

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Minutes - FINAL**

**Tuesday, June 8, 2021**

**1:30 PM**

**Please See The Agenda To Participate In The Meeting**

**Tele - Conference**

**\*Public Safety Committee**

**Pursuant to the Governor's Executive Order N-29-20, all members of the City Council as well as the City Administrator, City Attorney and City Clerk will join the meeting via phone/video conference and no teleconference locations are required**

**PUBLIC PARTICIPATION**

The public may observe and/or participate in this meeting many ways.

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/87862914040> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Webinar ID: 878 6291 4040

If asked for a participant ID or code, press #.

**COMMENT:**

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: [https://support.zoom.us/hc/en-us/articles/205566129 - Raise-Hand-In-Webinar](https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar).
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**COMMITTEE MEMBERSHIP:**

The Oakland City Council Public Safety Committee convened at 1:30 PM, with Councilmember Fife presiding as Chair.

**Roll Call / Call To Order**

**Present** 4 - Noel Gallo, Rebecca Kaplan, Treva Reid, and Carroll Fife

**1 PUBLIC COMMENT:**

**COMMENT ON ALL ACTION ITEMS WILL BE TAKEN AT AT THIS TIME. COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM**

*34 speakers spoke during Public Comment.*

**2 Approval Of The Draft Minutes From The Committee Meeting Of May 11, 2021**

[21-0441](#)

**Attachments:** [View Report](#)

*The Office of the City Clerk made a correction to item #8 in the minutes to delete "and return to the Public Safety Committee".*

A motion was made by Rebecca Kaplan, seconded by Noel Gallo, that this matter be Accepted as Amended. The motion carried by the following vote:

**Aye** 4 - Gallo Kaplan Reid, Fife

**NO VOTE** 0

**3 Determination Of Schedule Of Outstanding Committee Items**

[21-0442](#)

**Attachments:** [View Report](#)

A motion was made by Noel Gallo, seconded by Rebecca Kaplan, that this matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Gallo Kaplan Reid, Fife

**NO VOTE** 0

4 Subject: Violence Prevention Services Spending Plan  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution Approving The City's Funding Priorities For Programs Funded By The 2014 Oakland Public Safety And Services Violence Prevention Act (Safety And Services Act) For July 2022 Through The End Of The Safety And Services Act Funding Period (December 2024)  
[21-0389](#)

- Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Resolution](#)  
[View Supplemental Report](#)  
[View Supplemental Attachment A](#)  
[View Supplemental Attachment B](#)  
[View Supplemental Attachment C](#)

*The Committee continued this item to be heard at the July 13, 2021 with the following direction;*

*-to include/add the power point presentation in the agenda packet;*

*-to allow Council President Fortunato Bas' budget team time to see if available funds this budget cycle can help advance the DVP department to tier 2; and*

*-to incorporate Alameda County and OUSD into the conversation.*

A motion was made by Rebecca Kaplan, seconded by Noel Gallo, that this matter be Continued to go before the \*Public Safety Committee, to be heard 7/13/2021. The motion carried by the following vote:

**Aye** 4 - Gallo Kaplan Reid, Fife

**NO VOTE** 0

5 Subject: Military Equipment Rules  
From: Vice Mayor Kaplan, Councilmember Gallo And Kalb  
Recommendation: Adopt An Ordinance Adding Chapter 9.65 To The Oakland Municipal Code Establishing Rules For The Oakland Police Department's Acquisition And Use Of Military And Militaristic Equipment  
[21-0340](#)

- Attachments:** [View Report](#)  
[View Legislation](#)  
[View Police Commission Memo](#)  
[View Supplemental Legislation 6/4/2021](#)  
[View Supplemental Legislation 6/4/2021 REDLINED](#)  
[View Supplemental Report 6/10/2021](#)

***The Committee Approved Staffs Recommendation to be Forwarded to the June 15, 2021 City Council Agenda on Consent with the following amendments;***

**9.65.010 (F)**

***(1) Production descriptions and specifications for Controlled Equipment and inventory numbers of each type of Controlled Equipment in the Police Department's possession. The Police Commission may waive the remaining obligations for annual reporting for a specific type of equipment if the Police Department certifies, in advance of issuing the Annual Controlled Equipment Report, that the equipment was neither used nor Purchased in the immediately preceding calendar year.***

**9.65.020 (C)(1)**

***(c) The use of Controlled Equipment is unlikely to result in the disproportionate impacts to members of the public basal on their race, national origin, religion, sexual orientation, gender, gender identity, political viewpoint, or disability.***

A motion was made by Rebecca Kaplan, seconded by Noel Gallo, that this matter be Approved as Amended the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 6/15/2021. The motion carried by the following vote:

**Aye** 4 - Gallo Kaplan Reid, Fife

**NO VOTE** 0

**S6** Subject: Oral Report On Action Plan To Address Violent Crime  
From: Council President Fortunato Bas And Councilmember Fife  
Recommendation: Receive An Oral Report And Recommendation From The Police Chief On The Action Plan To Address Violent Crime, Including: (1) How Does Deployment And Overtime Strategy Lead To Outcomes Reducing Violent Crime; (2) How Is The Oakland Police Department Collaborating With Department Of Violence Prevention On The Highest Violent Crime Beats And The Reported Small Number Of People Committing Crimes; (3) Identifying The Units, Number Of Officers, Budgeted Amount Focused On Violent Crime And Investigations; 4) Identifying Vacant Positions Focused On Violent Crime And Investigations, Including Gun Tracing Positions; And 5) Data On Attrition Rates Of OPD Officers  
[21-0471](#)

Sponsors: Fife

*The committee forwarded this Oral Report to the Special City Council meeting of June 17th, with the power point presented attached*

This Informational Report be Received and Forwarded.to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council to be heard 6/17/2021

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

*10 speakers spoke during Open Forum.*

**Adjournment**

*There being no further business, and upon the motion duly made, the Oakland City Council Public Safety Committee adjourned the meeting at 6:55 p.m.*

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

**Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**