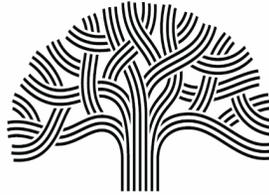


# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Thursday, November 13, 2025**

**10:30 AM**

**City Council Chamber, 3rd Floor**

### **\*Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. \*To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**COMMITTEE MEMBERSHIP:**

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;  
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin  
Jenkins, District 6*

**1 Roll Call / Call To Order**

**2 Approval Of The Draft Minutes From The Committee Meeting Of October 30, 2025**

[26-0210](#)

**Attachments:** [View Report](#)

**3 New Scheduling Items**

- 3.1** Subject: Oakland Municipal Code Chapter 10.20 Administrative Updates  
From: Department Of Transportation  
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 10.20 (Speed Limits) And Adopting Appropriate California Environmental Quality Act Findings To Reflect Changes In Oakland’s Street Network And To Modify Speed Limits On Broadway And International Boulevard; On The November 18, 2025 Public Works And Transportation Committee Agenda

[26-0246](#)

**Sponsors:** Transportation Department

- 3.2** Subject: Salary Ordinance Amendment For Various Classifications, Exemptions, And Minimum Wage Increase

From: Human Resources Management Department

Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Payroll Administrator From The Operation Of Civil Service; And

[26-0240](#)

**Sponsors:** Human Resources Management Department

2) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Procurement And Contracts Administrator From The Operation Of Civil Service; And

[26-0241](#)

**Sponsors:** Human Resources Management Department

3) An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To (A) Add The Full-Time Classification Of Payroll Administrator; And (B) Add The Full-Time Classification Of Procurement And Contracts Administrator; And (C) Amend The Salary Of The Full-Time Classification Of Park Equipment Operator; And (D) Amend The Salary Of The Part-Time Classification Of Senior Aide, PT To Ensure Compliance With The City Of Oakland's Minimum Wage Ordinance; On The December 9, 2025 Finance And Management Committee Agenda

[26-0242](#)

**Sponsors:** Human Resources Management Department

**3.3** Subject: Safeway Signs Contract Award  
From: Department Of Transportation

Recommendation: Adopt A Resolution Authorizing The City Administrator To Award A Contract To Safeway Sign, Inc., A Non-Local Business Enterprise And The Lowest Responsive And Responsible Bidder, To Furnish Traffic Sign-Making Supplies And Pavement Marking Materials In The Amount Not To Exceed Two Million Five Hundred Thousand Dollars (\$2,500,000.00) For The Period From November 20, 2025 To November 20, 2030 In Accordance With Request For Quotation No. 238465, Specification No. 25-801- 00, And The General Conditions On File In The Purchasing Section, And The Contractor's Bid; On The December 9, 2025 Public Works And Transportation Committee Agenda

[26-0239](#)

**Sponsors:** Transportation Department

**3.4** Subject: Grant Agreement With Friends Of Peralta Hacienda Historical Park  
From: Economic And Workforce Development Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Grant Agreement With Friends Of Peralta Hacienda Historical Park In A Total Amount Not To Exceed Forty-Five Thousand And Nine Hundred Dollars (\$45,900) For Fiscal Year (FY) 2025-26 And Forty-Five Thousand And Nine Hundred Dollars (\$45,900) For Fiscal Year (FY) 2026-27; On The December 9, 2025 Life Enrichment Committee Agenda

[26-0236](#)

**Sponsors:** Economic & Workforce Development Department

**3.5** Subject: Addendum To Affiliation Agreement Between University Of San Francisco And City Of Oakland  
 From: Human Services Department  
 Recommendation: Adopt A Resolution Accepting And Appropriating Three Hundred Forty-One Thousand Seventy One Dollars (\$341,071) For Medi-Cal Related Activities Through The Medi-Cal Administrative Activities (MAA) Program And Accepting And Appropriating Any Additional Funds That May Come Available And Authorizing The City Administrator To Enter Into A MAA Memorandum Of Understanding With Alameda County Health To Allow For Administrative Reimbursement To The City Of Oakland For Performing Medi-Cal Administrative Activity, For Fiscal Year 2025-2026 And Every Fiscal Year Thereafter; On The December 9, 2025 Life Enrichment Committee Agenda [26-0238](#)

**Sponsors:** Human Services Department

**3.6** Subject: OPD Citizens Options For Public Safety (COPS) Grant  
 From: Oakland Police Department  
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate The Fiscal Years 2024 And 2025 State Of California "Citizens Options For Public Safety" For (1) (State COPS Grant XXVI) Allocation In The Amount Of Eight Hundred Fifty-One Thousand Seventy-Two Dollars (\$851,072) To Fund Helicopter Maintenance, Computer/Technology Upgrades, Marketing Supplies, Workforce Supplies, Asset Management, And Technology/Refurbished Workstations; And (2) (State COPS Grant XXVII) Allocation In The Amount Of Five Hundred Twenty-Nine Thousand Nine Hundred Thirty-Seven Dollars (\$529,937) To Fund Helicopter Maintenance, Crime Lab Equipment Upgrades, Training, And Computer/Technology Upgrades; On The December 9, 2025 Public Safety Committee Agenda [26-0237](#)

**Sponsors:** Oakland Police Department

**3.7** Subject: OPD Surveillance Tech 2024 Annual Reports  
 From: Oakland Police Department  
 Recommendation: Receive An Informational Report Of Oakland Police Department's Surveillance Technology 2024 Annual Reports; On The December 9, 2025 Public Safety Committee Agenda [25-0850](#)

**Sponsors:** Oakland Police Department

**Legislative History**

6/26/25	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
7/10/25	*Rules & Legislation Committee <i>Pending List No Date Specific</i>	* Withdrawn and Rescheduled to the *Public Safety Committee

**3.8** Subject: Contract With Bright Research Group Inc And Roca, Inc. For Training Services  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution To: (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Bright Research Group Inc For Training And Capacity Building Services From January 1, 2026, To December 31, 2026, For A Total Contract Amount Not To Exceed Seventy-Five Thousand Dollars (\$75,000) And Waiving The Competitive Request For Proposal/Qualifications Requirement; And

(2) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Roca, Inc. For Cognitive Behavioral Theory Training Services For The Term Of January 1, 2026, To September 30, 2026, In An Amount Not To Exceed Thirty-Six Thousand Dollars (\$36,000) And Waiving The Competitive Request For Proposal/Qualifications And Local/Small Local Business Enterprise Program Requirements; On The December 9, 2025 Public Safety Committee Agenda [26-0244](#)

**Sponsors:** Department of Violence Prevention

**3.9** Subject: Contract Amendment With The University Of Pennsylvania For Ceasefire-Lifeline Evaluation  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution To: (1) Amending Resolution No. 90732 C.M.S. To Correct The Business Name From University Of Pennsylvania's Crime And Justice Policy Lab To The Trustees Of The University Of Pennsylvania; And

(2) Amending A Professional Services Agreement With The Trustees Of The University Of Pennsylvania For The Term Starting July 1, 2025, To Add Three Hundred Sixty-Two Thousand Eighty-Seven Dollars (\$362,087) For A Total Amount Not To Exceed Four Hundred Thirty-Nine Thousand Nine Hundred Fifty-Two Dollars (\$439,952) And To Extend The End Date To December 31, 2028, To Evaluate The City Of Oakland's Ceasefire-Lifeline Strategy; And

(3) Waiving The City Of Oakland's Local And Small Local Business Enterprise Program Requirements And Competitive Bidding Process; On The December 9, 2025 Public Safety Committee Agenda [26-0245](#)

**Sponsors:** Department of Violence Prevention

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0211](#)

- Attachments:**
- [Draft November 18, 2025 Special Finance And Management Committee Agenda](#)
  - [Draft November 18, 2025 Special Public Works And Transportation Committee](#)
  - [Draft November 18, 2025 Special Community And Economic Development Corr](#)
  - [Draft November 18, 2025 Special Life Enrichment Committee Agenda](#)
  - [Draft November 18, 2025 Special Public Safety Committee Agenda](#)
  - [November 20, 2025 Rules And Legislation Committee Agenda](#)
  - [Finance And Management Committee Pending List](#)
  - [Public Works And Transportation Committee Pending List](#)
  - [Community And Economic Development Committee Pending List](#)
  - [Life Enrichment Committee Pending List](#)
  - [Education Partnership Committee Pending List](#)
  - [Public Safety Committee Pending List](#)
  - [Rules And Legislation Committee Pending List](#)
  - [Port Liason Committee Pending List](#)
  - [Draft November 27, 2025 CANCELLED Rules And Legislation Committee Agen](#)

Open Forum

Adjournment

**Americans With Disabilities Act**

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**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service:711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**

\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.