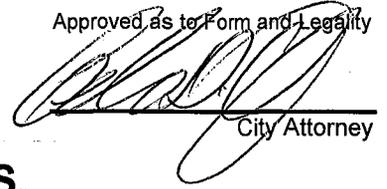


FILED
OFFICE OF THE CITY CLERK
OAKLAND

OAKLAND CITY COUNCIL


City Attorney

RESOLUTION NO. 86991 C.M.S.

2017 NOV 21 PM 3:55

Introduced by Councilmember _____

RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR, OR DESIGNEE, TO AWARD A PROFESSIONAL SERVICES CONTRACT TO HARRISON ENGINEERING INC., IN THE AMOUNT OF TWO HUNDRED TWENTY THOUSAND DOLLARS (\$220,000), FOR THE PREPARATION OF CONSTRUCTION DOCUMENTS FOR THE HIGHWAY SAFETY IMPROVEMENT PROGRAM, CYCLE 7 (HSIP7), MARKET STREET AND SAN PABLO AVENUE PROJECT, IN ACCORDANCE WITH THE FEDERAL GRANT CONSULTANT SELECTION PROCESS.

WHEREAS, on July 31, 2015, the City of Oakland submitted grant proposal under Highway Safety Improvement Program (HSIP) Cycle 7 for the Market Street and San Pablo Avenue Project; and

WHEREAS, on November 3, 2015, the City of Oakland received an approval for One Million Five Hundred Eighty-Four Thousand and Three Hundred Dollars (\$1,584,300) which includes a federal grant of \$1,425,870 and City local match of \$158,430 which represents 10 percent of the total project cost as a condition of the HSIP grant; and

WHEREAS, Resolution No. 86027 C.M.S., accepting the grant, was passed March 1, 2016; and

WHEREAS, preliminary assessments were conducted on all project sites to address safety, access and mobility, and to identify countermeasures to address deficiencies; and

WHEREAS, Harrison Engineering Inc. has been selected for design services per the federal guidelines for professional services in the amount of \$220,000; now therefore, be it

RESOLVED: That the City Council authorizes the city administrator, or designee, to award a professional services contract to Harrison Engineering Inc., in the amount of two hundred and twenty thousand dollars (\$220,000), for the preparation of construction documents for the Highway Safety Improvement Project, Cycle 7 (HSIP7), Project No. 1003204, Market Street and San Pablo Avenue Project; and be it

FURTHER RESOLVED: That said federal grant funds in the amount of \$150,000 is available in Project No. 1003204, Organization 92246, Expense 54411, Task 5.0, Award 23000, Grant Fund 2116; and be it

FURTHER RESOLVED: That said City local match in the amount of \$70,000 is available in Project No. 1003204, Organization 92246, Expense 54411, Task 5.0, Award 23026, Measure B Fund 2211.

DEC 18,

IN COUNCIL, OAKLAND, CALIFORNIA, _____, 2017

PASSED BY THE FOLLOWING VOTE:

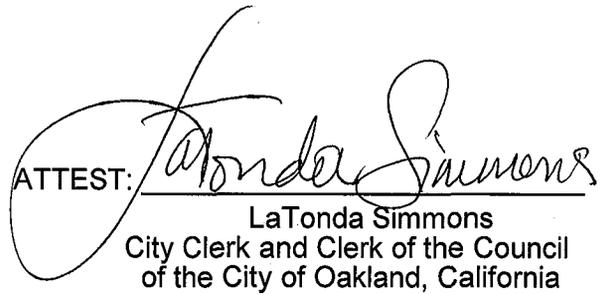
AYES - ~~Brooks~~, CAMPBELL WASHINGTON, GALLO, GIBSON MCELHANEY, GUILLEN, KALB, KAPLAN, and PRESIDENT REID, - 7

NOES - 0

ABSENT - 0

ABSTENTION - 0

Excused - Brooks - 1

ATTEST: 
LaTonda Simmons
City Clerk and Clerk of the Council
of the City of Oakland, California