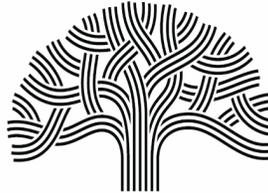


# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Thursday, January 30, 2025**

**10:30 AM**

**City Council Chamber, 3rd Floor**

### **\*Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City’s Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the “In Progress” link under “Video” for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981  
If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS**

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the “eComment” link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled ‘eComment’ in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To ‘Sign In To Speak’ For Each Agenda Item(s) You Wish To Speak to. \*To Be Recognized To

**Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

**• Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

**• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.**

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**DEFINITION OF TERMS:**

**• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

**• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

**• Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.**

**• Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**Councilmember Brown Will Be Participating Via Teleconference At: 12021 Harbor Blvd, Garden Grove, CA 92840, Board Room: Avalon #1 Ground Floor**

**Pursuant To The Brown Act (Government Code Section 54953), The Agenda Must Be Posted At The Teleconference Location, The Teleconference Location Must Be Accessible To The Public And Members Of The Public Must Have The Ability To Observe The Meeting And To Comment On Agenda Items**

**COMMITTEE MEMBERSHIP:**

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3; Councilmember Janani Ramachandran, District 4; President Pro Tempore Noel Gallo, District 5*

**1 Roll Call / Call To Order**

- 2 Approval Of The Draft Minutes From The Committee Meeting Of January 16, 2025

[25-0415](#)

Attachments:      [View Report](#)

**3 New Scheduling Items**

- 3.1 Subject: Vacant Property Tax Administration And Management Agreement  
From: Finance Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter The Professional Services Agreement With SCI Consulting Group For The Administration And Management Of The Vacant Property Tax For A Five-Year Term With An Option To Extend For Two Years Without Returning To Council For A Total Contract Amount Not To Exceed Two Million Two Hundred Eighty-Three Thousand And Nine Hundred Dollars (\$2,283,900) And (2) Appropriate Seventy-Six Thousand Seven Hundred Twenty-Five Dollars (\$76,725 ) From The Vacant Property Tax Fund Balance For The Funding Of The First Year Of The Proposed Contract; On The February 11, 2025 Finance And Management Committee Agenda

[25-0461](#)

Sponsors:              Finance Department

**3.2** Subject: The Metropolitan Transportation Commission Grant  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Accept And Enter Into A Grant Agreement With The Metropolitan Transportation Commission (MTC) Grant Program In The Amount Up To Two Hundred Fifty Thousand For (\$250,000), To Provide Technical Planning Assistance For City’s Fleet Electrification Assessments; And (2) Adopting Appropriate California Environmental Quality Act (CEQA) Findings; On The February 11, 2025 Public Works And Transportation Committee Agenda  
[25-0459](#)

**Sponsors:** Oakland Public Works Department

**3.3** Subject: The EVenergi, LLC Grant  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Accept And Enter Into A California Energy Commission Responsive, Easy Charging Products With Dynamic Signals (“CEC REDWDS”) Grant Agreement With EVenergi, LLC In The Amount Of One Hundred Nineteen Thousand And One Hundred Fifty-Seven Dollar (\$119,157), For The Installation Of Three Ev Chargers, Software Development And Subscriptions Of Charging Management Solutions Software; And (2) Adopting Appropriate California Environmental Quality Act (CEQA) Findings; On The February 11, 2025 Public Works And Transportation Committee Agenda  
[25-0458](#)

**Sponsors:** Oakland Public Works Department

**3.4** Subject: Construction Contract Amendment For Leimert Bridge Seismic Retrofit Project  
 From: Department Of Transportation  
 Recommendation: [TITLE CHANGE]

[NEW TITLE]

Adopt A Resolution Waiving Advertising And Competitive Bidding And Increasing The Change Order Limit For The Contract With Disney Construction Inc., For The Seismic Retrofit Of Leimert Blvd. Bridge (Project No. 1000820) From Twenty-Five Percent (25%) To Sixty-Five Percent (65%) Of The Original Contract Amount For A Total Contract Amount Not-To-Exceed Nine Million One Hundred Ninety Thousand Six Hundred Ninety-One Dollars (\$9,190,691.00); On The February 11, 2025 Public Works And Transportation Committee Agenda

[OLD TITLE]

Adopt A Resolution Waiving Advertising And Competitive Bidding And Increasing The Change Order Limit For The Contract With Disney Construction Inc., For The Seismic Retrofit Of Leimert Blvd. Bridge (Project No. 1000820) From Twenty-Five Percent (25%) To Fifty Percent (50%) Of The Original Contract Amount For A Total Contract Amount Not-To-Exceed Eight Million Three Hundred Fifty-Five Thousand One Hundred Seventy-Five Dollars (\$8,355,175.00)

[25-0438](#)

**Sponsors:** Transportation Department

**Legislative History**

1/23/25	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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**3.5** Subject: Authorization To Enter Into Grant Agreement With Centro Legal De La Raza  
 From: Housing And Community Development Department  
 Recommendation: Adopt A Resolution Awarding A Grant Agreement To Centro Legal De La Raza, Inc. For An Amount Not To Exceed One Million Dollars (\$1,000,000) To Provide Tenant Legal Services And Eviction Protection; On The February 11, 2025 Community And Economic Development Committee Agenda

[25-0455](#)

**Sponsors:** Housing And Community Development Department

**3.6** Subject: Friends Of The Oakland Public Library Grant Acceptance  
 From: Oakland Public Library  
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For And Accept Grants, Gifts And Donations From The Friends Of The Oakland Public Library, Including Donations Of Money, Goods, And In-Kind Services, In The Cumulative Amount Not To Exceed \$5,000,000 Through June 30, 2030; And Appropriate Said Funds For Library Services; On The February 11, 2025 Life Enrichment Committee Agenda

[25-0453](#)

**Sponsors:** Oakland Public Library

**3.7** Subject: Housing, Residential Rent And Relocation Board Appointment  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor’s Appointment Of Ravahn Samati As An Undesignated Member To The Housing, Residential Rent And Relocation Board; On The February 13, 2025 Rules And Legislation Committee Agenda  
[25-0468](#)

**Sponsors:** Office Of The Mayor

**3.8** Subject: Maia Correia Memorial Bikeway  
From: Councilmember's Kaplan, And Brown  
Recommendation: Adopt A Resolution To (1) Commemoratively Name The To Be Installed Bikeway Along Lakeshore Avenue Between El Embarcadero And East 18th Street As The “Maia Correia Memorial Bikeway” And (2) Authorize The Installation Of A Memorial Plaque Dedicated To Maia Correia Pursuant To The Guidance Established By Oakland City Council Resolution No. 77967 C.M.S; On The February 18, 2025 City Council Agenda As A Ceremonial  
[25-0467](#)

**Sponsors:** Kaplan and Brown

**3.9** Subject: National League Of Cities  
From: President Pro Tempore Gallo  
Recommendation: Adopt A Resolution Appointing Council President Pro Tempore Noel Gallo As Voting Delegate To Represent The City Of Oakland At The National League Of Cities Congressional City Conference March 10-12, 2025, In Washington D.C. And Appointing Councilmember Carroll Fife To Represent The City Of Oakland As An Alternate Voting Delegate, Including Approval Of Travel Expenses For Attending The 2025 Conference; On The February 18, 2025 City Council Agenda On Consent  
[25-0465](#)

**Sponsors:** Gallo

**3.10** Subject: Youth Ventures JPA Appointments  
From: President Pro Tempore Gallo  
Recommendation: Adopt A Resolution Appointing Holly Joshi, Robin Love, And Councilmember Rowena Brown, And Reappointing Mayor Kevin Jenkins To The Board Of Trustees Of The Youth Ventures Joint Powers Authority For The Four-Year Term Beginning March 2, 2025, And Ending March 1, 2029; On The February 18, 2025 City Council Agenda On Consent  
[25-0466](#)

**Sponsors:** Gallo

**3.11** Subject: Oakland Redevelopment Successor Agency (ORSA) Audit Report, FY 2023-24  
From: Finance Department  
Recommendation: Receive An Informational Report On The Oakland Redevelopment Successor Agency (ORSA) Audit Report For The Year Ended June 30, 2024.; On The February 25, 2025 Finance And Management Committee Agenda  
[25-0457](#)

**Sponsors:** Finance Department

**3.12** Subject: FY 2024-25 Cash Management Report For Second Quarter Ended December 31, 2024  
From: Finance Department  
Recommendation: Receive An Informational Cash Management Report For Fiscal Year 2024-2025 Second Quarter Ended December 31, 2024; On The February 25, 2025 Finance And Management Committee Agenda  
[25-0464](#)

**Sponsors:** Finance Department

**3.13** Subject: Annual Comprehensive Financial Report And Management Letter  
From: Finance Department  
Recommendation: Receive An Informational Report On The Annual Comprehensive Financial Report (ACFR) And The Auditor's Required Communication To City Council (Management Letter) For The Year Ended June 30, 2024; On The February 25, 2025 Finance And Management Committee Agenda  
[25-0456](#)

**Sponsors:** Finance Department

**3.14** Subject: Parking Meter Operations  
From: Department Of Transportation  
Recommendation: Adopt A Resolution (A) Authorizing The City Administrator To Execute A Three-Year Agreement With IPS Group Inc. For Parking Meters, Repair Parts, Communication And Transaction Fees, Related Services And A Contingency Of Ten Percent (10%) In The Amount Of \$2,748,530 In Year One, \$2,542,129 In Year Two And \$2,680,846 In Year Three, For A Three-Year Total Not To Exceed Amount Of \$7,971,504; (B) Appropriating Additional Operating Expenses Of \$680,498 And Additional Meter Revenues Of \$510,915 In Fiscal Year 2024-2025; (C) Authorizing A One-Time Payment In The Amount Of \$224,013.73 To Pay Outstanding IPS Invoices; (D) Waiving The Request For Qualifications/Proposals Competitive Selection Requirement; And (E) Adopting Appropriate California Environmental Quality Act (CEQA) Findings; On The February 25, 2025 Public Works And Transportation Committee Agenda  
[25-0462](#)

**Sponsors:** Transportation Department

**3.15** Subject: Informational Report Regarding The Caltrans Vision 980 Project  
 From: Planning And Building Department  
 Recommendation: Receive An Informational Report On The Caltrans Vision 980 Study;  
 On The February 25, 2025 Community And Economic Development Committee Agenda  
[25-0454](#)

**Sponsors:** Planning & Building Department

**3.16** Subject: LETS Throw Phone Policy  
 From: Oakland Police Department  
 Recommendation: Adopt A Resolution Approving The Oakland Police Department's  
 (OPD) Throw Phone Policy In Order For OPD To Acquire And Use The LETS Throw  
 Phone Technology; On The February 25, 2025 Public Safety Committee Agenda  
[25-0460](#)

**Sponsors:** Oakland Police Department

**3.17** Subject: Establish The Public Safety Planning And Oversight Commission As Required  
 By Measure NN  
 From: Office Of The City Administrator  
 Recommendation: Adopt An Ordinance Establishing The Oakland Public Safety Planning  
 And Oversight Commission, Providing For The Appointment Of Members Thereof, And  
 Defining The Duties And Functions Of Said Commission; On The February 25, 2025  
 Public Safety Committee Agenda  
[25-0463](#)

**Sponsors:** Office Of The City Administrator

**Recommendations From The January 28, 2025 Finance And Management Committee**

**3.18** Subject: Oakland PFRS's Investment Portfolio As Of September 30, 2024  
 From: Finance Department  
 Recommendation: Receive An Informational Report On The Oakland Police And Fire  
 Retirement System's ("PFRS", Or "System") Investment Portfolio As Of September 30,  
 2024  
[25-0380](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)  
[View Attachment A](#)

**Legislative History**

1/16/25	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
1/28/25	*Finance & Management Committee <i>1 Speaker Spoke On This Item</i>	Received and Filed

**3.19** Subject: Economic & Financial Consulting Services Agreement  
 From: Finance Department  
 Recommendation: Adopt A Resolution Awarding A Professional Services Agreement To Blue Sky Consulting Group, LLC For Economic Consulting Services For A Term Ending June 30, 2029 For A Total Contract Amount Not To Exceed \$650,000  
[25-0421](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

1/16/25	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
1/28/25	*Finance & Management Committee	Continued to the *Finance & Management Committee

*The Committee Approved To Continue This Item To The February 25, 2025 Finance And Management Committee Agenda With request to staff:*

*1. To bring back information on whether expanding the scope is feasible*

*1 Speaker Spoke On This Item*

**Recommendations From The January 28, 2025 Public Works And Transportation Committee**

**3.20** Subject: 2024 BPAC Annual Report  
 From: Councilmember Gallo  
 Recommendation: Receive An Informational Report On The Bicyclist And Pedestrian Advisory Commission’s 2024 Activities  
[25-0367](#)

**Sponsors:** Gallo

**Attachments:** [View Report](#)  
[View Attachment A](#)

**Legislative History**

12/12/24	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
1/28/25	* Public Works And Transportation Committee	Received and Filed

*4 Speakers Spoke On This Item*

**Recommendations From The January 28, 2025 Community And Economic Development Committee**

**3.21** Subject: Apply For CalHome 2024 Grant  
 From: Housing And Community Development  
 Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Apply For, Accept And Appropriate Calhome Grant Funds In An Amount Not To Exceed \$5 Million From The California Department Of Housing And Community Development 2024 Homeownership Super Notice Of Funding Availability; And (2) Execute A Standard Agreement And Any Amendments Thereto In Connection With The California Department Of Housing And Community Development 2024 Homeownership Super Notice Of Funding Availability  
[25-0417](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

1/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
1/28/25	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff And Forward This Item To The February 4, 2025 City Council Agenda On Consent.*

*1 Speaker Spoke On This Item*

**3.22** Subject: East 12th Street Remainder Parcel 2 LDDA & Ground Lease  
 From: Economic And Workforce Development Department  
 Recommendation: Adopt An Ordinance: (1) Authorizing The City Administrator To Negotiate And Execute A Lease Disposition And Development Agreement Between The City Of Oakland (“City”) And Satellite Affordable Housing Associates Or Its Affiliate (“Developer”), For Development Of 94 Units Of Affordable Housing On A Portion Of The 12th Street Remainder (“Parcel 2”), Located At East 12th Street And 2nd Avenue, With A Term Of Three Years With A One-Year Extension; (2) Authorizing The City Administrator To Negotiate And Execute A 99-Year Ground Lease Between The City And Developer With \$1 Per Year Base Rent Plus Rent Based On The Appraised \$3,760,000 Fair Market Value Of Parcel 2; (3) Making A Surplus Land Act Exemption Determination; And (4) Adopting California Environmental Quality Act Findings  
[25-0420](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

1/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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1/28/25	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*The Committee Approved The Recommendations Of Staff And Forward This Item To The February 4, 2025 City Council Agenda On Consent.*

*7 Speakers Spoke On This Item*

**3.23** Subject: Family Bridges Lease And BIG Oakland Rent Forgiveness  
 From: Economic And Workforce Development Department  
 Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute A Lease Agreement With Family Bridges, Inc., A Nonprofit Corporation, For The Approximately 3,929 Square Foot Ground Floor Space Located At 150 Frank H. Ogawa Plaza (Lionel J. Wilson Building), Suite 1B To Operate A Crisis Response And Community Mediation Program For An Initial Term Of Three Years With One Three-Year Option To Renew; (2) Waiving Oakland Municipal Code Section 2.42.230 To Reduce Rent Below \$1.25 Per Square Foot And Setting Total Lease Payments To A Rate Of Two Thousand Dollars (\$2,000) Per Month With 3% Annual Escalations For The Initial Term Due To Social Benefits To The Community Pursuant To Oakland Municipal Code Section 2.42.110; (3) Forgiving Outstanding Rent Balances In An Amount Not To Exceed One Hundred Eighty Thousand Dollars (\$180,000) For The Outgoing Tenant Big Oakland, LLC; And (4) Making Appropriate California Environmental Quality Act Findings [25-0418](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

1/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
1/28/25	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff And Forward This Item To The February 4, 2025 City Council Agenda On Consent.*

*1 Speaker Spoke On This Item*

**3.24** Subject: Coro/Partnership For The Bay's Future MOU  
 From: Housing And Community Development Department  
 Recommendation: Adopt A Resolution Accepting And Authorizing Two-Year Memorandum Of Understanding For The Receipt Of In-Kind Services From The San Francisco Foundation And Coro Northern California To Support The Development Of An Equitable Lead Hazard Abatement Program And Proactive Rental Inspection Program, Valued In A Total Amount Not To Exceed Four Hundred Sixty Thousand Dollars (\$460,000)

[25-0419](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report And Attachments A And B](#)

[View Legislation](#)

**Legislative History**

1/16/25	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
1/28/25	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendations Of Staff And Forward This Item To The February 4, 2025 City Council Agenda On Consent With Request For A Informational Report To Return Annually On Community Needs Follow-up: Lead Hazard Abatement And Proactive Rental Inspection Program.*

*1 Speaker For This Item*

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[25-0416](#)

**Attachments:**

- [February 4, 2025 City Council Agenda](#)
- [February 6, 2025 Rules And Legislation Committee Agenda](#)
- [Finance And Management Committee Pending List](#)
- [Public Works And Transportation Committee Pending List](#)
- [Community And Economic Development Committee Pending List](#)
- [Life Enrichment Committee Pending List](#)
- [Education Partnership Committee Pending List](#)
- [Public Safety Committee Pending List](#)
- [Rules And Legislation Committee Pending List](#)
- [Port Liaison Committee Pending List](#)
- [Draft February 11, 2025 Finance And Management Committee Agenda](#)
- [Draft February 11, 2025 Public Works And Transportation Committee Agenda](#)
- [Draft February 11, 2025 Community And Economic Development Committee Agenda](#)
- [Draft February 11, 2025 Life Enrichment Committee Agenda](#)
- [Draft February 11, 2025 Public Safety Committee Agenda](#)
- [Draft February 13, 2025 Rules And Legislation Committee Agenda](#)

**Open Forum**

**Adjournment**

**Americans With Disabilities Act**

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**

In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.