

**CITY OF OAKLAND
MEMORANDUM**

OFFICE OF THE CITY CLERK
OAKLAND

gmb

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Name Sara Bedford
Phone No. x6794
Address/Agency/Dept DHS
DATE: 10-17-03

2003 OCT 22 PM 2: 26

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE:

RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT AND APPROPRIATE A SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA) GRANT IN THE AMOUNT OF **\$5,999,538** OVER A SIX YEAR PERIOD, FISCAL YEARS **2003-2009**, TO PROVIDE CHILD MENTAL HEALTH SERVICES AND TO EXECUTE A CONTRACT WITH THE NATIVE AMERICAN HEALTH CENTER TO PROVIDE SAID SERVICES IN AN AMOUNT OF **\$932,885** FOR FY **2003-04** WITH FIVE ONE-YEAR OPTIONS TO RENEW

SCHEDULING RECOMMENDATION:

- A. Committee LIFE ENRICHMENT COMMITTEE
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
City Council Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: DEC. 9, 2003

Is there a statutory, regulatory, financial or grant deadline? Specify:

Is a staff report required/requested? Yes.

What is the fiscal impact on the City/Agency? There is NO impact to the General Fund.

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)

It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:

Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;

Item requires immediate action relating to federal or state legislation;

Item requires immediate action relating to eligibility for a grant or gift; OR

Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in **electronic format** by **6:00 p.m.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.

03-0239