# OWNER'S STATEMENT: THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNER OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED PARCEL MAP ENTITLED "TRACT MAP NO. 8505, CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA"; THAT SAID OWNER ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THE GRANT DEED RECORDED MAY 24, 2019 UNDER SERIES NO. 2019-097708 IN THE OFFICIAL RECORDS OF ALAMEDA COUNTY. STATE OF CALIFORNIA: THAT THEY CONSENT TO THE PREPARATION AND FILING OF THIS TRACT MAP. THE UNDERSIGNED FURTHER STATES THAT THE AREAS DESIGNATED: PRIVATE ACCESS EASEMENT (PAE-1); PRIVATE ACCESS EASEMENT (PAE-4); PRIVATE UTILITY EASEMENT (PUE-1); PRIVATE UTILITY EASEMENT (PUE-2); PRIVATE UTILITY EASEMENT (PUE-3); PRIVATE UTILITY EASEMENT (PUE-4); PRIVATE UTILITY EASEMENT (PUE-5); EMERGENCY EGRESS EASEMENT (EMEE-1); EMERGENCY EGRESS EASEMENT (EMEE-2) SHOWN HEREON ARE HEREBY RESERVED AND SHALL BE DEFINED IN A SEPARATE INSTRUMENT ENTITLED "DECLARATION RE: EASEMENTS, MAINTENANCE AND DISPUTE PROCEDURES", SAID INSTRUMENT SHALL BE RECORDED CONCURRENTLY WITH THIS TRACT MAP. 733 APGAR STREET LLC. A CALIFORNIA LIMITED LIABILITY COMPANY WILLIAM B MOLLARD III. MANAGING MEMBER DATE:

#### OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

| STATE OF CALIFORNIA  COUNTY OF | } ss  |
|--------------------------------|---|
| ON                             | BEFORE ME,                                    |
| NOTARY PUBLIC IN AND F         | OR SAID COUNTY AND STATE, PERSONALLY APPEARED |
| \                              | VILLIAM B MOLLARD III                         |

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

| WITNESS MY HAND:                                     |           |
|--|-----------|
| SIGNATURE OF NOTARY:                                 |           |
| PRINTED NAME OF NOTARY:                              |           |
| (NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS | COMPLETED |
| MY COMMISSION EXPIRES:                               |           |
| MY COMMISSION NUMBER:                                |           |
| COUNTY OF PRINCIPAL PLACE OF BUSINESS:               |           |

#### CITY PLANNING COMMISSION'S STATEMENT

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS

THIS MAP IS BASED ON A TENTATIVE TRACT MAP APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF OAKLAND AT THEIR MEETING ON \_\_\_\_\_\_, 20\_\_\_\_, AND WHEN RECORDED THIS MAP BECOMES THE OFFICIAL MAP OF THE LAND DIVISION.

| DAY OF                                    | 20 |
|---|----|
|   |    |
|   |    |
| ROBERT D. MERKAMP                         |    |
| SECRETARY OF THE CITY PLANNING COMMISSION |    |

AND CLERK OF THE COUNCIL OF THE CITY OF OAKLAND,

COUNTY OF ALAMEDA, STATE OF CALIFORNIA

| SECRETARY OF THE CITY PLANI<br>CITY OF OAKLAND, ALAMEDA C<br>STATE OF CALIFORNIA      |  |   |
|---|--|---|
| CITY CLERK'S STATEME  | INT  |   |
| COUNTY OF ALAMEDA, STATE OF ENTITLED "TRACT MAP 8505", OF TO SAID COUNCIL AT A REGULA | ERK AND CLERK OF THE CITY COUNCIL OF CALIFORNIA, DO HEREBY CERTIFY THAT CITY OF OAKLAND, COUNTY OF ALAMEDA, AR MEETING HELD ON | THE HEREIN EMBODIED MAP CALIFORNIA"; WAS PRESENTED, AND THAT SAID |
|   | GREEMENTS AND SURETY AS REQUIRED BY<br>CITY COUNCIL OF THE CITY OF OAKLAN  |   |
| IN WITNESS WHEREOF, I HAVE H  | HEREUNTO SET MY HAND THIS  |   |
| ASHA REED ACTING CITY CLER  | <u>к</u>   |   |

## CITY SURVEYOR'S STATEMENT:

I, RAYMOND R. HÉBERT, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF OAKLAND, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON EMBODIED MAP ENTITLED "TRACT MAP NO. 8505, CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA"; AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

| DAT OF  | _ 2021. |                 |
|---|---------|-----------------|
|   |         | LAND SUPPLIES   |
| RAYMOND R. HÉBERT, P.L.S. NO. 5870<br>CITY SURVEYOR<br>CITY OF OAKLAND, ALAMEDA COUNTY<br>STATE OF CALIFORNIA |         | * OF CALIFORNIA |

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS\_

#### CITY ENGINEER'S STATEMENT:

I, WLADIMIR WLASSOWSKY, CITY ENGINEER, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY ENGINEER OF THE CITY OF OAKLAND, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON EMBODIED MAP ENTITLED "TRACT MAP NO. 8505, CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA"; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

| IN WITNES | S WHEREOF, | I HAVE | . HEREUNTO | SET | MY HAND | THIS |                 |
|-----------|------------|--------|------------|-----|---------|------|-----------------|
| DAY OF    |            |        |            |     | 2021.   |      |                 |
|           |            |        |            |     | _       |      | PROFESS/ON      |
|           |            |        |            |     |         | A    | DEPO WLASSON TO |

WLADIMIR WLASSOWSKY, R.C.E. NO. 40013 CITY ENGINEER CITY OF OAKLAND, ALAMEDA COUNTY STATE OF CALIFORNIA

# BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON MAY 24, 2019, AT SERIES NUMBER 2019097709, IN THE OFFICIAL RECORDS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "TRACT MAP 8505".

| IN WITNESS WHEREOF, THE UNDERSIGNED,, THIS DAY OF, 20 | HAVING | EXECUTED | THIS | STATEMEN |
|---|--------|----------|------|----------|
| BY:   |        |          |      |          |
| TITLE:  |        |          |      |          |

# BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

| STATE OF CALIFORNIA COUNTY OF | SS                                       |      |
|-------------------------------|--|------|
| ON                            | BEFORE ME,                               |      |
| NOTARY PUBLIC IN AND FO       | R SAID COUNTY AND STATE, PERSONALLY APPE | EARE |

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

| WITNESS MY HAND:                                     |           |
|--|-----------|
| SIGNATURE OF NOTARY:                                 |           |
| PRINTED NAME OF NOTARY:                              |           |
| (NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS | COMPLETED |
| MY COMMISSION EXPIRES:                               |           |
| MY COMMISSION NUMBER:                                |           |
| COUNTY OF PRINCIPAL PLACE OF BUSINESS:               |           |

#### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MIKE PITLER AND WILL MOLLARD ON JANUARY, 2019. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



2ND SUBMITTAL
RYAN C. ENGEL. P.L.S. 9022

#### CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

DATE:

I, ANIKA CAMPBELL—BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTION 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

| DATE: | ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD   |
|-------|---|
|       | OF SUPERVISORS, COUNTY OF ALAMEDA, STATE OF |
|       | CALIFORNIA                                  |
|       |   |

| BY:    |       |  |
|--------|-------|--|
| DEPUTY | CLERK |  |

| _          |            |
|------------|------------|
| PECOPDER'S | CTATEMENT. |

| IN BOOK OF PARCEL MAPS, AT                    | PAGES,                       |
|---|------------------------------|
| AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY. |                              |
| FEE:<br>SERIES:                               | MELISSA WILK COUNTY RECORDER |
|   | BY:                          |

### ADDITIONAL DOCUMENT RECORDED CONCURRENTLY WITH THIS MAP:

DEPUTY COUNTY RECORDER

DECLARATION RE: EASEMENTS, MAINTENANCE AND DISPUTE PROCEDURES RECORDED \_\_\_\_\_\_, 20\_\_, AS SERIES NO. \_\_\_\_\_\_

#### SEISMIC HAZARD NOTE:

THE SUBJECT REAL PROPERTY LIES WITHIN THE FOLLOWING HAZARDOUS AREA: A SEISMIC HAZARD ZONE—LIQUEFACTION ZONE PURSUANT TO SECTION 2696 OF THE PUBLIC RESOURCES CODE. THESE HAZARDS MAY LIMIT YOUR ABILITY TO DEVELOP THE REAL PROPERTY, TO OBTAIN INSURANCE, OR TO RECEIVE ASSISTANCE AFTER A DISASTER. THE MAPS ON WHICH THESE DISCLOSURES ARE BASED, ESTIMATE WHERE NATURAL HAZARDS EXIST. THEY ARE NOT DEFINITIVE INDICATORS OF WHETHER OR NOT A PROPERTY WILL BE AFFECTED BY A NATURAL DISASTER. TRANSFEREE(S) AND TRANSFEROR(S) MAY WISH TO OBTAIN PROFESSIONAL ADVICE REGARDING THOSE HAZARDS AND OTHER HAZARDS THAT MAY AFFECT THE PROPERTY.

# TRACT MAP NO. 8505

#### A 5 LOT SUBDIVISION

BEING A MERGER AND RE-SUBDIVISION OF THAT
REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED
RECORDED MAY 24, 2019 UNDER SERIES NO. 2019-097708
OFFICIAL RECORDS OF ALAMEDA COUNTY
BEING LOTS 10 AND 11, BLOCK C, MAJOR GIVEN TRACT
FILED JUNE 11, 1888 IN MAP BOOK 10, PAGE 26
CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA
FEBRUARY, 2021

# BAY AREA LAND SURVEYING INC.

3065 RICHMOND PARKWAY, SUITE 101 RICHMOND, CA 94806 (510) 223-5167

APN 012-0964-029 SHEET 1 OF 2 F.B. # 724 /APGAR3799 19-3799

