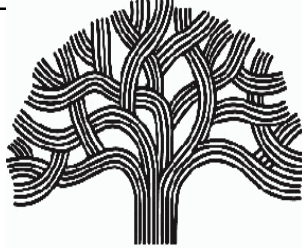


City of Oakland

*Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LeTonda Simmons, City Clerk*



CITY OF OAKLAND

Meeting Agenda - FINAL

Tuesday, May 19, 2020

1:30 PM

Please see the agenda to participate in the meeting

Tele-Conference

*** Concurrent Meeting of the Oakland
Redevelopment Successor Agency and the City
Council**

Pursuant to the Governor's Executive Order N-29-20, all members of the City Council as well as the City Administrator, City Attorney and City Clerk will join the meeting via phone/video conference and no teleconference locations are required.

PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP – Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/87333677930> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):
US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 Webinar ID: 873 3367 7930
If asked for a participant ID or code, press #.

COMMENT:

DUE TO THE SUSPENSION OF THE SUNSHINE ORDINANCE AND COUNCIL'S RULES OF PROCEDURES ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>.
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing *6.

If you have any questions, please email Asha Reed, Assistant City Clerk at AReed@oaklandca.gov.

- Office of the City Clerk

ROLL CALL / CITY COUNCIL

COUNCILMEMBERS: Nikki Bas, District 2; Noel Gallo, District 5; President Pro Tempore Dan Kalb, District 1; Lynette McElhane, District 3; Vice Mayor Larry Reid, District 7; Loren Taylor, District 6; Sheng Thao, District 4; Council President Rebecca Kaplan, At Large

1 PUBLIC COMMENT

**COMMENT ON ALL ACTION ITEMS WILL BE TAKEN AT AT THIS TIME.
COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING
OPEN FORUM.**

2 CONSENT CALENDAR (CC) ITEMS:

- 2.1 Subject: Local Health Emergency For Oakland's African-American (Black) Residents
From: Councilmember Bas, President Kaplan And Councilmember Thao
Recommendation: Adopt A Resolution Declaring A Local Health Emergency For Oakland's African-American (Black) Residents Due To The Spread Of COVID-19 Locally And Its Devastating And Disparate Impact On Oakland's African-American (Black) Residents Pursuant To Government Code Section 8630, The Oakland City Administrator's Proclamation Of Local Emergency On March 9, 2020, Ratified By The City Council On March 12, 2020, And The Emergency Health Orders Of The Alameda County Health Department And Governor Of The State Of California Related To COVID-19 [20-0379](#)

Attachments:

[View Report](#)

[View Attachment A](#)

[View Legislation](#)

[View Supplemental Report - Reid, Gallo, McElhane, Taylor 5/18/2020](#)

[View Supplemental Resolution- Reid, Gallo, McElhane, Taylor 5/18/2020](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.2** Subject: Eviction Moratorium Emergency Ordinance Extension
From: Councilmember Bas, President Pro Tempore Kalb And City Attorney Parker
Recommendation: Adopt An Emergency Ordinance Amending Ordinance No. 13589
C.M.S. To (1) Extend The Moratorium On Residential Evictions During The Local
Emergency Proclaimed In Response To The Novel Coronavirus (Covid-19) Pandemic;
And (2) Extend The Moratorium On Commercial Evictions Based On Nonpayment Of Rent
That Became Due During The Local Emergency When Tenant Suffered A Substantial
Loss Of Income Due To Covid-19

[20-0377](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Report 5-18-20](#)

*(PURSUANT TO CITY CHARTER SECTION 213 (EMERGENCY ORDINANCE) THIS
ITEM MAY BE INTRODUCED AND ADOPTED AT THE SAME MEETING, REQUIRING
6 VOTES, UPON PASSAGE ORDINANCE WILL BE DEEMED APPROVED)*

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.3** Subject: OFCY 2020 Summer Grant Renewals
From: Human Services Department
Recommendation: Adopt A Resolution Awarding Oakland Fund For Children And Youth
Grants In A Total Amount Not To Exceed \$1,507,424 To Public And Non-Profit Agencies
To Provide Direct Services For Children And Youth For An Additional One Year Term
From June 1, 2020 - May 31, 2021

[20-0365](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.4** Subject: 2020 Summer Food Service Program
From: Human Services Department
Recommendation: Adopt A Resolution To: 1) Accept And Appropriate A Summer Food Service Program (SFSP) Grant From The California Department Of Education (DOE) In The Amount Of \$426,870; And 2) Award Professional Services Agreements (PSAS) To Uptons, Inc. (DAB School Foodies) In An Amount Not To Exceed \$909,736, And To Flo's Friendly Foods In An Amount Not To Exceed \$309,240, To Provide Food Services From May 4, 2020 Through August 15, 2020; And 3) Accept And Appropriate Additional SFSP Grant Monies That Become Available From The DOE And Donations From Private Sources During The Period Of May 4, 2020 Through August 15, 2020, Without Returning To Council; And 4) Authorize Amendments To The Above PSAS To Increase The Not To Exceed Amounts Within The Term Of May 4, 2020 Through August 15, 2020, Without Returning To Council; And 5) Authorize Carryforward Of The Appropriations From The FY 2019-2020 Adopted Budget In Measure HH Fund 1030 In The Approved Projects Identified For The SFSP To FY 2020-2021
[20-0364](#)

Attachments: [View Report](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.5** Subject: HSD Violence Intervention Renewals Fiscal Year 2020-2021
From: Human Services Department
Recommendation: Adopt A Resolution Approving: 1. (A) Awards Of Grants, (B) Extensions Of Grant Agreements With Existing Grantees, And (C) Award Of A New Grant To Restorative Justice For Oakland Youth, All For Violence Intervention Programs For A Total Estimated Amount Of \$8,197,500 For Fiscal Year 2020-2021; And 2. Amendments To The Aforementioned Grant Agreements, If Revised Fiscal Year 2020-2021 Safety And Services Act Revenue Changes Either Positively Or Negatively, Without Returning To Council
[20-0363](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Legislation](#)
[View Revised Legislation 5/18/2020](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.6** Subject: Public Improvements Within On Broadway, Desmond, 49th And 51st
From: Transportation Department
Recommendation: Adopt A Resolution Accepting Completed Public Improvements Within The Right-Of-Way On Broadway, Desmond, 49th And 51st Streets Per The Amended And Reinstated Subdivision Improvement Agreement For Deferred Construction Of Public Improvements Dated April 5, 2016 And Directing The Filing Of The Unconditional Certificate Of Completion For 4901 Broadway Final Map 8185
[20-0376](#)

Attachments: [View Report](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.7** Subject: 20-21 Road Maintenance And Rehabilitation Annual Project List
From: Transportation Department
Recommendation: Adopt A Resolution Adopting A List Of Projects To Be Implemented With Road Maintenance And Rehabilitation Account Funds In Fiscal Years (FY) 2020-21
[20-0362](#)

Attachments: [View Report](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.8** Subject: Tract Map 8464 At 3245 And 3251 Hollis Street
From: Transportation Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Conditionally Approving A Final Map For Tract No. 8464, Located At 3245 And 3251 Hollis Street For A Five Lot Subdivision For Timberline Fund II, LLC; And
[20-0353](#)

Attachments: [View Report](#)
[View Legislation](#)
[View Revised Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

2) A Resolution Authorizing The City Administrator Or Designee To Enter Into A Subdivision Improvement Agreement With Timberline Fund II, LLC For Deferred Construction Of Public Infrastructure Improvements As A Condition To Final Map Approval For Tract No. 8464 Located At 3245 And 3251 Hollis Street
[20-0354](#)

Attachments: [View Legislation](#)
[View Revised Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.9** Subject: TDA Article 3 FY 20-21 Funds Approval
From: Transportation Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate Up To Three Hundred And Twenty Thousand Two Hundred And Four Dollars (\$320,204.00) In Fiscal Year (FY) 2020-21 State Transportation Development Act Article 3 Funds As Follows: (1) East 20th St Stairpath Rehabilitation, One Hundred Thousand Dollars (\$100,000); (2) Burr, Wilson & Parker Stairpath Rehabilitation, One Hundred Thousand Dollars (\$100,000); (3) Outlook To Hillmont And Parkway Cascade Stair Path Projects, One Hundred Twenty Thousand Two Hundred And Four Dollars (\$120,204.00)
[20-0361](#)

Attachments: [View Report](#)
[View Attachments](#)
[View Legislation](#)
[View Exhibit-A](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.10** Subject: Award On-Call Construction Services Contract
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Execute Construction Contracts For On-Call Construction Services Each For A Duration Of Three Years To The Following Firms: A) Tier-One Firms Each For An Amount Not-To-Exceed One Million Dollars (\$1,000,000.00) With: 1) Cooper Construction, And 2) Mosto Construction; B) Tier-Two Firms Each For An Amount Not-To-Exceed Four Million Dollars (\$4,000,000.00) With: 1) Andes Construction, 2) Beliveau Engineering Contractors, Inc., 3) Consolidated CM, 4) McGuire Hester, 5) Ray's Electric, And 6) Sustainable Urban Neighborhoods
[20-0375](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.11** Subject: Oakland Animal Services, HVAC And EMS Systems Replacement Project
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Rejecting All Bids, Waiving Further Advertising And Competitive Bidding, Authorizing The City Administrator, Or Designee, To Negotiate, Award, And Execute A Construction Contract Without Return To Council For An Amount Not To Exceed One Million Four Hundred Thousand Dollars (\$1,400,000) In The Open Market For The Construction Of The Oakland Animal Services Heating Ventilation And Cooling And Energy Management Systems Replacement Project (Project Number 1003449), In Accordance With Project Plans And Specifications And Contractor's Bid [20-0373](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.12** Subject: Accept Donation To Hire A TCSE Veterinarian
From: Oakland Animal Services
Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Accept And Appropriate Donated Funds In An Amount Not To Exceed Ninety-Six Thousand Dollars (\$96,000.00) From The Friends Of Oakland Animal Services To Fund A Temporary Contract Service Employee Veterinarian Position For A One-Year Period [20-0367](#)

Attachments: [View Report](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.13** Subject: Professionals Services Contract For Emergency Veterinary Services
From: Oakland Animal Services
Recommendation: Adopt A Resolution Waiving The Advertising And Request For Proposals/Qualifications Process And Authorizing The City Administrator To Increase The Contract With VCA Emergency Vet Hospital ("VCA") For Emergency Veterinary Services From February 5, 2018 Through January 31, 2021, By An Amount Not To Exceed Eighty Thousand Dollars (\$80,000.00) For A Total Contract Amount Of Three Hundred Twenty-Nine Thousand Nine Hundred Ninety-Nine Dollars And Ninety-Nine Cents (\$329,999.99)

[20-0366](#)

Attachments: [View Report](#)

[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.14** Subject: Outsystems Subscription Agreement
From: Information Technology Department
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To 1) Enter Into A Five-Year Subscription Agreement With Outsystems To Provide A Rapid Application Development Platform And Software In An Amount Not To Exceed Three Hundred Two Thousand Dollars (\$302,000.00) Per Year For The Period Beginning June 1, 2020 Through May 31, 2025 For A Total Contract Amount Not To Exceed One Million Seven Hundred Seven Thousand Three Hundred Seventy-Five Dollars (\$1,707,375) Which Includes A 20% Contingency In The Amount Of Two Hundred Eighty-Four Thousand Five Hundred Sixty-Two Dollars (\$284,562), And 2) Waive Competitive Bidding, Advertising And Request For Proposals/Qualification Process And Local Small Local (L/SLBE) Enterprise Program Requirements

[20-0372](#)

Attachments: [View Report](#)

[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.15** Subject: Michael Palmertree Professional Services Contract
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into A Professional Services Agreement With Michael Palmertree To Provide Behavioral Science Consultation And Training Services To The Oakland Police Department For The Period Of July 1, 2020 To June 30, 2023, In An Amount Not To Exceed Three Hundred Seventy Five Thousand Dollars (\$375,000) With Two One-Year Options To Extend For An Additional Two Years, In An Amount Not To Exceed One Hundred Twenty-Five Thousand Dollars (\$125,000) Per Year, With A Total Contract In An Amount Not To Exceed Six Hundred Twenty-Five Thousand Dollars (\$625,000)
[20-0370](#)

Attachments: [View Report](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.16** Subject: City Of Oakland 2020-2021 Tax And Revenue Anticipation Notes
From: Finance Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) An Ordinance Providing For The Borrowing Of Funds And The Issuance And Sale Of 2020-2021 Notes Payable From Revenues Received During The Fiscal Year 2020-2021 In An Amount Not To Exceed \$135,000,000 And Approving Certain Related Matters; And
[20-0356](#)

Attachments: [View Report](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.

FINAL PASSAGE (Second Reading) WILL OCCUR ON JUNE 2, 2020.

2) A Resolution Providing For The Borrowing Of Funds For Fiscal Year 2020-2021 And The Issuance And Sale Of The City Of Oakland 2020-2021 Tax And Revenue Anticipation Notes In An Amount Not To Exceed \$135,000,000, And Approving The Execution Of One Or More Note Purchase Agreements Relating To Such Notes And Authorizing Other Actions In Connection Therewith
[20-0357](#)

Attachments: [View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 2.17** Subject: FY 20-21 Cost-Of-Living Tax Adjustment, Fixing Rate Of Tax, & Levying Tax
From: Finance Department
Recommendation: Adopt An Ordinance 1) Authorizing A Fiscal Year 2020-21 Increase In The Rate Of Property Tax Imposed By Voter-Approved Measures; And 2) Fixing The Rate Of The Property Tax And Levying A Tax On Real And Personal Property In The City Of Oakland For Fiscal Year 2020-21 For The Emergency Medical Services Retention Act Of 1997 (Measure M), The Paramedic Services Act Of 1997 (Measure N), The Library Services Retention And Enhancement Act Of 2004 (Library Measure Q), The 2014 Oakland Public Safety And Services Violence Prevention Act (Measure Z), The 2018 Oakland Public Library Preservation Act (Measure D), And The 2020 Oakland Parks And Recreation Preservation, Litter Reduction, And Homelessness Support Act (Parks Measure Q)

[20-0355](#)

Attachments: [View Report](#)
[View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.

FINAL PASSAGE (Second Reading) WILL OCCUR ON JUNE 2, 2020.

3 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:

- 3.1** Subject: Housing Element Annual Progress Report For Calendar Year 2019
From: Planning And Building Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Receive An Informational Report On The City Of Oakland's Housing Element Annual Progress Report For Calendar Year 2019

[20-0360](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[PPT Presentation to Council 5.18.20](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 3.2** Subject: Fiscal Year 2020-21 Master Fee Schedule
From: Finance Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance Amending Ordinance No. 13533 C.M.S. (The Fiscal Year 2019-20 Master Fee Schedule), As Amended To Establish, Modify And Delete Fees And Penalties Assessed By Offices, Departments, Bureaus, And Agencies Of The City Of Oakland, Referenced Herein [20-0371](#)

Attachments: [View Report](#)
 [View Attachment A](#)
 [View Legislation](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.

FINAL PASSAGE (Second Reading) WILL OCCUR ON JUNE 2, 2020.

3.3 Subject: First Substantial Amendment To 2019/20 Annual Action Plan
From: Housing And Community Development Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution:
1) Accepting And Appropriating Coronavirus Aid, Relief, And Economic Security (CARES Act) Funds In The Amount Of \$4,532,841 Awarded To The City Of Oakland To Prevent, Prepare For And Respond To The Coronavirus; 2) Amending Resolution No. 87729 C.M.S. To Reallocate \$236,712 In Code Enforcement Relocation Program Funds To The Commercial Lending Program For A Grant Previously Awarded To Main Street Launch And To Reallocate Excess Revolving Loan Program Income For Additional Community Development Block Grant Activities; 3) Authorizing The City Administrator To Reallocate Unused Community Development Block Grant Funds For Other Priority Community Development Block Grant Projects Including Projects To Address The Impact Of The Coronavirus Crisis On Oakland Communities; 4) Authorizing The City Administrator To Prepare And Submit To The United States Department Of Housing And Urban Development The City's First Substantial Amendment To Its Fiscal Year 2019-2020 Consolidated Annual Action Plan; 5) Authorizing The City Administrator To Award Agreements For Capital Improvements To The Henry Robinson Multi Service Center In An Amount Not To Exceed \$350,000 Subject To Compliance With Any Applicable Competitive Bidding Requirements, Without Returning To Council; And 6) Authorizing The City Administrator To Award Agreements For Other Community Development Block Grant Activities As Set Forth In Exhibit A, Attached Hereto, And The City's Amended Fiscal Year 2019-2020 Consolidated Annual Action Plan, Subject To Compliance With Any Applicable Competitive Bidding Requirements, Without Returning To Council
[20-0358](#)

Attachments: [View Report](#)
 [View Attachment A](#)
 [View Legislation](#)
 [View Exhibit A](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 3.4** Subject: Miscellaneous Planning Code Amendments
From: Planning And Building Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance,
As Recommended By The Planning Commission, Amending Oakland Planning Code
Regulations Related To: The Appeals Process; Expiration Of A Variance; Home
Occupation Regulations; Group Assembly Commercial Activities In The D-BV Zone;
Appeal Of Determinations Regarding General Plan Consistency; Front Setbacks On
Small Lots In The RM Zones; Location Of Commercial Facilities Above Residential
Facilities; Consideration Of Design Review And Conditional Use Permit Applications
With Subdivisions; Sidewalk Width Required For Sidewalk Cafes; Use Of Barbed And
Razor Wire At Construction Sites; Height And Distance Of Walls From Open Space
Zones And The Right Of Way; Permit Requirements For A Change In Alcohol Licenses;
Carshare Requirements In The Downtown Zones; Timeframe Required To Approve A
Final Planned Unit Development Permit; Defining Small Project Design Review As A
Discretionary Project Under The California Environmental Quality Act; And Parking
Requirements For Group Assembly Commercial Activities; And Make Appropriate
California Environmental Quality Act Determinations
[20-0350](#)

Attachments: [View Report](#)
 [View Attachment](#)
 [View Legislation](#)
 [View Exhibit](#)
 [View Notice And Digest](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS
ORDINANCE.*

FINAL PASSAGE (Second Reading) WILL OCCUR ON JUNE 2, 2020.

ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

- 4 Subject: Appointment Of City Administrator
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming Mayor Schaaf's Appointment Of Edward Reiskin As City Administrator And Authorizing The Mayor, On Behalf Of The City, To Execute An Employment Agreement With Mr. Reiskin For The Period Commencing On May 5, 2020 And Ending At Midnight On January 30, 2023 And For An Annual Salary Of Three Hundred Twenty-Five Thousand, One Hundred Seventy-Eight Dollars And Twenty-Eight Cents (\$325,178.28)

[20-0323](#)

Attachments: [View Report](#)
[View Recommendation Letter](#)
[View Recommendation Letter](#)
[View Legislation](#)
[View Exhibit A](#)
[View Exhibit B](#)

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

- 5 Subject: Amendment To City Charter Article XI, Adding Section 1106, Youth Voting
From: Council President Kaplan And Councilmember Bas
Recommendation: Adopt A Resolution On The City Council's Own Motion Submitting To The Voters At The November 3, 2020 General Municipal Election, An Amendment To Article XI (Elections) Of The Charter Of The City Of Oakland To Add Section 1106 To Provide For Voting By Persons Aged 16 And Above For The Office Of School Board Director On The Oakland Unified School District Board, And Directing The City Clerk To Take All Actions Necessary Under Law To Submit This Item To The November 3, 2020 General Election

[20-0204](#)

Attachments: [View Report](#)
[View Supplemental Report 4/16/2020](#)
[View Letter 4/16/2020](#)
[View Legislation 4/16/2020](#)
[View OYS Support Letter 5/14/2020](#)
[View Supplemental Legislation - Kalb 5/18/2020](#)

Legislative History

2/20/20	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee
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6 DETERMINATION OF SCHEDULE OF OUTSTANDING COUNCIL ITEMS

[20-0380](#)

Attachments: [View Report](#)
 [View Supplemental Report](#)

7 SCHEDULING OF AGENDA ITEMS FOR COUNCIL AND COUNCIL COMMITTEE MEETINGS

[20-0381](#)

Attachments: [View Report](#)

8 ORAL REPORT OF FINAL DECISIONS MADE DURING CLOSED SESSION & DISCLOSURE OF NON-CONFIDENTIAL CLOSED SESSION DISCUSSIONS

[20-0382](#)

COUNCILMEMBER ACKNOWLEDGEMENTS/ANNOUNCEMENTS

OPEN FORUM / CITIZEN COMMENTS (Time Available: 15 Minutes)

Americans With Disabilities Act

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ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 12:00 A.M., Unless Extended By Majority Vote Of The Council)

THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM
8:30 A.M. TO 5:00 P.M.**