

City of Oakland

Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

Office of the City Clerk

Meeting Agenda - FINAL *Public Works Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

City of Oakland Website: http://www.oaklandnet.com

Tuesday, November 14, 2017

11:30 AM

Sgt. Mark Dunakin Room - 1st Floor

DEFINITION OF TERMS:

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Abel J. Guillén, District 2; Desley Brooks, District 6; Rebecca Kaplan, At-Large; Chairperson: Dan Kalb, District 1

1 Approval Of The Draft Minutes From The Committee Meeting Held On October 24, 2017

17-0306

Attachments: View Report

2 Determination Of Schedule Of Outstanding Committee Items

17-0308

<u>Attachments:</u> View Report

Supplemental 11-10-2017

3 Subject: Safe Routes To School Grant Projects - History And Future Strategy

From: Department Of Transportation

Recommendation: Receive A Informational Report On The History And The Future Strategy For The Former "Safe Routes To School" Grant And The Present "Active Transportation Program" Grant

16-1174

Attachments: View Report

View Supplemental 11-02-17

Legislative History

6/1/17 *Rules & Legislation Scheduled to the *Public Works Committee

Committee

6/13/17 *Public Works Committee Continued to the *Public Works Committee

There was 1 speaker on this item

The committee continued this item to the 9-26-2017 committee and directed staff to return with a supplemental report that would include: 1) Identify which schools still need sight assessment., 2) What are the plans/opportunities to get additional funding for school that have had sight assessments or still need it?, 3) The number of schools that have been sight assessed but not funded, and the estimated cost of projects at those schools., 4) Funds for crossing guards and

any additional unfunded needs

9/12/17 *Public Works Committee Scheduled to the *Public Works Committee

10/5/17 *Rules & Legislation Scheduled to the *Public Works Committee

Committee

4 Subject: Semi Annual Vacancy Report

From: Human Resources Managment

Recommendation: Receive A Semi-Annual Informational Report On Budgeted Vacant

Positions Through October 9, 2017

17-0130

Attachments: View Report

Legislative History

9/12/17 *Public Works Committee Scheduled to the *Public Works Committee

This item will also be heard at the Finance And Management Committee on

October 24, 2017

10/10/17 *Public Works Committee Scheduled to the *Public Works Committee

5 Subject: Resolution Calling For Gender-Neutral Restrooms

From: Councilmember Kaplan

Recommendation: Receive An Informational Report From The Oakland Public Works Department On Options For Gender Neutral Restrooms In Civic Center Complex, Including City Hall, 150 And 250 Frank H. Ogawa Plaza

17-0185

Attachments: View Report

Legislative History

9/28/17 *Rules & Legislation

Scheduled to the *Public Works Committee

Committee

6 Subject: Acceptance Of California Active Transportation Program Grant

From: Department Of Transportation

Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Accept And Appropriate One Million Eight Hundred Ninety-Five Thousand Dollars (\$1,895,000) In Active Transportation Funds Assigned To The Metropolitan Transportation Commission; Commit Matching Funds Of Up To Two Hundred Twenty-Two Thousand Dollars (\$222,000), And; Assure Completion Of The Oakland Safe Routes To School: Crossing To Safety Project

17-0288

Attachments: View Report

Legislative History

10/26/17 *Rules & Legislation Scheduled to the *Public Works Committee

Committee

7 Subject: Construction Award For Rainbow Recreation Center Renovation & Expansion

From: Oakland Public Works Department

Recommendation: Adopt A Resolution Rejecting All Bids, Waiving Further Advertising And Competitive Bidding, Authorizing The City Administrator, Or Designee, To Negotiate, Award And Execute A Construction Contract Without Return To Council For An Amount Not To Exceed Eight Million Seven Hundred Thousand Dollars (\$8,700,000.00) In The Open Market For The Construction Of The Rainbow Recreation Center Renovation And Expansion Project (No. 1000854) In Accordance With The Project Plans And Specifications

17-0294

Attachments: View Report

Legislative History

10/26/17 *Rules & Legislation Scheduled to the *Public Works Committee

Committee

8 Subject: Construction Of Citywide Pavement Rehabilitation Program

From: Oakland Public Works Department

Recommendation: Adopt A Resolution Awarding A Construction Contract To Gallagher And Burk, Inc. The Lowest Responsive And Responsible Bidder For The Construction Of Citywide Pavement Rehabilitation Program (Project No. 1003298 Rebid) In Accordance With Plans And Specifications For The Project And With Contractor's Bid In The Amount Of Eight Million Four Hundred Seventy-Six Thousand Two Hundred Ninety-Three Dollars (\$8,476,293.00)

17-0295

Attachments: View Report

Legislative History

10/26/17 *Rules & Legislation Scheduled to the *Public Works Committee

Committee

9 Subject: City And BART Cooperative Agreement

From: Department Of Transportation

Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Cooperative Agreement With The San Francisco Bay Area Rapid Transit (BART) District For BART System Modernization Program For 34.5kv Cable Replacement A-Line Ana-Aco (19th Avenue To Coliseum Substations) And M03 (Surface And Tunnel Rail Tracks) Interlocking Projects

Attachments: View Report

17-0296

Legislative History

10/26/17 *Rules & Legislation Scheduled to the *Public Works Committee

November 14, 2017

Committee

10 Subject: LAMMPS Streetscape Project From: Department of Transportation

Recommendation: Adopt A Resolution Authorizing The City Administrator To Award A Construction Contract To Ray's Electric, The Lowest Responsive And Responsible Bidder, In Accordance With Project Plans And Specifications For The Laurel Access To Mills, Maxwell Park & Seminary ("LAMMPS") Streetscape Project (Project Number 1000634) And With Contractor's Bid In The Amount Of Six Million Four Hundred Seventy-Six Thousand Nine Hundred Ninety Five Dollars And Fifty Cents (\$6,476,995.50) 17-0297

Attachments: View Report

Legislative History

10/26/17 *Rules & Legislation Scheduled to the *Public Works Committee

Committee

11 Subject: Report Regarding City Hall Security Enhancements

From: Oakland Public Works Department

Recommendation: Receive A Report with Recommendations To Select One Of Two Options To Enhance Security At City Hall, And Direct Oakland Public Works (OPW) To Work With The Finance Department To Identify Funding

17-0317

Attachments: View Report

Legislative History

11/2/17 *Rules & Legislation Scheduled to the *Public Works Committee

Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

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Office of the City Clerk - Agenda Management Unit

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.