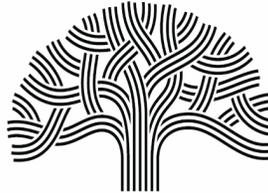


# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Thursday, March 5, 2026**

**10:30 AM**

**City Council Chamber, 3rd Floor**

### **\*Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. \*To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**COMMITTEE MEMBERSHIP:**

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;  
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin  
Jenkins, District 6*

**1 Roll Call / Call To Order**

**2 Approval Of The Draft Minutes From The Committee Meeting Of February 19, 2026**

[26-0448](#)

Attachments: [View Report](#)

**3 New Scheduling Items**

- 3.1** Subject: Round 4 Prohousing Incentive Program Grant  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Apply For, Accept, And Appropriate Up To \$1,600,000 In Funds From The State Of California Department Of Housing And Community Development's Prohousing Incentive Pilot Program For Capitalized Service Reserves For Affordable Housing And (2) Make Grants Or Development Loans Under The New Construction Of Multifamily Rental Affordable Housing Program Or The Rapid Response Homeless Housing Program, Contingent On Funding Availability; On The March 10, 2026 Community And Economic Development Committee Agenda

[26-0489](#)

Sponsors: Housing And Community Development Department

*Urgency Finding: City Staff Were Only Recently Advised By The State That The Prohousing Designation Renewal For Oakland Is Likely To Be Approved In Time For This Grant's March 31st Deadline, Which Makes The City Eligible To Apply. The March 17th Council Meeting Is The Only Opportunity For Staff To Secure Authorization To Apply In Advance Of The March 31st Grant Application Deadline*

- 3.2** Subject: Report On Oakland Police Department's Compliance With The Negotiated Settlement Agreement  
From: Councilmember Wang  
Recommendation: Receive An Oral Informational Report On Oakland Police Department's Compliance With The Negotiated Settlement Agreement; On The March 10, 2026 Public Safety Committee Agenda

[26-0497](#)

Sponsors: Wang

**3.3** Subject: Support Of California Senate Bill 959 (Grayson)  
From: Councilmember Ramachandran  
Recommendation: Adopt A Resolution In Support Of California Senate Bill 959 (Grayson) Which Would (1) Empower Local Fire Officials To Determine Whether California Schools Should Cancel Classes Due To The Threat Of Wildfires, (2) Ensure That Schools Would Not Lose Average Daily Attendance Funding For Preemptively Canceling Classes When Facing Wildfire Danger, And (3) Keep Students And Residents In Oakland And Neighboring Communities Safe As The Frequency And Severity Of Wildfires Continues To Increase Statewide; On The March 16, 2026 Special City Council Agenda On Consent [26-0494](#)

**Sponsors:** Ramachandran

**3.4** Subject: Resolution In Support Of H.R. 5356  
From: Councilmember Fife  
Recommendation: Adopt A Resolution In Support Of H.R. 5356, The National Infrastructure Bank Act Of 2025; On The March 16, 2026 Special City Council Agenda On Consent [26-0495](#)

**Sponsors:** Fife

**3.5** Subject: Travel Reimbursement Resolution  
From: Council President Jenkins And Councilmember Unger  
Recommendation: Adopt A Resolution Authorizing The Reimbursement In An Amount Not To Exceed 2,500.00 Per Person From The City Council Contingency Fund For The Travel Cost Of Council President Kevin Jenkins, Deputy Chief Of Staff To Council President Kevin Jenkins, And Deputy Policy Analyst To Councilmember Zac Unger To Travel To Philadelphia, Pennsylvania For Federal Advocacy; On The March 16, 2026 Special City Council Agenda On Consent [26-0501](#)

**Sponsors:** Jenkins and Unger

**3.6** Subject: 2023-2025 Progress Implementing The 2030 Equitable Climate Action Plan  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report Regarding Progress In 2023-2025 On Implementing The 2030 Equitable Climate Action Plan; On The March 24, 2026 Public Works And Transportation Committee Agenda [26-0491](#)

**Sponsors:** Office Of The City Administrator

- 3.7** Subject: Lease Agreement With Oakland Parks And Recreation Foundation For Maintenance Of Tyrone Carney Park  
From: Office Of The City Administrator  
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute A License Agreement With The Nonprofit Oakland Parks And Recreation Foundation For The Tyrone Carney Park At 10501 Acalanes Dr, Oakland, At A Rate Of Zero Dollars (\$0.00) For A Term Of Two (2) Years With Five (5) One-Year Options To Extend For Maintenance And Workforce Training; (2) Making Findings That The Below Market Rate Is In The City's Best Interest; And (3) Making California Environmental Quality Act Findings; On The March 24, 2026 Community And Economic Development Committee Agenda

[26-0490](#)

**Sponsors:** Office Of The City Administrator

- 3.8** Subject: Citywide Cooperative Agreements  
From: Human Services Department  
Recommendation: Adopt A Resolution Approving, In Accordance With City Council Budget Appropriations And Allocations As Adopted By The Fiscal Year 2025-27 Budget, Ongoing Cooperative Purchase Agreements Exceeding \$250,000 For Citywide Commodities And Services Contracts As Set Forth In Table 1 In An Amount Not To Exceed Two Million Nine Hundred Thousand Dollars (\$2,900,000.00); On The March 24, 2026 Life Enrichment Committee Agenda

[26-0492](#)

**Sponsors:** Human Services Department

- 3.9** Subject: Report On The Impact Of Ordinance 13825 C.M.S. And Recommendations  
From: Department Of Workplace And Employment Standards  
Recommendation: Receive An Informational Report On (1) The Impact Of Ordinance No. 13825 C.M.S. That Amended The Local And Small Local Business Enterprise (L/SLBE) Program Certification Requirements And (2) Recommendations For Potential Changes To The L/SLBE Program; On The March 24, 2026 Life Enrichment Committee Agenda

[26-0493](#)

**3.10** Subject: LETS Throw Phone Contract  
 From: Oakland Police Department  
 Recommendation: [TITLE CHANGE]

[NEW TITLE]:

Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Two (2) Year Contract With Law Enforcement Technology Solutions (LETS), For The Period Commencing Upon Contract Signing, In The Amount Of Eleven Thousand One Hundred Twenty-Four Dollars And Seventy-Six Cents (\$11,124.76), And To Extend The Agreement For Up To Two Additional Years In An Amount Not To Exceed Eleven Thousand Four Hundred Fifty-Eight Dollars And Fifty Cents (\$11,458.50), Without Returning To City Council, For A Total Contract Amount Not To Exceed Twenty-Two Thousand Five Hundred Eighty-Three Dollars And Twenty-Six Cents (\$22,583.26); And

(2) Waiving The Competitive Multiple Step Solicitation Process And The Local/ Small Local Business Enterprise Requirements; On The March 24, 2026 Public Safety Committee Agenda

[OLD TITLE]:

Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Two (2) Year Contract With Law Enforcement Technology Solutions (LETS), For The Period Commencing Upon Contract Signing, In The Amount Of Eleven Thousand One Hundred Twenty-Four Dollars And Seventy-Six Cents (\$11,124.76), And To Extend The Agreement For Up To Two Additional Years In An Amount Not To Exceed Eleven Thousand Four Hundred Fifty-Eight Dollars And Fifty Cents (\$11,458.50), Without Returning To City Council, For A Total Contract Amount Not To Exceed Twenty-Two Thousand Five Hundred Eighty-Three Dollars And Twenty-Six Cents (\$22,583.26); And

(2) Waiving The Competitive Request For Proposal/Qualifications (RFP/Q) And The Local/ Small Local Business Enterprise Program Requirements

[26-0482](#)

**Sponsors:** Oakland Police Department

**Legislative History**

2/26/26

\*Rules & Legislation Committee

Scheduled to the \*Public Safety Committee

**3.11** Subject: Scheduling A March 30, 2026 Education Partnership Committee  
 From: Councilmember Brown  
 Recommendation: Scheduling An Education Partnership Committee Meeting For Monday, March 30, 2026 To Be Held At 3:30 P.M.

[26-0498](#)

**Sponsors:** Brown

**3.12** Subject: Budget Advisory Commission (BAC) Recommendation To Amend The Consolidated Fiscal Policy (CFP) To Redefine “Excess” Real Estate Transfer Tax Revenue (RETT)  
From: Finance Department  
Recommendation: Receive An Informational Report From The Budget Advisory Commission (BAC) On Their Recommendation To Amend The Consolidated Fiscal Policy (CFP) To Redefine Excess As It Relates To Real Estate Transfer Tax Revenues (RETT); On The April 21, 2026 Finance And Management Committee Agenda [26-0499](#)

**Sponsors:** Finance Department

**3.13** Subject: Budget Advisory Commission (BAC) FY 2025-27 Budget Process Assessment And Recommendations  
From: Finance Department  
Recommendation: Receive An Informational Report From The Budget Advisory Commission (BAC) Assessment And Recommendations Of The FY 2025-27 City Budget Process; On The April 21, 2026 Finance And Management Committee Agenda [26-0500](#)

**Sponsors:** Finance Department

**4** Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings [26-0449](#)

**Attachments:** [March 10, 2026 Finance And Management Committee Agenda](#)  
[March 10, 2026 Public Works And Transportation Committee Agenda](#)  
[March 10, 2026 Community And Economic Development Committee Agenda](#)  
[March 10, 2026 Life Enrichment Committee Agenda](#)  
[March 10, 2026 Public Safety Committee Agenda](#)  
[March 12, 2026 Rules And Legislation Committee Agenda](#)  
[Finance And Management Committee Pending List](#)  
[Public Works And Transportation Committee Pending List](#)  
[Community And Economic Development Committee Pending List](#)  
[Life Enrichment Committee Pending List](#)  
[Education Partnership Committee Pending List](#)  
[Public Safety Committee Pending List](#)  
[Rules And Legislation Committee Pending List](#)  
[Port Liaison Committee Pending List](#)  
[Draft March 16, 2026 Special City Council Agenda](#)  
[Draft March 17, 2026 Cancelled City Council Agenda](#)  
[Draft March 19, 2026 Rules And Legislation Committee Agenda](#)

## Open Forum

## Adjournment

### Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service:711

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**

\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.