

CITY OF OAKLAND
MEMORANDUM

JMB

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OFFICE OF THE CITY CLERK
OAKLAND

2003 OCT 22 PM 2:26

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Name Bill Uber
Phone No. 238-6792
Address/Agency/Dept Oakland Police Department
DATE: 13 October 2003

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: A Report and Proposed Resolution Authorizing the City Manager to Enter into a Funding Agreement Between the City of Oakland and the East Bay Community Foundation (Safe Passages) in an Amount Not to Exceed Two Hundred Thousand Dollars (\$200,000) for the Period of July 1,2003 through June 30,2004 for Services Associated with the "Pathways to Change" Juvenile Repeat Offender Program

SCHEDULING RECOMMENDATION:

- A. Committee Public Safety
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
City Council Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: 09 December 2003

Is there a statutory, regulatory, financial or grant deadline? Specify: *No*

Is a staff report required/requested? *Yes*

What is the fiscal impact on the City/Agency? \$200,000 from the Police Department's FY 2003 2005 General Fund baseline

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- It was not reasonably possible to place the proposed item on the two-week agenda **AND** any of the following exist:
 - Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
 - Item requires immediate action relating to federal or state legislation;
 - Item requires immediate action relating to eligibility for a grant or gift; OR
 - Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in electronic format by **6:00 p.m.** of the Tuesday preceding the relevant **Rules & Legislation Committee** meeting.

Attach any supporting documentation,

03-0238