



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT \*Rules & Legislation Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

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Thursday, April 16, 2026

10:30 AM

City Council Chamber, 3rd Floor

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The Oakland City Council Rules And Legislation Committee Convened At 10:32 A.M. With Council President Jenkins Presiding As Chairperson

### COMMITTEE MEMBERSHIP:

#### Roll Call / Call To Order

**Present** 4 - Rowena Brown, Carroll Fife, Janani Ramachandran, and Kevin Jenkins

- 1 Approval Of The Draft Minutes From The Committee Meetings Of March 26, 2026 And April 2, 2026  
[26-0555](#)

**Attachments:** [View Report - March 26, 2026](#)

[View Report - April 2, 2026](#)

A motion was made by Rowena Brown, seconded by Janani Ramachandran, that this matter be Accepted. The motion carried by the following vote:

**Aye:** 4 - Brown, Fife, Ramachandran, and Jenkins

**NO VOTE:** 0

- 2 Determination Of Schedule Of Outstanding Committee Items  
[26-0569](#)

**Attachments:** [View Report](#)

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Accepted. The motion carried by the following vote:

**Aye:** 4 - Brown, Fife, Ramachandran, and Jenkins

**NO VOTE:** 0

### 3 New Scheduling Items

*0 Speakers Spoke On This Item*

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Accepted as Amended. The motion carried by the following vote:

**Aye:** 4 - Brown, Fife, Ramachandran, and Jenkins

**NO VOTE:** 0

- 3.1** Subject: Adoption Of A Federally Compliant Floodplain Management Ordinance And Flood Hazard Maps  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance: (1) Repealing Ordinance No. 12960 C.M.S. And Replacing It With The Addition Of Oakland Municipal Code (O.M.C.) Chapter 15.80 To Serve As The City's New Floodplain Management Ordinance With The Inclusion Of References To Flood Hazard Maps; (2) Authorizing The City Administrator To Designate A Floodplain Administrator To Administer And Develop Regulations In Support Of The Chapter; And (3) Adopting Appropriate California Environmental Quality Act Findings [26-0538](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

***A Title Change Was Accepted***

**This Ordinance be Scheduled.to go before the \* Special Public Works And Transportation Committee to be heard 4/21/2026**

- 3.2** Subject: L/SLBE Certification And Road Map Update  
From: Department Of Workplace And Employment Standards  
Recommendation: Receive An Informational Report On (1) The Impact Of Ordinance 13825 C.M.S That Amended The Local And Small Local Business Enterprise (L/SLBE) Program Certification Requirements And (2) Draft Road Map For Maximizing Contracting Opportunities For Local And Small Local Business Enterprises [26-0493](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)

***A Title Change Was Accepted***

**This Informational Report be Scheduled.to go before the \*Special Life Enrichment Committee to be heard 4/21/2026**

**3.3** Subject: Peregrine Technologies Contract  
From: Oakland Police Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Three-Year Agreement With Peregrine Technologies For The Provision Of A Law Enforcement Records Search Platform And Related Services For The Oakland Police Department, At A Cost Not To Exceed One Million Twenty-Four Thousand Dollars (\$1,024,000) For The Time Period July 1, 2026 To June 30, 2029; And (2) Waiving The Competitive Multiple Step Solicitation Process And The Local/Small Local Business Enterprise Requirements

[26-0583](#)

- Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

**This City Resolution be Scheduled to go before the \*Special Public Safety Committee to be heard 4/21/2026**

**3.4** Subject: Appointment For The Police Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming Mayor Barbara Lee's Appointment Of Doug Wong To Serve On The Oakland Police Commission As The Mayor's Alternate Appointee

[26-0587](#)

- Attachments:** [View Memo](#)  
[View Resume](#)  
[View Legislation](#)

***An Urgency Finding Was Read Into Record***

***"Requesting An Urgency Finding With The Recent Resignations On The Police Commission For Various Reasons. With A Request To Move Forward With Mr. Doug Wong."***

***A Title Change Was Read Into Record And Accepted***

**This City Resolution be Scheduled to go before the \*Rules & Legislation Committee to be heard 4/23/2026**

- 3.5** Subject: Steering Committee Reappointments To The Community Policing Advisory Board  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointments Of Nancy Sidebotham And Colleen Brown As Members Of The Community Policing Advisory Board; On The May 5, 2026 City Council Agenda On Consent  
[26-0564](#)

***On Consent***

**This City Resolution be Scheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 5/5/2026**

- 3.6** Subject: Audit Of The Revenue Management Bureau's Business Tax Collections Process  
From: Office Of The City Auditor  
Recommendation: Receive An Informational Report From The City Auditor On The Audit Of The Revenue Management Bureau's Business Tax Collections Process; On The May 12, 2026 Finance And Management Committee Agenda  
[26-0580](#)

**This Informational Report be Scheduled.to go before the \*Finance & Management Committee to be heard 5/12/2026**

- 3.7** Subject: HSIP 9 - Rectangular Rapid Flashing Beacon Project Construction Contract Award  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Awarding A Construction Contract To Bay Area Lightworks, Inc., For HSIP 9 - Rectangular Rapid Flashing Beacon Project, Project No. 1005461, The Lowest Responsible And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And The Contractor's Bid In The Amount Of Three Hundred And Four Thousand, Nine Hundred Dollars (\$304,900.00); On The May 12, 2026 Public Works And Transportation Committee Agenda  
[26-0584](#)

**This City Resolution be Scheduled.to go before the \* Public Works And Transportation Committee to be heard 5/12/2026**

- 3.8** Subject: Cooperative Agreement For Purchasing Electrical Equipment And Accessories With Graybar Electric Company, Inc.  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Cooperative Purchase Agreement With Graybar Electric Company, Inc., For The Acquisition Of Electrical, Lighting, Data Communications, Security Products, And Related Supplies In An Amount Not To Exceed One Million Five Hundred Thousand Dollars And Zero Cents (\$1,500,000.00) For Up To A Five-Year Period Expiring No Later Than June 30, 2031 Pursuant To Oakland Municipal Code 2.04.080; On The May 12, 2026 Public Works And Transportation Committee Agenda  
[26-0585](#)

**This City Resolution be Scheduled.to go before the \* Public Works And Transportation Committee to be heard 5/12/2026**

- 3.9** Subject: Approval Of New WIOA Services Contracts For FY 2026-2029 And Amendment Of Existing Contracts  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution Authorizing (1) Grant Agreements With Service Providers Competitively Selected For Workforce Innovation And Opportunity Act (WIOA) Program Services For Fiscal Years 2026-2029 In A Total Amount Not To Exceed Two Million Six Hundred Fifty Thousand Dollars (\$2,650,000) For Fiscal Year 2026-2027 To Provide Comprehensive Adult And Dislocated Worker, One-Stop Operator, Business Engagement, And Youth Services; And (2) Amendments Existing WIOA Agreements To Extend Contract Terms Through June 30, 2027, And Increase Funding In A Total Amount Not To Exceed Five Hundred Eighty-Four Thousand One Hundred Nine Dollars (\$584,109); On The May 12, 2026 Community And Economic Development Committee Agenda  
[26-0582](#)

**This City Resolution be Scheduled.to go before the \*Community & Economic Development Committee to be heard 5/12/2026**

- 3.10** Subject: MOU Between City Of Oakland And The University Of Southern California  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Memorandum Of Understanding (MOU) With The University Of Southern California, Suzanne Dworak-Peck School Of Social Work To Create Internship Opportunities For Graduate-Level Social Work Students From August 2026 To May 2031; On The May 12, 2026 Public Safety Committee Agenda  
[26-0589](#)

**This City Resolution be Scheduled.to go before the \*Public Safety Committee to be heard 5/12/2026**

- 3.11** Subject: Purchasing Agreement With LN Curtis And Sons, Inc.  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Purchase Agreement With LN Curtis & Sons, Inc., For The Purchase Of Firefighter Equipment For A Three Year Period, In An Amount Not To Exceed One Million Five Hundred Thousand Dollars (\$1,500,000), With Two One-Year Options To Extend The Agreement For Up To An Additional Five Hundred Thousand Dollars Per Year, For A Total Contract Amount Not To Exceed Two Million Five Hundred Thousand Dollars (\$2,500,000) Over The Possible Five-Year Term, And (2) Waiving The Advertising And Competitive Bidding Requirements, And Local And Small Local Business Enterprise (L/SLBE) Program Provisions For The Proposed Purchasing Agreement With LN Curtis & Sons, Inc.; On The May 12, 2026 Public Safety Committee Agenda  
[26-0581](#)

**This City Resolution be Scheduled.to go before the \*Public Safety Committee to be heard 5/12/2026**

- 3.12** Subject: Receive A Bi-Annual Informational Report From Community Police Review Agency (CPRA)  
From: Councilmember Wang  
Recommendation: Receive A Bi-Annual Informational Report From The Community Police Review Agency (CPRA) Regarding The Functions And Duties As Required By OMC 2.46.030.; On The May 12, 2026 Public Safety Committee Agenda And On The October 13, 2026 Public Safety Committee Agenda  
[26-0588](#)

***And On The October 13, 2026 Public Safety Committee Agenda***

**This Informational Report be Scheduled.to go before the \*Public Safety Committee to be heard 5/12/2026**

- 3.13** Subject: Mayor's Commission On Persons With Disabilities Annual Report  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report From The Chair Of Oakland Mayor's Commission On Persons With Disabilities (MCPD) Regarding Their Status And Recent Activities; On The May 26, 2026 Life Enrichment Committee Agenda  
[26-0586](#)

**This Informational Report be Scheduled.to go before the \*Life Enrichment Committee to be heard 5/26/2026**

- 3.14** Subject: 2026-2031 Oakland Local Hazard Mitigation Plan  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution Adopting The 2026-2031 Oakland Local Hazard Mitigation Plan As An Amendment To The Safety Element Of The Oakland General Plan Pending Approval Of The Plan By The California Governor’s Office Of Emergency Services And The Federal Emergency Management Agency; And Adopting Appropriate California Environmental Quality Act Findings; On The May 26, 2026 Public Safety Committee Agenda And On The June 2, 2026 City Council Agenda As A Public Hearing [26-0590](#)

*And On The June 2, 2026 City Council Agenda As A Public Hearing*

**This City Resolution be Scheduled to go before the \*Public Safety Committee to be heard 5/26/2026**

**Recommendations From The April 13, 2026 Special Education Partnership Committee**

- 3.15** Subject: Status Of The Oakland Children’s Initiative, Oakland Promise, And First 5 Alameda County  
From: Councilmember Brown  
Recommendation: Receive An Informational Report On The Oakland Children’s Initiative And Its Partner Organizations, Oakland Promise And First 5 Alameda County [26-0545](#)

- Attachments:** [View Presentation](#)  
[View Attachment 1](#)  
[View Attachment 2](#)  
[View Attachment 3](#)  
[View Attachment 4](#)  
[View Attachment 5](#)

**This Informational Report be Received and Filed.**

- 3.16** Subject: Oral Report From Oakland Public Works Regarding Illegal Dumping Mitigation  
From: Councilmember Brown  
Recommendation: Receive An Oral Report From The Director Of Public Works, Liam Garland, Regarding Illegal Dumping Mitigation Near School Campuses [26-0546](#)

**This Informational Report be Received and Filed.**

**3.17** Subject: Report From The Oakland Youth Commission  
From: Councilmember Brown  
Recommendation: Receive An Informational Report From The Oakland Youth Commission

[26-0547](#)

**Attachments:** [View Report](#)

[View Attachment A](#)

**This Informational Report be Received and Filed.**

**3.18** Subject: School Safety Update From Oakland Unified School District  
From: Councilmember Brown  
Recommendation: Receive An Informational Report From Oakland Unified School District (OUSD) Regarding Current School Safety Protocols, Funding Structures, And Strategic Safety Updates

[26-0548](#)

**Attachments:** [View Report](#)

**This Informational Report be Received and Filed.**

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings  
[26-0556](#)

- Attachments:** [Draft April 21, 2026 Special Finance And Management Committee Agenda](#)  
[Draft April 21, 2026 Special Public Works And Transportation Committee Agenda](#)  
[Draft April 21, 2026 Special Community And Economic Development Committee](#)  
[Draft April 21, 2026 Special Life Enrichment Committee Agenda](#)  
[Draft April 21, 2026 Special Public Safety Committee Agenda](#)  
[April 23, 2026 Rules And Legislation Committee Agenda](#)  
[Finance And Management Committee Pending List](#)  
[Public Works And Transportation Committee Pending List](#)  
[Community And Economic Development Committee Pending List](#)  
[Life Enrichment Committee Pending List](#)  
[Education Partnership Committee Pending List](#)  
[Public Safety Committee Pending List](#)  
[Rules And Legislation Committee Pending List](#)  
[Port Liaison Committee Pending List](#)  
[Draft April 28, 2026 Special City Council, Public Safety Planning, CPAB, And Police Commission Agenda](#)  
[Draft April 30, 2026 Rules And Legislation Committee Agenda](#)

**1 Speaker Spoke On This Item**

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Accepted as Amended. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

***At The Call Of The Rules And Legislation Committee, The April 28, 2026 Special City Council, Public Safety Planning, CPAB, And Police Commission Has Been Cancelled;***

***A Special City Council, Public Safety Planning, CPAB, And Police Commission Meeting Is Scheduled To Be Held On Tuesday, September 29, 2026 In Its Place***

Subject: City Of Oakland 2026 Homelessness Strategic Action Plan  
 From: Office Of The City Administrator  
 Recommendation: Receive An Informational Report From The Office Of Homelessness Solutions On The City Of Oakland 2026 Homelessness Strategic Action Plan  
[26-0476](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)

**On Consent**

This Informational Report be \* Withdrawn and Rescheduled.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 5/5/2026

**Changes Made To The Public Safety Committee Pending List Under Bi-Annual Reports**

Subject: Bi-Annual Crime Data Report  
 From: Oakland Police Department  
 Recommendation: Receive A Bi-Annual Informational Report From The Oakland Police Department (OPD) On Crime Data In The City Of Oakland  
[26-0591](#)

This Informational Report be Scheduled.to go before the \*Public Safety Committee to be heard 5/12/2026

**5** Subject: Adding Rule 33 To The Council's Rules Of Procedure  
 From: Office Of The City Clerk  
 Recommendation: Adopt A Resolution Amending And Restating The Council's Rules Of Procedure In Their Entirety In Order To Add Rule 33 Regarding Hybrid Meetings And Technological Disruptions Thereof  
[26-0568](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**2 Speakers Spoke On This Item**

**On Non-Consent**

This City Resolution be Approved the Recommendation of Staff, and Forward.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 5/5/2026

**Open Forum**

**3 Speakers Spoke During Open Forum**

## Adjournment

*There Being No Further Business, The Oakland City Council Rules And Legislation Committee Adjourned The Meeting At 11:05 A.M.*

## Americans With Disabilities Act

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.