



# City of Oakland

## Meeting Agenda

### \*Rules & Legislation Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612

City of Oakland Website: <http://www.oaklandnet.com>

Office of the City Clerk  
Oakland City Hall  
1 Frank H. Ogawa Plaza  
Oakland, California 94612  
LaTonda Simmons, City  
Clerk

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Thursday, October 1, 2015

10:45 AM

City Council Chamber, 3rd Floor

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#### **DEFINITION OF TERMS:**

**Consent Item:** any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

**Non-Consent Item:** any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

**Action Item:** any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

**Informational Item:** an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

#### **COMMITTEE MEMBERSHIP:**

Abel J. Guillén, District 2; Dan Kalb, District 1; President Pro Tempore Larry Reid, District 7; Chairperson: Council President Lynette Gibson McElhaney, District 3

1 Determinations Of Closed Session

[15-0090](#)

**Attachments:** [View Report.pdf](#)

- 2 Approval Of The Draft Minutes From The Committee Meeting Of September 17, 2015

[15-0083](#)

**Attachments:** [View Report.pdf](#)

- 3 Determination Of Schedule Of Outstanding Committee Items

[15-0089](#)

**Attachments:** [View Report.pdf](#)

- 4 Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)

[15-0091](#)

**Attachments:** [View Report.pdf](#)

- 4.1 Subject: United Nations Month  
From: Councilmembers Gibson McElhaney And Gallo  
Recommendation: Adopt A Resolution Declaring October 2015 United Nations Month In The City Of Oakland, And Authorizing The City Of Oakland To Serve As An Honorary Sponsor Of The United Nations 70th Anniversary Flag Raising Ceremony On October 19, 2015; On The October 6, 2015 City Council Agenda As A Consent Item

[15-0153](#)

**Attachments:** [View Report.pdf](#)

- 4.2 Subject: National League Of Cities Conference Travel Authorization  
From: Councilmember Brooks  
Recommendation: Adopt A Resolution Authorizing Council Member Desley Brooks To Travel To Nashville, Tennessee To Attend The 2015 National League of Cities And Exposition in Nashville, Tennessee From November 4-7, 2015; On The October 6, 2015 City Council Agenda As A Consent Item

[15-0177](#)

- 4.3 Subject: Establishing A Restructured Budget Advisory Commission  
From: Office Of The City Administrator  
Recommendation: Adopt An Ordinance Repealing Resolution No. 74826 C.M.S. And Establishing A Budget Advisory Commission To Replace The Budget Advisory Committee And Transferring To Budget Advisory Commission The Duties And Functions Of The Budget Advisory Committee; On The October 13, 2015 Finance And Management Committee Agenda

[15-0172](#)

- 4.4** Subject: Amendment To Low-Income Client Representation Contract  
From: Housing And Community Development Department  
Recommendation: Adopt (1) An Amendment To The Contract With Centro Legal De La Raza (CLR) Increasing Payment To CLR To Provide Legal Services To Low Income Tenants From \$90,000 To \$165,000 Per Year; And (2) A Two-Year Contract For Up To \$35,000 Per Year With A Contractor To Be Selected By The City Administrator To Provide Informational Workshops For Small Landlords; On The October 13, 2015 Community And Econmoic Development Committee Agenda  
[15-0169](#)
- 4.5** Subject: 2016-2019 OFCY Strategic Investment Plan  
From: Human Services Department  
Recommendation: Adopt A Resolution Adopting The 2016-2019 Strategic Investment Plan Of The Oakland Fund For Children And Youth As Approved By The Planning And Oversight Committee; On The October 13, 2015 Life Enrichment Committee Agenda  
[15-0175](#)
- 4.6** Subject: 2015-2016 Winter Shelter Program  
From: Human Services Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Enter Into An Agreement And Accept And Appropriate Up To \$152,000 From Alameda County For North County Winter Relief Efforts Including Winter Shelter Beds; (2) Enter Into An Agreement And Accept And Appropriate Up To \$15,000 From City Of Emeryville Funds For Winter Shelter Beds; (3) Enter Into A Grant Agreement With Society Of St. Vincent De Paul Of Alameda County For The Provision Of 50 Plus Emergency Winter Shelter Beds For The Period Of November 1, 2015 Through April 30, 2016 In An Amount Not To Exceed \$150,000; (4) Enter Into A Grant Agreement With Bay Area Community Services, Operator Of The Henry Robinson Service Center, For The Provision Of 10 Emergency Winter Shelter Beds For The Period Of November 1, 2015 Through April 30, 2016 In An Amount Not To Exceed \$30,000; And (5) Accept And Appropriate Additional Funds From Alameda County And The City Of Emeryville To Fund Winter Relief Efforts And Amend The Grant Agreements For Additional Winter Relief Efforts For The Period Of November 1, 2015 Through April 30, 2016 Without Returning To Council; On The October 13, 2015 Life Enrichment Committee Agenda  
[15-0170](#)

- 4.7** Subject: 2015-2017 Continuum Of Care (COC) Program  
From: Human Services Department  
Recommendation: Adopt A Resolution Amending Resolution No. 85581 C.M.S., Which Authorized The City Administrator To Apply For Accept And Appropriate Funds From The U.S. Department Of Housing And Urban Development (HUD) In The Estimated Amount Of \$3,766,755 Each Year For Fiscal Year (FY) 2015-2016, 2016-2017 And Enter Into Grant Agreements For The Provision Of Transitional And Permanent Housing, To: (1) Authorize A Contribution From The General Purpose Fund For The Central Services Overhead Charges In An Estimated Amount Of \$14,918 Each Year For FY 2015-2016 And 2016-2017; (2) Increase The Grant Amount Of One Of The Service Providers; (3) Clarify The Grant Terms; And (4) Authorize The City Administrator To Accept And Appropriate Additional Funds HUD To Fund HUD Continuum Of Care (CoC) Supportive Housing Programs And Amend The Grant Agreements For Additional Transitional And Permanent Housing And Support Services For FY 2015-2016 And 2016-2017 Without Returning To Council; On The October 13, 2015 Life Enrichment Committee Agenda  
[15-0176](#)
- 4.8** Subject: 2014-2017 Housing Opportunities for Persons With AIDS (HOPWA)  
From: Human Services Department  
Recommendation: Adopt A Resolution Amending Resolution No. 85582 C.M.S., Which Authorized The City Administrator To Accept And Appropriate Funds From The U.S. Department Of Housing And Urban Development (HUD) In An Estimated Amount Of \$2,176,581 Each Year For Fiscal Years (FY) 2015-2016 And 2016-2017, And Enter Into Grant Agreements With Alameda And Contra Costa Counties For The Provision Of Housing Opportunities For Persons With Aids (HOPWA) Program For FY 2014-2015, 2015-2016, And 2016-2017, To Clarify The Grant Terms And To Seek A Contribution of \$17,324 From The General Purpose Fund To Cover The Central Services Overhead Charges For FY 2015-2016 And 2016-2017; On The October 13, 2015 Life Enrichment Committee Agenda  
[15-0171](#)

- 4.9** Subject: Boomerang Rapid Rehousing Program (BRRC)  
From: Human Services Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To 1) Enter Into An Agreement With The Alameda County Department Of Housing And Community Development And Accept And Appropriate Funds In The Amount Of \$413,565 To Implement The Boomerang Rapid Rehousing Collaborative (BRRC) For The Period Of July 1, 2015 Through December 31, 2016; And 2) Enter Into Grant Agreements With Building Futures For Women And Children In An Amount Not To Exceed \$155,643 And With East Oakland Community Project In An Amount Not To Exceed \$207,797; And 3) Accept And Appropriate Additional Funds From Alameda County To Fund The BRRC And Amend The Grant Agreements Within The Grant Period Of July 1, 2015 To December 31, 2016 Without Returning To Council; And, 4) Authorize A Contribution From The General Purpose Fund For The Central Service Overhead Charges In And Estimated Amount Of \$2,393 For The Period Of July 1, 2015 To December 31, 2016; On The October 13, 2015 Life Enrichment Committee Agenda  
[15-0174](#)
- 4.10** Subject: 2015-2017 Eden I&R Grant Agreement For 2-1-1 Telephone Services  
From: Human Services Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute A Grant Agreement With Eden Information & Referral Inc., For The Provision Of 2-1-1 Telephone Line Services For Information And Referral Services In The Amount Of \$100,000 Each Year For Fiscal Year 2015-2016 And Fiscal Year 2016-2017; On The October 13, 2015 Life Enrichment Committee Agenda  
[15-0173](#)
- 5** A Review Of The Council Committees' Actions From September 29, 2015 And Determination Of Scheduling To The City Council Meeting Of October 6, 2015 (MATRIX)  
[15-0092](#)  
**Attachments:** [View Report.pdf](#)
- 6** A Review Of The Draft Agendas For The Council Committee Meetings Of October 13, 2015 And The Rules And Legislation Committee Of October 15, 2015  
[15-0093](#)  
**Attachments:** [View Report.pdf](#)

**Open Forum (Total Time Available: 15 Minutes)**

**Adjournment**

**Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 48 hours prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

**Office of the City Clerk - Agenda Management Unit**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**

\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.