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1 FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the Mayor  
Jerry Brown  
Mayor

(510) 238-3141  
FAX: (510) 238-4731  
TDD: (510) 839-6451

Letter of Nomination

April 6, 2004

The Honorable City Council  
One City Hall Plaza, Second Floor  
Oakland, CA 94612

Dear Councilmembers:

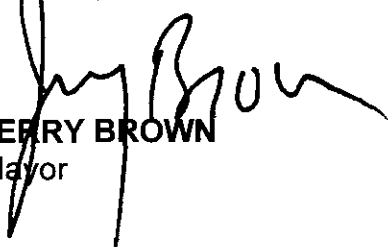
Upon nomination of the Mayor, the following person is hereby appointed as a member of the following Board or Commission:

**Citizen's Police Review Board**

Jamilah Jefferson, Mayoral appointment to serve the term beginning February 15, 2004 and ending February 15, 2006, filling the position formerly held by Mansour A. Salarudin (2/15/02 – 2/15/04).

If you have any questions or concerns, please feel free to contact me.

Sincerely,

  
JERRY BROWN  
Mayor

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ORA/COUNCIL  
APR 06 2004

OAKLAND CITY COUNCIL

RESOLUTION No. \_\_\_\_\_ C.M.S.

**DRAFT**

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**RESOLUTION APPOINTING JAMILAH JEFFERSON AS A MEMBER OF  
THE CITIZEN'S POLICE REVIEW BOARD**

**WHEREAS**, Ordinance No. 11905 C.M.S. creates the Citizen's Police Review Board, whose members are nominated by the Mayor and approved by the City Council; and

**WHEREAS**, Ordinance No. 11905 C.M.S. specifies that members of the Citizen's Police Review Board are to serve two year terms, which are to be staggered so that some appointments will expire every year, and appointments to fill a term of office are only to be for the remainder of that term; now, therefore, be it

**RESOLVED**, that by the nomination of the Mayor, the following individual is hereby appointed to the term set forth below:

Jamilah Jefferson, to complete the term beginning February 15, 2004 and ending February 15, 2006, filling the position formerly held by Mansour Salaru-Din.

**IN COUNCIL, OAKLAND, CALIFORNIA,**

**PASSED BY THE FOLLOWING VOTE:**

**AYES-** BRUNNER, WAN, NADEL, QUAN, BROOKS, REID, CHANG, AND  
PRESIDENT DE LA FUENTE

**NOES-**

**ABSENT-**

**ABSTENTION-**

**ATTEST:**

\_\_\_\_\_  
CEDA FLOYD

City Clerk and Clerk of the Council  
of the City of Oakland, California

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**ORA/COUNCIL**

**APR 06 2004**

# JAMILAH JEFFERSON

ICE & SECURITY CLERK  
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## LICENSURE

**The State Bar of California**, San Francisco, CA.  
Active Status, Admitted April 2002.

## EDUCATION

**University of Pennsylvania Law School**, Philadelphia, PA.  
Doctor of Jurisprudence, May 2001.

*Activities:* Moot Court Board; Black Law Students Association, Sadie T.M. Alexander Conference Chief Operating Officer, Professional Development Chairperson; Volunteer Income Tax Assistance Program; Public Service Award

**Stanford University**, Stanford, CA.

Bachelor of Arts in Public Policy with *Honors*, June 1998.

*Honors:* Senior Honors Thesis: *Empowerment Zones and Unemployment: A Study of the Six Designated Urban Zones*; Dean of Students Honor Roll; National Achievement Scholar; National Merit Commended Student

## EXPERIENCE

**Orrick, Herrington & Sutcliffe, LLP**. Menlo Park, CA. 2003 – present  
*Associate.* Intellectual Property Litigation practice group. In recent arbitration assisted with witness preparation, identified and organized exhibits, drafted responses to motions in limine, formed objections to expert reports, conducted legal analysis.

**United States District Court for the District of Maryland**. Baltimore, MD. 2002 - 2003  
*Law Clerk.* As law clerk for the Honorable Andre M. Davis, provided legal research and oral reports, drafted memoranda/opinions as directed, managed civil docket, handled incoming attorney correspondence, assisted Judge during criminal/civil trials.

**United States Court of Appeals for the Third Circuit**. Philadelphia, PA. 2001 - 2002  
*Staff Attorney.* As staff attorney law clerk for all Circuit Judges, drafted opinions, memoranda, and orders recommending disposition of substantive and procedural appeals, primarily in pro se cases. Majority of caseload concerned constitutional law, habeas corpus, civil rights, appellate jurisdiction, criminal law, and employment discrimination.

**First -Year Legal Writing Program**. University of Pennsylvania. 2000 - 2001  
*Instructor.* Selected to teach legal research and writing skills to a class of fourteen first-year law students. Designed problems for students to research, brief, and/or argue. Critiqued writing and research assignments and offered guidance and advice.

**Keedy Cup Moot Court Competition**. University of Pennsylvania. 2000 - 2001  
*Finalist.* Selected as one of four finalists out of 80 participants to compete in this school-wide event. Briefed and argued Ferguson v. City of Charleston in the final round before a panel of United States Court of Appeals Judges.

**Akin, Gump, Strauss, Hauer & Feld, LLP**. Washington, D.C. Summer 2000  
*Summer Associate.* Researched legal issues and wrote memoranda in the labor and employment, public law and policy, and litigation sections. Participated in a six-week litigation/trial advocacy program. Offer extended.

**Civil Practice Clinical Program**. University of Pennsylvania. Spring 2000  
*Certified Law Student.* Certified to make appearances in civil cases and administrative hearings. Caseload included a student disciplinary arbitration, child abuse expunction, and child support claim. Prepared for hearings by interviewing clients, negotiating with opposing counsel, issuing subpoenas, and filing briefs.

**United States Attorney's Office, Northern District of California**. San Francisco, CA. Summer 1999  
*Law Clerk.* Investigated DUI, bank embezzlement, and drug cases in the misdemeanor unit. Made court appearances, interviewed witnesses, and completed internal paperwork. Provided assistance to Assistant United States Attorneys during trials.

**INTERESTS**

Traveling, Young Professional Women=s Book Club, Community Service

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**CRA/COUNCIL**

**APR 06 2004**