



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT *Rules & Legislation Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612

City of Oakland Website: <http://www.oaklandca.gov>

Thursday, March 5, 2026

10:30 AM

City Council Chamber, 3rd Floor

The Oakland City Council Rules And Legislation Committee Convened At 10:34 A.M. With Council President Jenkins Presiding As Chairperson

COMMITTEE MEMBERSHIP:

1 Roll Call / Call To Order

Present 4 - Rowena Brown, Carroll Fife, Janani Ramachandran, and Kevin Jenkins

At The Call Of The Council President, The March 12, 2026 Rules And Legislation Committee Is Cancelled. A Special Rules And Legislation Committee Meeting Is Scheduled To Be Held On Thursday, March 12, 2026 At 9 A.M. In Its Place

2 Approval Of The Draft Minutes From The Committee Meeting Of February 19, 2026 [26-0448](#)

Attachments: [View Report](#)

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Accepted. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

3 New Scheduling Items

2 Speakers Spoke On This Item

A motion was made by Carroll Fife, seconded by Rowena Brown, that this matter be Accepted as Amended. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

- 3.1** Subject: Round 4 Prohousing Incentive Program Grant
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Apply For, Accept, And Appropriate Up To \$1,600,000 In Funds From The State Of California Department Of Housing And Community Development's Prohousing Incentive Pilot Program For Capitalized Service Reserves For Affordable Housing And (2) Make Grants Or Development Loans Under The New Construction Of Multifamily Rental Affordable Housing Program Or The Rapid Response Homeless Housing Program, Contingent On Funding Availability; On The March 10, 2026 Community And Economic Development Committee Agenda
[26-0489](#)

The Urgency Finding Was Accepted

This City Resolution be Scheduled to go before the *Community & Economic Development Committee to be heard 3/10/2026

- 3.2** Subject: Report On Oakland Police Department's Compliance With The Negotiated Settlement Agreement
From: Councilmember Wang
Recommendation: Receive An Oral Informational Report On Oakland Police Department's Compliance With The Negotiated Settlement Agreement; On The March 10, 2026 Public Safety Committee Agenda
[26-0497](#)

This Informational Report be No Action Taken.

- 3.3** Subject: Support Of California Senate Bill 959 (Grayson)
From: Councilmember Ramachandran
Recommendation: Adopt A Resolution In Support Of California Senate Bill 959 (Grayson) Which Would (1) Empower Local Fire Officials To Determine Whether California Schools Should Cancel Classes Due To The Threat Of Wildfires, (2) Ensure That Schools Would Not Lose Average Daily Attendance Funding For Preemptively Canceling Classes When Facing Wildfire Danger, And (3) Keep Students And Residents In Oakland And Neighboring Communities Safe As The Frequency And Severity Of Wildfires Continues To Increase Statewide; On The March 16, 2026 Special City Council Agenda On Consent
[26-0494](#)

A Rule 24 Was Read Into Record And Accepted

On Consent

This City Resolution be Scheduled to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council to be heard 3/16/2026

- 3.4** Subject: Resolution In Support Of H.R. 5356
From: Councilmember Fife
Recommendation: Adopt A Resolution In Support Of H.R. 5356, The National Infrastructure Bank Act Of 2025; On The March 16, 2026 Special City Council Agenda On Consent
[26-0495](#)

A Rule 24 Was Read Into Record And Accepted

On Consent

This City Resolution be Scheduled.to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council to be heard 3/16/2026

- 3.5** Subject: Travel Reimbursement Resolution
From: Council President Jenkins And Councilmember Unger
Recommendation: Adopt A Resolution Authorizing The Reimbursement In An Amount Not To Exceed 2,500.00 Per Person From The City Council Contingency Fund For The Travel Cost Of Council President Kevin Jenkins, Deputy Chief Of Staff To Council President Kevin Jenkins, And Deputy Policy Analyst To Councilmember Zac Unger To Travel To Philadelphia, Pennsylvania For Federal Advocacy; On The March 16, 2026 Special City Council Agenda On Consent
[26-0501](#)

A Rule 24 Was Read Into Record And Accepted

On Consent

This City Resolution be Scheduled.to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council to be heard 3/16/2026

- 3.6** Subject: 2023-2025 Progress Implementing The 2030 Equitable Climate Action Plan
From: Office Of The City Administrator
Recommendation: Receive An Informational Report Regarding Progress In 2023-2025 On Implementing The 2030 Equitable Climate Action Plan; On The March 24, 2026 Public Works And Transportation Committee Agenda
[26-0491](#)

This Informational Report be Scheduled.to go before the * Public Works And Transportation Committee to be heard 3/24/2026

- 3.7** Subject: Lease Agreement With Oakland Parks And Recreation Foundation For Maintenance Of Tyrone Carney Park
From: Office Of The City Administrator
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute A License Agreement With The Nonprofit Oakland Parks And Recreation Foundation For The Tyrone Carney Park At 10501 Acalanes Dr, Oakland, At A Rate Of Zero Dollars (\$0.00) For A Term Of Two (2) Years With Five (5) One-Year Options To Extend For Maintenance And Workforce Training; (2) Making Findings That The Below Market Rate Is In The City's Best Interest; And (3) Making California Environmental Quality Act Findings; On The March 24, 2026 Community And Economic Development Committee Agenda
[26-0490](#)

This Ordinance be Scheduled.to go before the *Community & Economic Development Committee to be heard 3/24/2026

- 3.8** Subject: Citywide Cooperative Agreements
From: Human Services Department
Recommendation: Adopt A Resolution Approving, In Accordance With City Council Budget Appropriations And Allocations As Adopted By The Fiscal Year 2025-27 Budget, Ongoing Cooperative Purchase Agreements Exceeding \$250,000 For Citywide Commodities And Services Contracts As Set Forth In Table 1 In An Amount Not To Exceed Two Million Nine Hundred Thousand Dollars (\$2,900,000.00); On The March 24, 2026 Life Enrichment Committee Agenda
[26-0492](#)

This City Resolution be Scheduled.to go before the *Life Enrichment Committee to be heard 3/24/2026

- 3.9** Subject: Report On The Impact Of Ordinance 13825 C.M.S. And Recommendations
From: Department Of Workplace And Employment Standards
Recommendation: Receive An Informational Report On (1) The Impact Of Ordinance No. 13825 C.M.S. That Amended The Local And Small Local Business Enterprise (L/SLBE) Program Certification Requirements And (2) Recommendations For Potential Changes To The L/SLBE Program; On The March 24, 2026 Life Enrichment Committee Agenda
[26-0493](#)

This Informational Report be Scheduled.to go before the *Life Enrichment Committee to be heard 3/24/2026

3.10 Subject: LETS Throw Phone Contract
From: Oakland Police Department
Recommendation: [TITLE CHANGE]

[NEW TITLE]:

Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Two (2) Year Contract With Law Enforcement Technology Solutions (LETS), For The Period Commencing Upon Contract Signing, In The Amount Of Eleven Thousand One Hundred Twenty-Four Dollars And Seventy-Six Cents (\$11,124.76), And To Extend The Agreement For Up To Two Additional Years In An Amount Not To Exceed Eleven Thousand Four Hundred Fifty-Eight Dollars And Fifty Cents (\$11,458.50), Without Returning To City Council, For A Total Contract Amount Not To Exceed Twenty-Two Thousand Five Hundred Eighty-Three Dollars And Twenty-Six Cents (\$22,583.26);
And

(2) Waiving The Competitive Multiple Step Solicitation Process And The Local/ Small Local Business Enterprise Requirements; On The March 24, 2026 Public Safety Committee Agenda

[OLD TITLE]:

Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Two (2) Year Contract With Law Enforcement Technology Solutions (LETS), For The Period Commencing Upon Contract Signing, In The Amount Of Eleven Thousand One Hundred Twenty-Four Dollars And Seventy-Six Cents (\$11,124.76), And To Extend The Agreement For Up To Two Additional Years In An Amount Not To Exceed Eleven Thousand Four Hundred Fifty-Eight Dollars And Fifty Cents (\$11,458.50), Without Returning To City Council, For A Total Contract Amount Not To Exceed Twenty-Two Thousand Five Hundred Eighty-Three Dollars And Twenty-Six Cents (\$22,583.26);
And

(2) Waiving The Competitive Request For Proposal/Qualifications (RFP/Q) And The Local/ Small Local Business Enterprise Program Requirements

[26-0482](#)

A Title Change Was Accepted

This City Resolution be Scheduled to go before the *Public Safety Committee to be heard 3/24/2026

3.11 Subject: Scheduling A March 30, 2026 Education Partnership Committee
From: Councilmember Brown
Recommendation: Scheduling An Education Partnership Committee Meeting For Monday, March 30, 2026 To Be Held At 3:30 P.M.

[26-0498](#)

This Report and Recommendation be Accepted.

- 3.12** Subject: Budget Advisory Commission (BAC) Recommendation To Amend The Consolidated Fiscal Policy (CFP) To Redefine “Excess” Real Estate Transfer Tax Revenue (RETT)
From: Finance Department
Recommendation: Receive An Informational Report From The Budget Advisory Commission (BAC) On Their Recommendation To Amend The Consolidated Fiscal Policy (CFP) To Redefine Excess As It Relates To Real Estate Transfer Tax Revenues (RETT); On The April 21, 2026 Finance And Management Committee
Agenda
[26-0499](#)

This Informational Report be Scheduled.to go before the *Finance & Management Committee to be heard 4/21/2026

- 3.13** Subject: Budget Advisory Commission (BAC) FY 2025-27 Budget Process Assessment And Recommendations
From: Finance Department
Recommendation: Receive An Informational Report From The Budget Advisory Commission (BAC) Assessment And Recommendations Of The FY 2025-27 City Budget Process; On The April 21, 2026 Finance And Management Committee
Agenda
[26-0500](#)

This Informational Report be Scheduled.to go before the *Finance & Management Committee to be heard 4/21/2026

DUE TO THE PRESENCE OF COUNCILMEMBER HOUSTON, A QUORUM OF THE CITY COUNCIL WAS NOTED, AND A MOTION WAS MADE BY COUNCILMEMBER FIFE AND SECONDED BY COUNCILMEMBER BROWN TO ADJOURN THE RULES AND LEGISLATION COMMITTEE MEETING, AND TO CONVENE AS A SPECIAL MEETING OF THE FULL COUNCIL AT 10:52 A.M. THE MOTION PASSED WITH 4 AYES

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings
[26-0449](#)

- Attachments:** [March 10, 2026 Finance And Management Committee Agenda](#)
[March 10, 2026 Public Works And Transportation Committee Agenda](#)
[March 10, 2026 Community And Economic Development Committee Agenda](#)
[March 10, 2026 Life Enrichment Committee Agenda](#)
[March 10, 2026 Public Safety Committee Agenda](#)
[March 12, 2026 Rules And Legislation Committee Agenda](#)
[Finance And Management Committee Pending List](#)
[Public Works And Transportation Committee Pending List](#)
[Community And Economic Development Committee Pending List](#)
[Life Enrichment Committee Pending List](#)
[Education Partnership Committee Pending List](#)
[Public Safety Committee Pending List](#)
[Rules And Legislation Committee Pending List](#)
[Port Liaison Committee Pending List](#)
[Draft March 16, 2026 Special City Council Agenda](#)
[Draft March 17, 2026 Cancelled City Council Agenda](#)
[Draft March 19, 2026 Rules And Legislation Committee Agenda](#)

1 Speaker Spoke On This Item

A motion was made by Janani Ramachandran, seconded by Carroll Fife, that this matter be Accepted as Amended. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

Changes Made To The March 10, 2026 Community And Economic Development Committee Agenda

Subject: Lead Hazard Reduction Grant Program
 From: Housing And Community Development Department
 Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Accept And Appropriate Up To \$4.4 Million In Grant Funds From The Federal Lead Hazard Reduction Grant Program;

(2) Enter Into A Professional Services Agreement With Habitat For Humanity East Bay/Silicon Valley, Inc. In An Amount Not To Exceed \$4,021,094.30, To Provide Grant Administration And Management Construction Services For The Lead-Based Paint Mitigation And Healthy Homes Programs, And To Waive The City Of Oakland's Local And Small Local Business Enterprise Program Requirements, Local Employment And Oakland Apprenticeship Requirements, And Request For Proposal/ Qualifications Competitive Process Requirements;

(3) Upon Completion Of A Competitive Procurement Process, Enter Into One Or More Agreements In A Total Amount Not To Exceed \$321,397 With One Or More Workforce Development Services Providers To Expand The Supply Of Workers And Firms Available To Conduct Lead-Based Paint Mitigation And Healthy Homes Work; And

(4) Make Grants To Eligible Property Owners For The Remediation Of Lead-Based Paint Hazards And Healthy Home Improvements
[26-0464](#)

Attachments: [View Report](#)
[View Legislation](#)

A Title Change Was Read Into Record And Accepted

An Urgency Finding Was Read Into Record And Accepted

This City Resolution be Scheduled.to go before the *Community & Economic Development Committee to be heard 3/10/2026

Changes Made To The Finance And Management Committee Pending List No Date Specific

Subject: BAC Recommendations On Proposed June 2026 \$40 Million Parcel Tax Measure
 From: Finance Department
 Recommendation: Receive An Informational Report From The Budget Advisory Commission (BAC) On The Proposed June 2026 \$40 Million Parcel Tax Measure To Support Essential City Services And Fiscal Stability
[26-0336](#)

Attachments: [NO WRITTEN MATERIALS SUBMITTED](#)

This Informational Report be Scheduled.to go before the *Finance & Management Committee to be heard 4/21/2026

Changes Made To The Public Works And Transportation Committee Pending List No Date Specific

Subject: 2025 Bicyclist And Pedestrian Advisory Commission Annual Report
From: Councilmember Unger
Recommendation: Receive An Informational Report On The Bicyclist And Pedestrian Advisory Commission's 2025 Activities
[26-0496](#)

This Informational Report be Scheduled.to go before the * Public Works And Transportation Committee to be heard 3/24/2026

Changes Made To The Life Enrichment Committee Pending List No Date Specific

Subject: HHAP-6, Winter Relief, And OPRI
From: Human Services Department
Recommendation: Adopt A Resolution (1) Accepting, Appropriating, And Authorizing Agreements For: A. Up To \$23,029,455.86 From The State Of California In Homeless, Housing, Assistance, And Prevention (HHAP) Round 6 Funds; B. Up To \$441,350 From The County Of Alameda In Winter Relief Funds Through May 31, 2028; C. Up To \$4,209,693 From Oakland Housing Authority (Oha) For The Oakland Path Rehousing Initiative (OPRI) Program; And

(2) Awarding Grant Agreements And Professional Services Agreements To The Homeless Service Providers Identified In Tables 1 And 2, For The Terms And Amounts Identified, Using HHAP, County, And Local General Purpose And/Or Measure Q Funding; And

(3) Accepting And Appropriating Additional Grant Funds From The Above Funding Sources Through Fiscal Year 2026-2027, And Authorizing The City Administrator To Increase The Agreements Identified And Move Funding Identified In Table 1 And Table 2 Using Such Funding And/Or Additional Funding That The City Council Has Appropriated For The Programs During The Terms Of Such Agreements

[26-0437](#)

Attachments: [View Report](#)
[View Legislation](#)

An Urgency Finding Was Read Into Record And Accepted

This City Resolution be Scheduled.to go before the *Life Enrichment Committee to be heard 3/10/2026

Changes Made To The Public Safety Committee Pending List Under Bi-Annual Reports

Subject: Negotiated Settlement Agreement (NSA) Update
From: Oakland Police Department
Recommendation: Receive An Informational Report On The Progress Of The Oakland Police Department's Compliance With The Negotiated Settlement Agreement (NSA) [26-0502](#)

This Informational Report be Scheduled.to go before the *Public Safety Committee to be heard 4/21/2026

Subject: OPD Biannual Staffing Report
From: Oakland Police Department
Recommendation: Receive An Informational Report Of The Oakland Police Department's Biannual Staffing Levels [26-0503](#)

This Informational Report be Scheduled.to go before the *Public Safety Committee to be heard 3/24/2026

Changes Made To The Rules And Legislation Committee Pending List No Date Specific

Subject: FY 26-27 Non-Competitive Head Start Baseline Grant Application
From: Human Services Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Submit A Head Start Non-Competitive Baseline Grant Application For Fiscal Years (FY) 2026-2031; And

(2) Authorizing The City Administrator To Accept And Appropriate Head Start Basic Training And Technical Assistance, Early Head Start Basic And Training And Technical Assistance Grants For (FY) 2026-2027 From The US Department Of Health And Human Services, Administration For Children And Families, Office Of Head Start (DHHS/ACF), In An Estimated Amount Of Thirteen Million Seven Hundred Ninety Seven Thousand Fifty Seven Dollars (\$13,797,057), And Committing The Necessary Local Match Funds And Central Services Offset; And

(3) Awarding Grant Agreements To Fund Comprehensive Early Care, Education, And Family Services To Community Service Providers Bananas Incorporated And Brighter Beginnings For FY 2026-2027 For A Total Amount Not To Exceed Two Million Six Hundred Thousand Dollars (\$2,600,000); And

(4) Authorizing The City Administrator To Accept And Appropriate Additional Federal Head Start/Early Head Start Funds If They Become Available Within FY 2026-2027 And Amend The Grant Agreements Within The Limits Of The Federal Award; On The March 10, 2026 Life Enrichment Committee Agenda
[26-0473](#)

A Rule 24 Was Read Into Record And Accepted

On Consent

This City Resolution be Scheduled.to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council to be heard 3/16/2026

Changes Made To The Draft March 16, 2026 Special City Council Agenda

Subject: Oakland’s Commitment To Gender-Affirming Care
From: Councilmembers Unger And Brown
Recommendation: Adopt A Resolution Reaffirming Oakland’s Commitment To The Right Of Its Transgender, Gender-Nonconforming, Intersex And Two-Spirit (TGNCL2S) Residents And Employees To Obtain Gender-Affirming Care Without Discrimination; And Demanding Healthcare Providers And Insurance Carriers Operating Within The City To Adhere To State And Local Laws Mandating Access To Medically Necessary Healthcare, Including Gender-Affirming Care
[26-0477](#)

Councilmember Wang Added As A Co-Sponsor

This City Resolution be Scheduled.to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council to be heard 3/16/2026

Changes Made To The Draft March 17, 2026 Cancelled City Council Agenda

Subject: Appeal Of The 1205 Franklin Street Major Variance Self-Storage Conversion Project
From: Planning And Building Department
Recommendation: Conduct A Public Hearing And Upon Conclusion, Adopt A Resolution Denying The Appeal By John Kevlin, Representing TC I 1205 Franklin, LLC, The Property Owner At 1205 Franklin Street (The "Property"), , And Thus Upholding The Planning Commission's Denial Of A Major Variance For The Conversion Of The Second And Third Floor Offices Into A Self- Or Mini-Storage Industrial Activity In An Existing Building At The Property; And Adopting Appropriate California Environmental Quality Act Findings
[26-0422](#)

This City Resolution be Withdrawn with No New Date.

Open Forum

1 Speaker Spoke During Open Forum

Adjournment

There Being No Further Business, The Oakland City Council Rules And Legislation Committee Adjourned The Meeting At 11:12 A.M.

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service:711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.