplemental Report - 7/18/2024

View Supplemental Report And Attachments A And B - 9/12/2024

The Committee Approved To Schedule This Item To The Pending List With No Date Specific

This Informational Report be Scheduled.to go before the *Finance & Management Committee

3.14 Subject: Report On Status Of Implementing Policy Directives

From: Office Of The City Administrator

Recommendation: Receive An Informational Report From The City Administrator On The

Status Of Implementing Policy Directives Passed By The City Council

24-0444

Attachments: View Report

View Attachment A
View Attachment B
View Attachment C

View Supplemental Report And Attachments A, B And C - 7/18/2024

This Informational Report be Received and Filed.

RECOMMENDATIONS FROM THE SEPTEMBER 24, 2024 PUBLIC WORKS AND TRANSPORTATION COMMITTEE

3.15 Subject: Accepting Funds for the Shepherd Canyon to Grass Valley Evacuation Route Fire Prevention Project

From: Office Of The City Administrator

Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate One Million Dollars (\$1,000,000) From The California Department Of Forestry And Fire Protection (CAL FIRE) Fire Prevention Program To Remove Dead, Dying, And Hazardous Trees Within The Shepherd Canyon To Grass Valley Evacuation Route Area; And Making Appropriate California Environmental Quality Act Findings

25-0060

Attachments: View Report And Attachments A, B, And C

View Legislation

On Consent

3.16 Subject: Establish Construction Manager / General Contractor Procedures And Pursue

For Embarcadero West Rail Safety And Access Improvements

From: Transportation Department

Recommendation: Adopt The Following Pieces Of Legislation:

1) An Ordinance Amending The Construction Manager-At-Risk Project Delivery Method Ordinance (Ordinance No. 12388 C.M.S.) To Include Construction Manager/General Contractor Project Delivery; And 25-0055

Attachments: View Report

View Legislation

On Consent

This Ordinance be Scheduled.to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/1/2024

2) A Resolution Authorizing The City Administrator To Pursue Construction Manager/General Contractor Project Delivery For The Embarcadero West Rail Safety And Access Improvements

25-0056

Attachments: View Report

View Legislation

On Consent

3.17 Subject: Contract Electrical And Traffic Signal Equipment

From: Transportation Department

Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Award A Contract To JA Momaney Services, Inc. DBA Jam Services, Inc., A Non-Local Business Enterprise, The Lowest Responsive And Responsible Bidder To Furnish Electrical Equipment, Supplies, Streetlight, And Traffic Signal Equipment In The Annual Amount Not To Exceed Six Million Six Hundred Ten Thousand One Hundred Ninety-Six Dollars Dollars And Thirty-Eight Cents (\$6,610,196.38) For The Period Of November 20, 2024 To November 20, 2027 In Accord With Request For Quotation No. 271290-2, Specification No 23-285-00, And The General Conditions Therefor On File In The Purchasing Section, And With Contractor's Bid 25-0061

Attachments: View Report

View Legislation

On Consent

This City Resolution be Scheduled.to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/1/2024

3.18 Subject: Amendments To OMC Chapter 12.08 - Encroachments

From: Transportation Department

Recommendation: Adopt An Ordinance Amending Chapter 12.08 Of The Oakland Municipal Code To (1) Facilitate Administrative Approval Of Bollards And Other Objects In The Public Right-Of-Way That Are Constructed In Place Or Attached To A Structure In Conformance With The Oakland Building Code, (2) Establish The Role Of The Director Of Transportation In Processing Encroachment Permits, And (3) Remove Binary Gender Designations; And Adopting Appropriate California Environmental Quality Act Findings 24-0683

Attachments: View Report

View Legislation

On Consent

3.19 Subject: Western States Oil, Contract For Fuel Including Diesel And Gasoline

From: Public Works Department

Recommendation: Adopt A Resolution Authorizing The Award Of A Contract To Western States Oil Company, The Lowest Responsive And Responsible Bidder, A Non-Local Business Enterprise, For The Purchase Of Automotive Fuel, In An Amount Not To Exceed Four Million Dollars (\$4,000,000) Per Year For A Three (3) Year Term, From October 1, 2024 Through September 30, 2027, In Response To RFQ 295516 Fuel Including Diesel And Gasoline 24-071-00, And Authorizing The City Administrator To Extend The Agreement, Annually, For An Additional Two (2) Years, From October 1, 2027 Through September 30, 2029, For A Total Not To Exceed Contract Amount Of Twenty Million Dollars (\$20,000,000) Over A Five (5) Year Term, Without Returning To City Council 25-00102

Attachments: View Report

View Legislation

On Consent

This City Resolution be Scheduled.to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/1/2024

3.20 Subject: Cooperative Agreement For Electrical Equipment And Accessories

From: Transportation Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Cooperative Purchasing Agreement With Cubic Its, Inc./Trafficware Group, Inc. For The Acquisition Of Electrical Equipment, Supplies, And Traffic Signal Equipment In An Amount Not To Exceed Five Hundred Thousand Dollars And Zero Cents (\$500,000.00) For The Period Of January 26, 2024 To December 23, 2026 In Accord With Oakland Municipal Code (OMC) 2.04.080 And The General Conditions Therefor On File In The Purchasing Section

25-0098

Attachments: View Report

View Attachment A
View Attachment B
View Legislation

On Consent

This City Resolution be Scheduled.to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/1/2024

RECOMMENDATIONS FROM THE SEPTEMBER 24, 2024 COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

3.21 Subject: Informational Report On The Economic Development Action Plan

From: Economic Workforce And Development Department

Recommendation: Receive An Informational Report On The Status Of The 2021 Economic Recovery Plan And An Update On The 2024-2029 Economic Development Action Plan

24-0118

<u>Attachments:</u> <u>View Report And Appendices A and B</u>

<u>View Supplemental Report - 9/13/2024</u> View Supplemental Powerpoint - 9/19/2024

This Informational Report be Received and Filed.

3.22 Subject: Operating Funds For George P. Scotlan Convention Center

From: Economic And Workforce Development Department

Recommendation: Adopt A Resolution Of The City Council (1) Authorizing The City Administrator To: (A) Execute A Third Amendment To An Amended And Restated Management Agreement With Integrated Services Corporation (ISC) For The Management And Operation Of The George P. Scotlan Memorial Convention Center (Convention Center), Authorizing During Fiscal Year 2024-25 With Two 1-Year Options To Extend Without Returning To Council The Following Actions: (I) Re-Allocate Capital Reserves, In An Amount Not To Exceed \$150,000, For The Payment Of Operating Expenses; (II) Suspend ISC's Annual 6-8% Deposit For Capital Reserves; (III) Postpone The Repayment Of \$350,000 Towards Capital Reserves; And (IV) Re-Allocate The City's Continuing Building Costs Reserve In An Amount Not To Exceed \$168,750 Quarterly Or \$675,000 Annually For The Payment Of Operating Expenses; (B) Re-Allocate Redevelopment Bond Funds In An Amount Not To Exceed \$550,000 Of Redevelopment Funds For The Convention Center's Capital Reserves; (C) Accept And Appropriate An Amount Not To Exceed \$750,000 In Rent From A New Telecommunications Lease At The Convention Center For Operating Expenses; And (2) Adopting Appropriate California Environmental Quality Act (CEQA) Exemption Findings 25-0062

Attachments: View Report

View Legislation

On Consent

3.23 Subject: West Oakland Community Fund Grant Agreement Award

From: Economic Workforce Development Department And Councilmember Fife Recommendation: Adopt A Resolution (1) Authorizing The Disbursement Of Up To Two Million Four Hundred Thousand Dollars (\$2,400,000) From The West Oakland Community Fund (Community Fund) To Award A Grant To The Rose Foundation For Communities And The Environment (Rose Foundation) To Administer A Grant Making Program Consistent With The Intent Of The Community Fund; (2) Awarding A Grant To The Rose Foundation In An Amount Up To Two Million Four Hundred Thousand Dollars (\$2,400,000) For That Purpose; And (3) Authorizing The City Administrator To Negotiate And Enter Into A Grant Agreement With The Rose Foundation For Up To An Eight-Year Term With Authority To Subsequently Extend The Term In Two Year Increments Until The Grant Funds Are Exhausted

25-0057

Attachments: View Report

View Legislation

On Consent

This City Resolution be Scheduled.to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/1/2024

3.24 Subject: 2024 PRO Housing Grant Application

From: Housing And Community Development Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Authorizing The City Administrator To Apply For The 2024 Federal "Pathways To Removing Obstacles To Housing" Grant, And, If Awarded, Accept And Appropriate Up To \$7 Million In Grant Proceeds To Predevelopment And Process Streamlining For Affordable Housing, And Allocating \$5 Million From The Resources Reserved For Rapid Response Homeless Housing Projects As Matching Funds For The Grant 25-0072

Attachments: View Report

View Legislation

As A Public Hearing

This City Resolution be Scheduled.to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard

10/1/2024

RECOMMENDATIONS FROM THE SEPTEMBER 24, 2024 LIFE ENRICHMENT COMMITTEE

3.25 Subject: 2024 Library Commission Annual Report

From: Oakland Public Library

Recommendation: Receive An Informational Report From The Oakland Public Library

Commission (LC) For Fiscal Year 2023-2024

25-0065

Attachments: View Report

This Informational Report be Scheduled.to go before the *Life Enrichment

Committee to be heard 10/22/2024

RECOMMENDATIONS FROM THE SEPTEMBER 24, 2024 PUBLIC SAFETY COMMITTEE

3.26 Subject: Apricot 360 Amended Use Policy And Annual Report

From: Department Of Violence Prevention

Recommendation: Adopt A Resolution Accepting The Department Of Violence

Prevention's 2024 Apricot 360 Annual Report And Approving The Amended Apricot 360

Use Policy As Approved By The Privacy Advisory Commission On June 6, 2024

25-0069

Attachments: View Report And Attachments A, B, And C

View Legislation

View Supplemental Powerpoint - 9/19/2024

On Consent

3.27 Subject: OPD 2024 DNA Backlog Reduction Program

From: Oakland Police Department

Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Accept The Formal Award And Appropriate Grant Funds In An Amount Not To Exceed Four Hundred Nineteen Thousand Eight Hundred Twenty-Nine Dollars (\$419,829) From The U.S. Department Of Justice (DOJ), Office Of Justice Programs (OJP), Bureau Of Justice Assistance (BIJ) For Implementation Of The Fiscal Year 2024 DNA Capacity Enhancement For Backlog Reduction (CEBR) Grant Program For The Oakland Police Department; 2) Waive The Advertising And Competitive Bidding Requirements For The Purchase Of DNA Typing Supplies And Instruments From (1) Qiagen For Seventy-Three Thousand Seven Hundred Dollars (\$73,700), (2) Promega For One Hundred Sixty-Five Thousand Fifty-Seven Dollars (\$165,057), (3) Thermo Fisher Scientific/Life Technologies For Forty_Nine Thousand Five Hundred Twenty-Nine Dollars (\$49,529), (4) Nichevision For Thirty-Seven Thousand Two Hundred Dollars (\$37,200), And (5) Hamilton Or Promega For Sixty-Five Thousand Dollars (\$65,000)

Attachments: View Report

View Legislation

On Consent

3.28 Subject: OPD 2024 CGIC Grant Purchase Authorization

From: Oakland Police Department

Recommendation: Adopt A Resolution: (1) Authorizing The Crime Laboratory To Procure Equipment Supporting The National Integrated Ballistic Information Network (NIBIN) Funded With Grant Funds From The Office Of Justice Programs (OJP), Bureau Of Justice Assistance (BJA) For Local Law Enforcement Crime Gun Intelligence Center (CGIC) Integration Initiative To Meet The Grant Requirements; (2) Waive The Advertising And Competitive Bidding Requirements For The Purchase Of NIBIN System Elements To Include (1) A Used Brasstrax From Fairfield Police Department For Ninety Three Thousand Dollars (\$93,000) (2) A New Brasstrax From Ultraforensics For One Hundred Fifty Five Thousand Dollars (\$155,000), (3) A New Matchpoint System From Ultraforensics For Eighty Five Thousand Dollars (\$85,000), (4) Installation Of All Systems By Ultraforensics For Twenty Eight Thousand Dollars (\$28,000) And (5) Licenses And Service By Ultraforensics For One Hundred Twenty Five Thousand Dollars (\$125,000) 25-0070

Attachments: View Report

View Legislation

On Consent

This City Resolution be Scheduled.to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 10/1/2024

3.29 Subject: CHP Toxicology Crime Laboratories Grant Funds For DUID

From: Oakland Police Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate A Grant Award In The Amount Of One Hundred Seventy Thousand Five Hundred Dollars (\$170,500) From The State Of California Highway Patrol (CHP) Impaired Driving Section For The Fiscal Year 2024- 2026, To Be Administered By The Oakland Police Department (OPD) Crime Laboratory 25-0067

Attachments: View Report

View Legislation

On Consent

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings And Oral Report Out Of The Closed Session Agenda 25-0083

<u>Attachments:</u> <u>Draft September 30, 2024 Education Partnership Committee Agenda</u>

October 1, 2024 City Council Agenda

October 3, 2024 Rules And Legislation Committee Agenda

Finance And Management Committee Pending List

Public Works And Transportation Committee Pending List

Community And Economic Development Committee Pending List

Life Enrichment Committee Pending List

Education Partnership Committee Pending List

Public Safety Committee Pending List

Rules And Legislation Committee Pending List

Draft October 8, 2024 Finance And Management Committee Agenda

Draft October 8, 2024 Public Works And Transportation Committee

Agenda

Draft October 8, 2024 Community And Economic Development

Committee Agenda

Draft October 8, 2024 Life Enrichment Committee Agenda

Draft October 8, 2024 Public Safety Committee Agenda

Draft October 10, 2024 Rules And Legislation Committee Agenda

1 Speaker Spoke On This Item

A motion was made by Carroll Fife, seconded by Dan Kalb, that this matter be Accepted. The motion carried by the following vote:

Aye: 4 - Kalb, Fortunato Bas, Fife, and Ramachandran

NO VOTE: 0

S5 Subject: Confirming Mayor's Appointees To The Police Commission

From: Office Of The Mayor

Recommendation: Adopt A Resolution Confirming Mayor Sheng Thao's Appointment Of Shawana Booker And Shane Thomas-Williams To Serve On The Oakland Police Commission As The Mayor's Appointees

25-00106

Attachments: View Application - S.Booker

View Application Questionnaire - S.Booker

View Application And Questionnaire - S.Thomas-Williams

View Legislation

Council President Fortunato Bas Made A Motion Seconded By Councilmember Fife To Approve The Urgency Finding On Item S5 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting

Motion Passed By 4 Ayes: Fife, Kalb, Ramachandran And Fortunato Bas

The Committee Approved The Recommendation Of Staff To Forward This Item To The October 1, 2024 City Council Agenda On-Consent

1 Speaker Spoke On This Item

A motion was made by Carroll Fife, seconded by Dan Kalb, that this matter be Approved the Recommendation of Staff, and Forward to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/1/2024. The motion carried by the following vote:

Aye: 3 - Kalb, Fortunato Bas, and Fife

Abstained: 1 - Ramachandran

NO VOTE: 0

Open Forum

1 Speaker Spoke During Open Forum

Adjournment

There Being No Further Business, The Oakland City Council Rules And Legislation Committee Adjourned The Meeting At 11:39 A.M.

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406 Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386 Telecommunications Relay Service:711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.