# City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612



# **Meeting Agenda - FINAL**

Tuesday, March 2, 2021

1:30 PM

Please See The Agenda To Participate In The Meeting

**Tele-Conference** 

\* Concurrent Meeting of the Oakland

Redevelopment Successor Agency and the City

Council

Pursuant to the Governor's Executive Order N-29-20, all members of the City Council as well as the City Administrator, City Attorney and City Clerk will join the meeting via phone/video conference and no teleconference locations are required

#### PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

#### OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on https://oakland.legistar.com/calendar.aspx and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: https://us02web.zoom.us/j/84654683164 at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Webinar ID: 846 5468 3164

If asked for a participant ID or code, press #.

#### COMMENT:

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on https://oakland.legistar.com/calendar.aspx and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: https://support.zoom.us/hc/en-us/articles/205566129 Raise-Hand-In-Webinar.
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email Asha Reed, Assistant City Clerk at AReed@oaklandca.gov.

- Office of the City Clerk

#### **ROLL CALL / CITY COUNCIL**

COUNCILMEMBERS: Council President Nikki Fortunato Bas, District 2; Councilmember Carroll Fife, District 3; Councilmember Noel Gallo, District 5; Councilmember Dan Kalb, District 1; Councilmember Treva Reid, District 7; Councilmember Loren Taylor, District 6; President Pro Tempore Sheng Thao, District 4; Vice Mayor Rebecca Kaplan, At Large

## 1 PUBLIC COMMENT:

COMMENT ON ALL ACTION ITEMS EXCEPT PUBLIC HEARINGS WILL BE TAKEN AT THIS TIME. COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM

## 2 CONSENT CALENDAR (CC) ITEMS:

2.1 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic

From: Office Of The City Attorney

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic

21-0105

Attachments: View Report

2.2 Subject: Declaration Of Medical Cannabis Health Emergency

From: Office Of The City Attorney

Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland

21-0106

Attachments: View Report

2.3 Subject: Declaration Of A Local Emergency On Homelessness

From: Council President Kaplan

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis

<u>21-0107</u>

Attachments: View Report

2.4 Subject: Resolution Commemorating Lupe Elizondo

From: Councilmember Gallo

Recommendation: Adopt A Resolution Commemorating Lupe Elizondo's Work For Our Community For Over Forty Years And Extending Our Deepest Condolences To Her Family, Friends, And Colleagues

21-0118

Attachments: View Report

Legislative History

2/18/21 \*Rules & Legislation Scheduled to the \* Concurrent Meeting of

Committee the Oakland Redevelopment Successor

Agency and the City Council

2.5 Subject: Commending Sharon Holman-Curry For Over 34 Years Of Service

From: Council President Fortunato Bas

Recommendation: Adopt A Resolution Commending Sharon Holman-Curry For Over 34 Years Of Outstanding And Dedicated Service And Congratulating Her On The Occasion Of Her Retirement

21-0122

Attachments: View Report

Legislative History

2/18/21 \*Rules & Legislation Scheduled to the \* Concurrent Meeting of

Committee the Oakland Redevelopment Successor

Agency and the City Council

2.6 Subject: PRISM (Formally CSAC-EIA) Name Change Resolution

From: Human Resources Management Department

Recommendation: Adopt A Resolution Delegating Authority To The City Administrator To Act On Behalf Of The City Of Oakland In Matters Relating To Public Risk Innovation, Solutions, And Management As Negotiated In An Ongoing Basis 21-0088

Attachments: View Report

View Report Attachment A

View Legislation

Legislative History

2/4/21 \*Rules & Legislation Scheduled to the \* Concurrent Meeting of

Committee the Oakland Redevelopment Successor

Agency and the City Council

2.7 Subject: Reappointment To The Commission On Persons With Disabilities

From: Office Of The Mayor

Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Frank

Sperling To The Commission On Persons With Disabilities

21-0109

Attachments: View Report

2.8 Subject: Sugar-Sweetened Beverage Tax Community Grants Program

From: Office Of The City Administrator

Recommendation: Adopt A Resolution Awarding Two Grant Agreements To InAdvance And Authorizing An Amendment To The Grant Agreement With Mandela Partners For Services To Reduce The Consumption Of Sugar-Sweetened Beverages For A Total Amount Not To Exceed Five Hundred Thousand Dollars (\$500,000) Using Fiscal Year 2020-2021 Sugar Sweetened Beverage Tax Revenue 21-0112

Attachments: View Report

View Report Attachment A
View Report Attachment B
View Report Attachment C

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Legislative History

2/18/21 \*Rules & Legislation Scheduled to the \* Concurrent Meeting of

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Agency and the City Council

2.9 Subject: Library Agreement With City Of Emeryville

From: Oakland Public Library Department

Recommendation: Adopt A Resolution 1) Authorizing The City Administrator To Enter Into An Agreement With City Of Emeryville To Receive Four Hundred Eighty Thousand Dollars (\$480,000) To Provide Oakland Public Library Services To Emeryville Residents For Fiscal Years 2019-20, 2020-21, 2021-2022, And 2022-23, And 2) Accepting And Appropriating Said Funds

21-0117

<u>Attachments:</u> <u>View Report</u>

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Legislative History

2/18/21 \*Rules & Legislation Scheduled to the \* Concurrent Meeting of

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Agency and the City Council

**2.10** Subject: FY 2020 FEMA Assistance To Firefighters Grant - COVID-19 Supplemental

From: Oakland Fire Department

Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator, Or His Designee, To: (A) Enter Into An Agreement With The U.S. Department Of Homeland Security's Federal Emergency Management Agency (FEMA) To Accept The Assistance To Firefighters Grant (AFG) COVID-19 Supplemental Funds In The Amount Of Two Hundred Six Thousand Five Hundred And Sixty Four Dollars And Thirty Six Cents (\$206,564.36) To Purchase Equipment And Other Necessary Resources For The Project Period Starting July 6, 2020 And Ending July 5, 2021; (B) Appropriate And Administer Said Funds For The Fire Department; (C) Expend Assistance To Firefighter Funds In Accordance With The City's Purchasing Requirements And Programs/Policies; And (2) Allocating Matching Funds In The Amount Of Twenty Thousand Six Hundred Fifty Six Dollars And Forty Four Cents (\$20,656.44)

21-0119

Attachments: View Report

View Report Attachment A

View Legislation

Legislative History

2/18/21 \*Rules & Legislation

Committee the Oakland Redevelopment Successor

Agency and the City Council

Scheduled to the \* Concurrent Meeting of

#### 3 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:

3.1 Subject: Vacate A Portion Of King St. Between Dennison St. And Frederick St.

From: Transportation Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Conditionally Vacating A Portion Of The Public Right-Of-Way Of King Street From 5 Feet South Of Its Intersection With Dennison Street To 68.6 Feet North Of Its Intersection With Frederick Street

21-0038

Attachments: View Report

View Legislation

Legislative History

1/14/21 \*Rules & Legislation Scheduled to the \* Concurrent Meeting of

Committee the Oakland Redevelopment Successor

Agency and the City Council

1/28/21 \*Rules & Legislation \* Withdrawn and Rescheduled to the \*

Committee Concurrent Meeting of the Oakland

Redevelopment Successor Agency and the

City Council

The Committee accepts this item be rescheduled from February 2, 2021 City

Council Agenda to The February 16, 2021 City Council Agenda

2/4/21

\*Rules & Legislation Committee

\* Withdrawn and Rescheduled to the \* Concurrent Meeting of the Oakland

Redevelopment Successor Agency and the

City Council

To be heard as a Public Hearing

3.2 Subject: Master Fee Schedule Amendment - Administrative Processing Fee

From: Economic Workforce Development Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance Amending Ordinance No. 13599 C.M.S., Which Adopted The Fiscal Year 2020-2021 Master Fee Schedule, To Modify City Of Oakland Administrative Processing Fee For New Small Cell Telecommunication Lease Or License 21-0115

Attachments: View Report

View Report Attachment A

**View Legislation** 

View Report Exhibit A

ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS

ORDINANCE.

FINAL PASSAGE (Second Reading) WILL OCCUR ON MARCH 16, 2021.

Legislative History

2/18/21 \*Rules & Legislation

Committee

Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor

Agency and the City Council

The Committee approved this item be placed on Non-Consent

# 4 ORAL REPORT OF FINAL DECISIONS MADE DURING CLOSED SESSION & DISCLOSURE OF NON-CONFIDENTIAL CLOSED SESSION DISCUSSIONS

5 APPROVAL OF THE DRAFT MINUTES FROM THE MEETING OF FEBRUARY 16, 2021 21-0108

### **ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

6 Subject: City Clerk Appointment

From: Office Of The City Administrator And Council President Fortunato Bas Recommendation: Consider A Motion To Approve The Appointment Of Asha Reed As

City Clerk For The City Of Oakland

21-0123

Attachments: View Report

Legislative History

2/18/21

\*Rules & Legislation Committee

Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor

Agency and the City Council

The Rules and Legislation Committee gave their full support to this item moving forward to March 2, 2021 City Council and Council President

Fortunato Bas was added as co-sponsor

The Committee approved this item be placed on Non-Consent

7 Subject: Report On Recommendation To Implement The (MACRO) Pilot Program

From: Council President Fortunato Bas

Recommendation: Receive An Oral Report And Recommendation To Implement The Mobile Assistance Community Responders Of Oakland (MACRO) Pilot Program With City Of Oakland Civilian Employees As Provided In Resolution No. 88433 CMS, Which Directed The City Administrator To Review That Option And Report Back To Council And To Report On Possible Contracting Options 21-0126

#### Legislative History

2/18/21 \*Rules & Legislation

Committee

Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor

Agency and the City Council

The Committee approved this Dias Request read into record

8 Subject: Unfreeze And Authorize Development Services Fund (Fund 2415) Positions

From: Vice Mayor Kaplan

Recommendation: Adopt A Resolution Amending Resolution No. 88174 C.M.S., Which Adopted The Fiscal Year 2020-21 Mid-Cycle Budget Adjustments, To 1) Unfreeze Positions Funded By The Development Services Fund (Fund 2415); 2) Appropriate Two Million Four Hundred Fifty Thousand Two Hundred Seventy-Nine Dollars (\$2,450,279) From Fund 2415 Fund Balance To Fund The Unfrozen Positions; And 3) To Appropriate One Hundred Sixty Thousand Dollars (\$160,000) From The Penalty Revenue In Fund 2415 Fund Balance To Create A 1.0 Full Time Equivalent (FTE) Human Resources Analyst Position In The Human Resources Department To Expedite Hiring To Fill Positions Funded By Fund 2415

21-0092

Attachments: View Report

View Legislation

#### Legislative History

2/4/21 \*Rules & Legislation Scheduled to the \* Concurrent Meeting of

> Committee the Oakland Redevelopment Successor

Agency and the City Council

The Committee approved this item to go to the March 2, 2021 City Council

Agenda on Non-Consent

2/18/21

\*Rules & Legislation Committee

Approved as Amended the Recommendation of Staff, and Forward to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

The Committee approved the Title Change read into record

9 Subject: Workers' Compensation 3rd Party Administrator Agreement Extension

From: **Human Resources Management Department** 

Recommendation: Adopt A Resolution Authorizing The City Administrator To Extend The Professional Services Agreement With JT2 Integrated Resources To Continue Provision Of Workers' Compensation Administration Services For The Period Of March 1, 2021, Through June 30, 2023, In An Amount Of \$885,189.01 For Contract Year 2021 And An Amount Of \$2,655,567.03 For Contract Year 2021-22 And An Amount Of \$2,655,567.03 For Contract Year 2022-23 For A Total Amount Over The Ten-Year Term Of The Contract Of \$21,376,664.60

21-0087

Attachments: View Report

View Report Attachment A

View Legislation

Legislative History

2/4/21 \*Rules & Legislation

Scheduled to the \* Concurrent Meeting of Committee the Oakland Redevelopment Successor

Agency and the City Council

The Committee approved this item be placed on Non-Consent

10 Subject: RAP Annual Report 2018-19 And 2019-20

> Housing And Community Development Department From:

Recommendation: Receive The Annual Report Of The Rent Adjustment Program (RAP)

For Fiscal Years 2018-19 And 2019-20

21-0111

Attachments: View Report

> View Report Attachment A View Report Attachment B View Report Attachment C

Legislative History

2/18/21 \*Rules & Legislation Scheduled to the \* Concurrent Meeting of

> Committee the Oakland Redevelopment Successor

> > Agency and the City Council

The Committee approved this item be placed on Non-Consent

#### ANNOUNCEMENTS / ADJOURNMENTS IN MEMORY OF

**OPEN FORUM / CITIZEN COMMENTS (Time Available: 15 Minutes)** 

#### ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 6:30 P.M., Unless Extended By Majority Vote Of The Council)

#### Americans With Disabilities Act

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Office of the City Clerk - Agenda Management Unit

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.