



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - FINAL \*Life Enrichment Committee

City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612

City of Oakland Website: <http://www.oaklandca.gov>

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Tuesday, May 13, 2025

4:00 PM

City Council Chamber, 3rd Floor

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### The Oakland City Council Life Enrichment Committee Convened At 4:00 P.M. With Councilmember Fife Presiding As Chairperson

#### COMMITTEE MEMBERSHIP:

#### Roll Call / Call To Order

**Present** 2 - Carroll Fife, and Ken Houston

#### 1 Approval Of The Draft Minutes From The Committee Meeting Of April 22, 2025

[25-0679](#)

**Attachments:** [View Report](#)

*0 Speakers Spoke On This Item*

A motion was made by Rowena Brown, seconded by Zac Unger, that this matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Fife Houston Brown, Unger

**NO VOTE** 0

#### 2 Determination Of Schedule Of Outstanding Committee Items

[25-0680](#)

**Attachments:** [View Report](#)

*0 Speakers Spoke On This Item*

A motion was made by Rowena Brown, seconded by Zac Unger, that this matter be Accepted. The motion carried by the following vote:

**Aye** 4 - Fife Houston Brown, Unger

**NO VOTE** 0

- 3** Subject: Fiscal Year 2025-2027 Public Art Projects Plan And 2023-2024 Activities Report  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution Adopting The Fiscal Year 2025-2027 Public Art Projects Plan And The 2023-2024 Public Art Activities Report  
[25-0645](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The May 20, 2025 1 P.M. Special City Council Agenda On Consent***

***0 Speakers Spoke On This Item***

**A motion was made by Ken Houston, seconded by Rowena Brown, that this matter be Approved the Recommendation of Staff, and Forward to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 5/20/2025. The motion carried by the following vote:**

**Aye** 4 - Fife Houston Brown, Unger

**NO VOTE** 0

- 4 Subject: FY 24-25 CHS HHAP Reallocations  
From: Human Services Department  
Recommendation: Adopt A Resolution (1) Amending Resolution No. 90288, Which Awarded Various Grant Agreements To Homeless Service Providers, To Change The Funding Source From The General Purpose Fund (GPF) To State Homeless, Housing, Assistance, And Prevention (HHAP) Funds For The Grant Awards To Cornerstone Community Development Corporation DBA Building Futures With Women And Children (BFWC)'S Permanent Access To Housing (PATH) Program And To East Oakland Community Project's Matilda Cleveland - Families In Transition (MCFIT) Program; And (2) Amending Resolution No. 90604 To Provide An Additional \$2,000,000 To A Grant To Kingdom Builders Transitional Housing Program For A Total Amount Not To Exceed \$5,000,000 In HHAP Funding, For Operating And Supportive Services For A Transitional Housing Program Serving Transition Age Youth  
[25-0673](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

***The Committee Approved The Recommendation Of Staff And To Forward This Item To The May 20, 2025 1 P.M. City Council Agenda On Consent***

***1 Speaker Spoke On This Item***

**A motion was made by Zac Unger, seconded by Rowena Brown, that this matter be Approved the Recommendation of Staff, and Forward to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council, to be heard 5/20/2025. The motion carried by the following vote:**

**Aye** 4 - Fife Houston Brown, Unger

**NO VOTE** 0

- 5 Subject: Mayor's Commission On Persons With Disabilities Annual Report  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report From The Chair Of Oakland Mayor's Commission On Persons With Disabilities (MCPD) Regarding Their Status And Recent Activities  
[25-0646](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)

***1 Speaker Spoke On This Item***

**A motion was made by Zac Unger, seconded by Rowena Brown, that this matter be Received and Filed. The motion carried by the following vote:**

**Aye** 4 - Fife Houston Brown, Unger

**NO VOTE** 0

**6** Subject: Report On Extended Stay America Acquisition  
 From: Councilmember Fife  
 Recommendation: Receive An Informational Report From The City Administrator Regarding The Acquisition Of The Extended Stay America (ESA) Hotel And The Planned Relocation Of Unhoused Persons From The Mosswood Park, East 12th Street, And Martin Luther King Jr. Way Encampments, Including Details On The Number Of Residents From Each Encampment Who Have Or Will Be Offered Shelter At ESA, Information On Closure Plans And Processes, Timeline For All Activities Related To Relocation, And All Outreach Efforts To Both Unhoused And Housed Community Members  
[25-0671](#)

*The Committee Continued This Item To The June 10, 2025 Life Enrichment Committee Agenda With Request To Staff To Provide In A Written Report The Following Details:*

- 1) The Process Between The Three Encampments Mentioned And How Many Residents Are There?*
- 2) How Many People Agreed To The Services*
- 3) Update On The Current Status Of Getting People Document Ready*
- 4) How Many Black Residents From Oakland Were Placed*

*12 Speakers Spoke On This Item*

A motion was made by Carroll Fife, seconded by Rowena Brown, that this matter be Continued to go before the \*Life Enrichment Committee, to be heard 6/10/2025. The motion carried by the following vote:

**Aye** 4 - Fife Houston Brown, Unger

**NO VOTE** 0

**Open Forum**

*16 Speakers Spoke During Open Forum*

**Adjournment**

*There Being No Further Business, The Oakland City Council Life Enrichment Committee Adjourned The Meeting At 6:04 P.M.*

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

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**Office of the City Clerk - Agenda Management Unit**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**