CITY OF OAKLAND MEMORANDUM



| ATTN: FROM: | Rules & Legislation Committee Assistant to the City Manager Name <u>Dan Vanderpriem</u> Phone No. <u>3981</u> Address/Agency/Dept <u>CEDA</u> |
|------------------------------|---|
| DATE: | November 6, 2003 |
| SUBJECT | : REQUEST TO SCHEDULE AGENDA ITEM |
| TITLE: | A report and resolution recommendation Capital Improvement Priorities for the Oak Center Redevelopment Project Area |
| | A report and an ordinance amending the Condominium Conversion Program to encourage appropriate conversions |
| | HEDULING RECOMMENDATION: THAT THESE TWO ITEMS BE WITHDRAWN M DECEMBER 9, 2003 AND RESCHEDULED FOR JANUARY 13, 2004. |
| | A. Committee <u>CED COMMITTEE</u> (Please specify Committee. Committees meet 2 nd & 4 th Tuesdays) |
| | City Council Redevelopment Agency (Council/Agency meets on 1 st , 3 rd , and 5 th Tuesdays) |
| | B. Meeting Date: From December 9, 2003 to January 13, 2004 |
| ls a staff re What is the | statutory, regulatory, financial or grant deadline? Specify: eport required/requested? e fiscal impact on the City/Agency? ay (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason: |
| | Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety) |
| | It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist: |
| | Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting; |
| | Item requires immediate action relating to federal or state legislation; |
| | Item requires immediate action relating to eligibility for a grant or gift; OR |
| | Item is ceremonial. Explain why item could not have been placed on the 10-day agenda: $03-0.50-7$ $03-0.56-7$ |
| | Explain why item could not have been placed on the 10-day agenda: 03-0156-1 |

A separate request must be completed for <u>each item</u> for scheduling. Requests must be submitted by <u>6:00 P.M.</u> of the <u>TUESDAY</u> preceding the relevant Rules & Legislation Committee meeting.

Attach any supporting documentation.