

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



## **Meeting Agenda - DRAFT**

**Tuesday, July 9, 2024**

**1:00 PM**

**City Council Chamber, 3rd Floor**

**\*Special Community & Economic Development  
Committee**

The Public May Observe And/Or Participate In This Meeting Many Ways.

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/82693578824> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 826 9357 8824

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

**ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called. **SPEAKER CARDS WILL BE ACCEPTED WITHIN THE FIRST 10 MINUTES OF THIS MEETING**
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. **PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The Submission Deadline.**

**• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

### **DEFINITION OF TERMS:**

**• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

**• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

**• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**

**• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

### **COMMITTEE MEMBERSHIP:**

*Councilmember Carroll Fife, District 3; Councilmember Noel Gallo, District 5;  
Councilmember Kevin Jenkins, District 6; Chairperson: President Pro Tempore Dan  
Kalb, District 1*

**Roll Call / Call To Order**

1 Approval Of The Draft Minutes From The Committee Meeting Of June 25, 2024

[24-0593](#)

2 Determination Of Schedule Of Outstanding Committee Items

[24-0594](#)

3 Subject: 2024/25 Annual Action Plan

From: Housing And Community Development Department

Recommendation: Adopt A Resolution (1) Accepting And Appropriating An Award Of United States Department Of Housing & Urban Development Grant Funds In The Amount Of \$14,260,551 For Community Development Block Grant (CDBG), Home Investments Partnership (Home), Emergency Solutions Grant (ESG), And Housing Opportunities For Persons With Aids (HOPWA) Programs For Fiscal Year 2024-2025; (2) Authorizing The City Administrator To Prepare And To Submit To The United States Department Of Housing And Urban Development The Annual Action Plan For Fiscal Year 2024-2025 For The CDBG, Home, ESG And HOPWA Programs; (3) Appropriating Up To \$850,000 In Revolving Loan Program Income To Support The City's Residential Lending/Housing Rehabilitation Programs And Any Amounts Collected In Excess Thereof For Housing Rehabilitation Activities And Other CDBG-Eligible Activities And Projects, Without Returning To Council; And (4) Authorizing The City Administrator To Negotiate And Execute Grant Agreements Under The Fiscal Year 2024-2025 CDBG, Home, ESG, And HOPWA Programs

[24-0476](#)

**Sponsors:** Housing And Community Development Department

**Legislative History**

5/23/24 \*Rules & Legislation Scheduled to the \*Community & Economic  
Committee Development Committee  
*And On The July 2, 2024 City Council Agenda As A Public Hearing*

*A Title Change Was Read Into Record*

6/13/24 \*Rules & Legislation \* Withdrawn and Rescheduled to the  
Committee \*Community & Economic Development  
Committee

*On The July 16, 2024 Special City Council Agenda As A Public Hearing*

- 4 Subject: Potential Labor Standards Expansion For New Construction Measure U Affordable Housing Funding  
From: Department Of Workplace And Employment Standards  
Recommendation: Receive A Report And Recommendation On Potential Labor Standards Expansion For New Construction Measure U Affordable Housing Funding As Follows: (A) Receive Presentation On The Stakeholder Engagement Related To A Potential Expanded Labor Standards Policy; (B) Provide Recommendation To Staff On Specific Components Of A Potential Expanded Labor Standards Policy By Conducting A Study Session

[24-0472](#)

**Attachments:** [View Report And Attachments A And B](#)  
[View Supplemental Report And Attachments A, B, And C - 6/6/2024](#)

**Legislative History**

5/23/24	*Rules & Legislation Committee <i>A Title Change Was Read Into Record</i>	Scheduled to the *Community & Economic Development Committee
6/11/24	*Community & Economic Development Committee <i>The Committee Continued This Item To The July 9, 2024 Community And Economic Development Committee Agenda</i>  <i>With Request To Staff To Provide A Supplemental Report With An Analysis Of AI</i>  <i>29 Speakers Spoke On This Item</i>	Continued to the *Community & Economic Development Committee
6/13/24	*Rules & Legislation Committee	Continued to the *Community & Economic Development Committee

- 5 Subject: General Plan And Housing Element Annual Progress Reports For Calendar Year 2023  
From: Planning And Building Department  
Recommendation: Receive An Informational Report On The City Of Oakland's General Plan And Housing Element Annual Progress Reports For Calendar Year 2023

[24-0522](#)

**Sponsors:** Planning & Building Department

**Legislative History**

6/6/24	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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**6** Subject: Establish Construction Workforce Related Reporting Requirements  
From: Councilmember Jenkins  
Recommendation: Adopt An Ordinance Adding Chapter 15.80 To The Oakland Municipal Code To Establish Construction Workforce Related Reporting Requirements For Developments With At Least 100 Residential Units Or 100,000 Square Feet Of New Floor Area; And Making Appropriate California Environmental Quality Act Findings  
[24-0570](#)

**Sponsors:** Jenkins

**Attachments:** [View Legislation](#)

**Legislative History**

6/13/24	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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**7** Subject: Marine Trades And Water Transportation Career Initiative And BayTech Career Initiative  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution (1) Accepting And Appropriating Four Hundred Thousand Dollars (\$400,000) From Alameda County Workforce Development Board To Support The Marine Trades & Water Transportation Career Initiative; (2) Accepting And Appropriating Seven Hundred Fifty Thousand Dollars (\$750,000) From The Sate Of California's Workforce Development Board Workforce Accelerator Fund To Increase Information Technology Career Opportunities For Young People; And (3 ) Authorizing Grant Agreements In A Total Amount Not To Exceed One Million One Hundred Fifty Thousand Dollars (\$1,150,000) With The Following Service Providers Competitively Selected For Fiscal Year 2024-2026: (A) Lao Family Community Development Inc. In An Amount Not To Exceed Seven Hundred Thirty Thousand Eight Hundred Thirty-Three Dollars (\$730,833); (B) The Spanish Speaking Unity Council In An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000); And (C) The West Oakland Job Resource Center In An Amount Not To Exceed One Hundred Thousand Dollars (\$100,000)  
[24-0559](#)

**Sponsors:** Economic & Workforce Development Department

**Legislative History**

6/13/24	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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*A Title Change Was Read Into Record And Accepted*

- 8** Subject: Elevator Maintenance In Residential Buildings Ordinance  
From: Office Of The City Attorney And President Fortunato Bas, President Pro Tempore Kalb, Councilmember Fife, And Councilmember Reid  
Recommendation: Adopt A Ordinance Requiring Operators Of Residential Properties With Elevators To Maintain Elevators In An Operable Condition And To Temporarily Relocate Any Resident Whose Access To And From Their Unit Is Substantially Restricted Due To The Resident's Disability Or Other Physical Condition Limiting Their Ability To Use Stairs When An Elevator Is Inoperable For More Than 24 Hours  
[24-0561](#)

**Sponsors:** Fife, Fortunato Bas, Kalb, Reid and Office Of The City Attorney

**Legislative History**

6/13/24 \*Rules & Legislation Scheduled to the \*Community & Economic  
Committee Development Committee  
*Council President Bas, Councilmember Fife, And Councilmember Reid Were  
Added As A Co-Sponsor*

- 9** Subject: Quarterly Tracking Report For Code Enforcement (Q3)  
From: Planning And Building Department  
Recommendation: Receive An Informational Report On The Code Enforcement Activities In The Planning And Building Department  
[24-0511](#)

**Sponsors:** Planning & Building Department

**Legislative History**

5/30/24 \*Special Rules and Scheduled to the \*Community & Economic  
Legislation Committee Development Committee

- 10** Subject: Creation Of Oakland Pollution Reduction Interagency Working Group  
From: Planning And Building Department  
Recommendation: Receive An Informational Report On The City Administrator's Efforts To Create An Interagency Working Group Focused On Implementation Of The Air Quality Policies And Actions In Oakland's Environmental Justice (EJ) Element  
[24-0521](#)

**Sponsors:** Planning & Building Department

**Legislative History**

6/6/24 \*Rules & Legislation Scheduled to the \*Community & Economic  
Committee Development Committee

**11** Subject: Extension Of On Call Economic Consultant Professional Service Agreements  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution (A) Awarding Professional Services Agreements For On-Call Economic Consultant Services For An Initial Three-Year Term With A Two-Year Option In An Amount Not To Exceed Five Hundred Thousand Dollars (\$500,000) Each To: (1) Century Urban, LLC, (2) Economic & Planning Systems, Inc., (3) Hausrath Economics Group, And (4) HR&A Associates; And (B) Waiving The City's Local/Small Local Business Enterprise Program Requirements For Economic & Planning Systems, Inc  
[24-0560](#)

**Sponsors:** Economic & Workforce Development Department

**Legislative History**

6/13/24

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

## Open Forum

## Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

## Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.