

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Thursday, June 5, 2025**

**10:30 AM**

**City Council Chamber, 3rd Floor**

### **\*Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

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If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the “eComment” link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled ‘eComment’ in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To ‘Sign In To Speak’ For Each Agenda Item(s) You Wish To Speak to. Please note that Electronic

Speaker Card submissions closes twenty-four (24) hours before the meeting start time.

• **Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

• **To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.**

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

#### **DEFINITION OF TERMS:**

• ***Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.***

• ***Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.***

• ***Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.***

• ***Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.***

**COMMITTEE MEMBERSHIP:**

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;  
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin  
Jenkins, District 6*

**1 Roll Call / Call To Order**

**2 Approval Of The Draft Minutes From The Committee Meeting Of May 22, 2025**

[25-0754](#)

**Attachments:** [View Report](#)

**3 New Scheduling Items**

**3.1 Subject: Homelessness Prevention Pilot Program Extension**  
**From: Councilmember Brown**  
**Recommendation: Adopt A Resolution:**

(1) Amending Resolution No. 90475 C.M.S., Which Authorized Funding For The Homelessness Prevention Pilot Program Grant To Bay Area Community Services, Inc. For A Total Amount Not To Exceed Four Million Dollars (\$4,000,000.00) And Grant Term Through June 30, 2026 To:

(A) Extend The Grant Term To June 30, 2027; And

(B) Authorize The City Administrator To Accept, Appropriate, And Increase The Grant Agreement Using Any County, State, Federal, And/Or Private Funding That Becomes Available For BAC'S Homelessness Prevention Pilot Program During The Term Of The Grant Agreement, Without Return To Council; And

(C) Authorize The City Administrator To Increase The Grant Agreement During The Term Using Local Funds That City Council Has Appropriated Specifically For This Purpose; And

(2) Directing The City Administrator To Present An Annual Informational Report On The Homelessness Prevention Pilot Program; On The June 10, 2025 Community And Economic Development Committee Agenda

[25-0797](#)

**Sponsors:** Brown

*Urgency Finding: The Homelessness Prevention Pilot Program grant has exhausted its funding and reached its "Not To Exceed" amount. Placing this item on the June 10 CED agenda will allow it to be approved at the June 17 City Council meeting so that the Housing and Community Development Department can increase the grant amount as soon as new funding is appropriated in next fiscal year's budget.*

**3.2** Subject: Appointments To The Association Of The Bay Area Governments Executive Board  
 From: Council President Jenkins  
 Recommendation: Adopt A Resolution Appointing Members To The Association Of The Bay Area Governments Executive Board; On The June 17, 2025 City Council Agenda On Consent  
[25-0798](#)

**Sponsors:** Jenkins

**3.3** Subject: Parking Fines  
 From: Department Of Transportation  
 Recommendation: [TITLE CHANGE]

[NEW TITLE]

Adopt An Ordinance (1) Amending Oakland Municipal Code 10.48.010 To Increase Fines For Parking Citations Consistent With Previous City Council Direction; (2) Adopting A Fine Of \$40 For California Vehicle Code 22500(N) In Support Of Daylighting; (3) Amending Oakland Municipal Code 10.48.010 Consistent With Oakland Ordinance 12607; (4) Amending Oakland Municipal Code 10.48.010 To Resolve Inconsistencies Between Oakland Municipal Code 10.48.010, The Oakland Municipal Code And The California Vehicle Code; And (5) Adopting Appropriate California Environmental Quality Act (CEQA) Findings; On The June 24, 2025 Public Works And Transportation Committee Agenda

[OLD TITLE]

Adopt An Ordinance (1) Amending The Oakland Municipal Code Chapter 10.48.010 To Increase Fines For Parking Citations Consistent With Previous City Council Direction; (2) Adopting a Fine for \$40 for California Vehicle Code 22500(N) In Support Of Daylighting; (3) Increasing The Fine For California Vehicle Code 22511 To \$100 To Maintain Consistency With State Mandated Fine Amounts; And (4) Adopting Appropriate California Environmental Quality Action (CEQA) Findings.

[25-0709](#)

**Sponsors:** Transportation Department

**Legislative History**

5/8/25	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
5/15/25	*Rules & Legislation Committee	Rescheduled to the * Public Works And Transportation Committee

**3.4** Subject: New César E. Chávez Library Lease  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution Authorizing A Lease Agreement Between The Fruitvale Development Corporation As Landlord And The City Of Oakland As Tenant For A 15,119 Square Foot Premises Located At 3301 E. 12th Street, Suite 275 Known As Fruitvale Transit Village For Ongoing Use As The César E. Chávez Library For An Initial Term Of Five (5) Years Effective June 1, 2025, With Two Options To Renew For Five (5) Years Each, At An Initial Rate Of One Dollar And Twenty-Five Cents (\$1.25) Per Square Foot Or Eighteen Thousand Eight Hundred Ninety-Eight Dollars And Seventy-Five Cents (\$18,898.75) Per Month With An Annual Increase Matched To The Consumer Price Index, Subject To A Minimum Of Three Percent (3%) And Maximum Of Five Percent (5%) Per Year, Plus The City's 11.14% Proportionate Share Of Monthly Common Area Expenses Estimated At Eighty-Four Cents (\$0.84) Per Square Foot Or Twelve Thousand Six Hundred Ninety-Nine Dollars And Ninety-Six Cents (\$12,699.96) Per Month, To Be Reconciled Annually, With An Initial One-Time Payment Of Three Hundred Forty Thousand One Hundred Seventy-Seven Dollars And Fifty Cents (\$340,177.50) For Back Rent From December 2023 To May 2025; And Making Appropriate California Environmental Quality Act Findings; On The June 24, 2025 Community And Economic Development Committee [25-0799](#)

**Sponsors:** Economic & Workforce Development Department

**3.5** Subject: Omnibus Planning Code Amendments With Focus On Streamlining Design Review  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission:

(1) Making Omnibus Amendments To The Oakland Title 17 Of The Oakland Municipal Code (The Planning Code) To Effectuate The Objective Design Review Process And Streamline Services, Including But Not Limited To Amendments To Chapter 17.136, Design Review And Demolition Findings;

(2) Amending The Planning Code To Incorporate Various Conforming Changes Including But Not Limited To Revisions To Downtown Sea Level Rise Combining Zone Changes Consistent With The Downtown Oakland Specific Plan;

(3) Amending The City Of Oakland Master Fee Schedule (Adopted By Ordinance No. 13799 C.M.S., As Amended) To Add A Fee For Ministerial Design Review; And

(4) Making Appropriate California Environmental Quality Act Findings; On The June 24, 2025 Community And Economic Development Committee Agenda And The July 1, 2025 City Council Agenda As A Public Hearing

[25-0790](#)

**Sponsors:** Planning & Building Department

- 3.6** Subject: Accessory Dwelling Units 2025 Code Update  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance (1) Amending The Oakland Planning Code (Title 17) Section 17.103.080, As Recommended By The City Planning Commission, To Update Regulations For Accessory Dwelling Units (ADUs) To Comply With State Law And Update The Definition Of The Very High Fire Hazard Severity Zone In The Oakland Planning Code (Title 17) Chapter 17.88 To Align With The Very High Fire Hazard Severity Zone Map Adopted By City Council; And (2) Making Appropriate California Environmental Quality Act (CEQA) Findings.; On The June 24, 2025 Community And Economic Development Committee Agenda And The July 1, 2025 City Council Agenda As A Public Hearing

[25-0791](#)

**Sponsors:** Planning & Building Department

- 3.7** Subject: Delinquent Business Taxes Assessment Of Liens  
From: Finance Department  
Recommendation: Adopt A Resolution (1) Accepting And Confirming The Report And Notice Of Liens For Delinquent Business Taxes With Penalties, Interest, And Administrative And Assessment Charges, And (2) Overruling Any Protests And Objections Related To The Liens Included In Said Report And Authorizing The Recordation Of Liens, And (3) Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection; On The July 1, 2025 City Council Agenda As A Public Hearing

[25-0795](#)

**Sponsors:** Finance Department

*Rule 24: This matter pertains to a Public Hearing and is customarily submitted directly to the Council for consideration*

- 3.8** Subject: Delinquent Real Property Transfer Taxes Assessment Of Liens  
From: Finance Department  
Recommendation: Adopt A Resolution (1) Confirming The Report And Notice Of Liens For Delinquent Real Property Transfer Taxes With Penalties, Interest, And Administrative And Assessment Charges, And (2) Overruling Any Protests And Objections Related To The Liens Included In Said Report And Authorizing The Recordation Of Liens, And (3) Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection; On The July 1, 2025 City Council Agenda As A Public Hearing

[25-0794](#)

**Sponsors:** Finance Department

*Rule 24: This matter pertains to a Public Hearing and is customarily submitted directly to the Council for consideration*

**3.9** Subject: Zolly Case Settlement Rent Adjustment Ordinance Amendment  
From: Housing And Community Development Department  
Recommendation: Adopt An Ordinance Amending The Rent Adjustment Ordinance To Allow Owners To Petition For Rent Increases Based On Increased Costs Of Waste Service Rates; On The July 1, 2025 City Council Agenda On Non-Consent  
[25-0792](#)

**Sponsors:** Housing And Community Development Department

*Rule 24: This item requires consideration by the full Council, as it stems from a settlement.*

**3.10** Subject: Contract With Nixon-Egli To Provide Equipment Parts And Repair Services  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution: (1) Awarding A Contract To Nixon-Egli Equipment Company, The Lowest Responsive And Responsible Bidder In Response To RFQ #312524, To Provide Paving Equipment Parts And Repair Services In The Amount Not To Exceed Seven Hundred Thousand Dollars (\$700,000) Per Year For A Four Year Term, July 1, 2025, To June 30, 2029, For A Total Not To Exceed Contract Amount Of Two Million Eight Hundred Thousand Dollars (\$2,800,000) Over A Four Year Term; (2) Waiving The Local Business/Small Local Business Enterprise Program Utilization Requirement; (3) And Making Appropriate California Environmental Quality Act Findings; On The July 8, 2025 Public Works And Transportation Committee Agenda  
[25-0793](#)

**Sponsors:** Oakland Public Works Department

**3.11** Subject: Memorandum Of Agreement For 571 Crofton Avenue  
From: Planning And Building Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Memorandum Of Agreement (“MOA”) With The City Of Piedmont Establishing That The City Of Piedmont Will Process Planning And Building Entitlements For A Single Family Dwelling Remodel And Conversion Of An Existing Garage Into An Accessory Dwelling Unit At 571 Crofton Avenue, A Property Located Within Both Jurisdictions; And Adopting Appropriate California Environmental Quality Act (“CEQA”) Findings; On The July 8, 2025 Community And Economic Development Committee Agenda  
[25-0796](#)

**Sponsors:** Planning & Building Department

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[25-0755](#)

**Attachments:**

- [June 10, 2025 Finance And Management Committee Agenda](#)
- [June 10, 2025 Public Works And Transportation Committee Agenda](#)
- [June 10, 2025 Community And Economic Development Committee Agenda](#)
- [June 10, 2025 Life Enrichment Committee Agenda](#)
- [June 10, 2025 Public Safety Committee Agenda](#)
- [Draft June 11, 2025 Special City Council - Budget Study Session](#)
- [June 12, 2025 Rules And Legislation Agenda](#)
- [Finance And Management Committee Pending List](#)
- [Public Works And Transportation Committee Pending List](#)
- [Community And Economic Development Committee Pending List](#)
- [Life Enrichment Committee Pending List](#)
- [Education Partnership Committee Pending List](#)
- [Public Safety Committee Pending List](#)
- [Rules And Legislation Committee Pending List](#)
- [Port Liaison Committee Pending List](#)
- [Draft June 17, 2025 Special City Council Agenda - 9:00 AM](#)
- [Draft June 17, 2025 City Council Agenda - 3:30 PM](#)
- [Draft June 19, 2025 Rules And Legislation Agenda CANCELLED](#)

**Open Forum**

**Adjournment**

**Americans With Disabilities Act**

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**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**

**\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**