

# DRAFT City of Oakland City Council

ONE FRANK H. OGAWA PLAZA, OAKLAND, CA

Legislative Calendar
ALL MEETINGS ARE HELD IN CITY HALL

Office of the City Clerk Oakland City Hall 1 Frank Ogawa Plaza Oakland, CA 94612 LaTonda Simmons, City Clerk

| Date      | Time                | Meeting Body                                    | Meeting Location                         |
|-----------|---------------------|-------------------------------------------------|------------------------------------------|
| FOR THE   | <b>WEEK OF 2-10</b> | 0-2020                                          |                                          |
| 2-11-2020 | 9:30 A.M.           | * Finance & Management Committee                | Sgt. Mark Dunakin Rm<br>(HR1) 1st Floor  |
| 2-11-2020 | 11:30 A.M.          | * Public Works Committee                        | Sgt. Mark Dunakin Rm<br>(HR 1) 1st Floor |
| 2-11-2020 | 1:30 P.M.           | * Community & Economic Development<br>Committee | Sgt. Mark Dunakin Rm<br>(HR 1) 1st Floor |
| 2-11-2020 | 4:00 P.M.           | * Life Enrichment Committee                     | Sgt. Mark Dunakin Rm<br>(HR 1) 1st Floor |
| 2-11-2020 | 6:00 P.M.           | * Public Safety Committee                       | Sgt. Mark Dunakin Rm (HR 1) 1st Floor    |
| 2-13-2020 | 10:30 A.M.          | Special Closed Session                          | Building Bridges Room<br>3rd Floor       |
|           | 10:45 A.M.          | *Rules & Legislation Committee                  | Council Chamber<br>3rd Floor             |
| UPCOMIN   | G MEETINGS          | FOR CITY COUNCIL:                               |                                          |
| 2-18-2020 | 3:00 P.M.           | Special Closed Session                          | Sgt. Daniel Sakai<br>(HR 4) 2nd Floor    |
| 2-18-2020 | 5:30 P.M.           | Oakland City Council                            | Council Chamber<br>3rd Floor             |
| 2-20-2020 | 10:30 A.M.          | Special Closed Session                          | Building Bridges Room<br>3rd Floor       |
|           | 10:45 A.M.          | *Rules & Legislation Committee                  | Council Chamber<br>3rd Floor             |

<sup>\*</sup> In the event that a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City actions can be taken.



Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City
Clerk

# Meeting Agenda - DRAFT \*Finance & Management Committee

Tuesday, February 11, 2020

9:30 AM

Sgt. Mark Dunakin Room - 1st Floor

### **DEFINITION OF TERMS:**

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Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

### **COMMITTEE MEMBERSHIP:**

Nikki Bas, District 2; Dan Kalb, District 1; Sheng Thao, District 4; Chairperson: Lynette McElhaney, District 3

- 1 Approval Of The Draft Minutes From The Committee Meeting Of January 28, 2020 **20-0100**
- Determination Of Schedule Of Outstanding Committee Items20-0101

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)** 

3 Subject: The Chairperson's Report

From:

Councilmember McElhaney

Recommendation: Receive An Oral Report And Discussion On Principles Of Leadership And Management "The Chairperson's Report", From Finance And Management Chair

Lynette Gibson McElhaney

20-0102

Attachments:

NO WRITTEN MATERIAL WAS SUBMITTED

4 Subject: Report On Asset Seizure Policies And Practice

From: Councilmember McElhaney

Recommendation: Receive An Informational Report From The City Administrator On Asset Seizure By The Oakland Police Department, City Attorney And Any Other Relevant Departments Detailing The Policies, Practices And Outcomes Of The Seizure Of Assets Including Automobiles, Cash And Other Items Of Value

18-2098

| Attachments: | View Repor          | <u>t</u>                          |                                                                                                                                       |  |
|--------------|---------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
|              | Legislative History |                                   |                                                                                                                                       |  |
|              | 7/11/19             | 4                                 | Scheduled to the *Finance & Management<br>Committee<br>chedule this item to be heard November 12, 2019<br>And Public Safety Committee |  |
|              | 11/7/19             | *Rules & Legislation<br>Committee | * Withdrawn and Rescheduled to the<br>*Finance & Management Committee                                                                 |  |
| •<br>•       | 11/7/19             | *Rules & Legislation<br>Committee | * Withdrawn and Rescheduled to the *Public Safety Committee                                                                           |  |
|              | 12/12/19            | *Rules & Legislation<br>Committee | Scheduled to the *Finance & Management Committee                                                                                      |  |
|              | 12/12/19            | *Rules & Legislation              | Scheduled to the *Public Safety Committee                                                                                             |  |

5 Subject: Status of Measure KK Projects and Expenditures

From: Finance Department

Recommendation: Receive An Informational Report On The Status Of The Affordable Housing And Infrastructure Bond (Measure KK) Projects And Expenditures **20-0072** 

### Legislative History

1/16/20

\*Rules & Legislation

Committee

Committee

Scheduled to the \*Finance & Management

Committee

### Adjournment

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### **Americans With Disabilities Act**

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Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406 Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

**Telecommunications Relay Service: 711** 



# Meeting Agenda - DRAFT \*Public Works Committee

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

Tuesday, February 11, 2020

11:30 AM

Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

### **COMMITTEE MEMBERSHIP:**

Vice Mayor Larry Reid, District 7; Noel Gallo, District 5; Sheng Thao, District 4; Chairperson: President Pro Tempore Dan Kalb, District 1

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On January 28, 2020 **20-0112**
- Determination Of Schedule Of Outstanding Committee Items20-0113

3 Subject:

A Status Report On Sidewalk Ordinance 13549

From:

Vice Mayor Reid

Recommendation: Receive An Informational Report On The Status Of: 1)The Implementation Of Sidewalk Ordinance 13549 To Include The Process On How To Obtain The Sidewalk Ordinance Compliance Certificate, Including The Process For Exemptions 2) The Process To Obtain Information If A Tree Causing Sidewalk Damage Is A Certified City Tree And The Documentation That Would Be Provided To The Property Owner And 3) Approve A 90 Day Moratorium On The Ordinance 18-2531

### Legislative History

12/5/19

\*Rules & Legislation

Scheduled to the \*Public Works Committee

Committee

The Committee accepted that this item be scheduled to the 2nd Committee

Meeting in 2020

4 Subject:

Summarily Vacate Utilities Easement 3611 E 12th Street

From:

**Transportation Department** 

Recommendation: Adopt A Resolution Summarily Vacating A Portion Of The Utilities Easement For The Fruitvale Transit Village Phase II-A Project At 3611 East 12th Street **20-0069** 

### Legislative History

1/16/20

\*Rules & Legislation Committee Scheduled to the \*Public Works Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

### **Adjournment**

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Oakland, California 94612
LaTonda Simmons, City
Clerk

# **Meeting Agenda - DRAFT**

### \*Community & Economic Development Committee

City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

City of Oakland Website: http://www.oaklandca.gov

Tuesday, February 11, 2020

1:30 PM

Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

### COMMITTEE MEMBERSHIP:

- 1 Approval Of The Draft Minutes From The Committee Meeting Of January 28, 2020 20-0103
- 2 Determination Of Schedule Of Outstanding Committee Items 20-0104

3 Subject: Information On Impact Fees From: Council President Kaplan

> Recommendation: Receive An Informational Report On The Status Of: 1) The City Of Oakland's Current Efforts To Complete An Assessment Of The Affordable Housing. Jobs/Housing, And Transportation And Capital Improvements Impact Fee Programs From July 2016 To June 2019, And 2) Affordable Housing Impact Fee (AHIF) Collections, Budgeting For 2019/21 And Deployment

18-2061 Attachments:

View Report

View Supplemental Report 11/8/2019 View Supplemental Report 11/27/2019

#### Legislative History

| -        | ·                                                                                    | ·                                                                                                                                                 |
|----------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 6/27/19  | *Rules & Legislation<br>Committee                                                    | Scheduled to the *Community & Economic Development Committee                                                                                      |
| 9/10/19  | *Community & Economic<br>Development Committee                                       | * Withdrawn and Rescheduled to the<br>*Community & Economic Development<br>Committee                                                              |
| 9/12/19  | *Rules & Legislation<br>Committee                                                    | Withdrawn with No New Date                                                                                                                        |
| 10/31/19 | *Special Rules and<br>Legislation Committee<br><i>The Committee Accepted a Title</i> | Scheduled to the *Community & Economic Development Committee *Change read into record                                                             |
| 11/12/19 |                                                                                      | Continued to the *Community & Economic Development Committee tem to the December 3, 2019 and directed staff Top 30 project applicants and add the |

- Amount Assessed
- 1st Installment Pay Day

following 5 lines to the spreadsheet;

- 2nd Installment Pay Day
- Exemptions/Waivers
- How many onsite affordable housing units.

There were 11 speakers on this item.

12/3/19

\*Special Community & **Economic Development**  Continued to the \*Community & Economic

**Development Committee** 

Committee

Committee

The Committee requests supplemental information on building permits, CAFER, and the housing elements discrepancies.

There were 10 speakers on this item.

1/14/20

\*Special Community &

Continued to the \*Community & Economic

**Development Committee** 

**Economic Development** 

There were 8 speakers on this item

### Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

### **Adjournment**

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# Meeting Agenda - DRAFT \*Life Enrichment Committee

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City
Clerk

Tuesday, February 11, 2020

4:00 PM

Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

### **COMMITTEE MEMBERSHIP:**

Nikki Bas, District 2; Council President Rebecca Kaplan; At-Large; Lynette McElhaney, District 3; Chairperson: Loren Taylor, District 6

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On January 28, 2020 **20-0114**
- 2 Determination Of Schedule Of Outstanding Committee Items

20-0115

3 Subject: Updates On The Department Of Violence Prevention Activities

From: Councilmember McElhaney

Recommendation: Receive An Informational Report Providing An Update On The Department of Violence Prevention Established By Ordinance Number 13451 C.M.S. To End The Epidemic Of Violent Crime In Oakland And Healing Trauma In Impacted Communities

20-0117

4 Subject: OU Youth And CSEC Strategy Evaluations

From: Councilmember Taylor

Recommendation: Receive An Informational Report By Mathematica Policy Research Of The Oakland Unite Services Funded Through The Safety And Services Act Of 2014 (Measure Z)

18-2218

| Attachments: | View Report     |                                                                   |                                                                                                                                        |
|--------------|-----------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
|              | Legislative His | tory                                                              |                                                                                                                                        |
|              | 9/12/19         | *Rules & Legislation<br>Committee                                 | Withdrawn with No New Date                                                                                                             |
|              | 9/19/19         | *Rules & Legislation<br>Committee                                 | Scheduled to the *Life Enrichment Committee                                                                                            |
|              | 11/12/19        |                                                                   | Continued to the *Life Enrichment<br>Committee<br>In to the 2nd Life Enrichment Committee<br>acted staff to return with a supplemental |
|              |                 | •                                                                 | Mathematica will drive a comprehensive ies towards the 80 and 3 outcomes that were n                                                   |
|              | •               | 2) How an integration of a compr<br>considered as we move forward | ehensive violence reduction strategy might b                                                                                           |
|              | 1/16/20         | *Rules & Legislation                                              | Scheduled to the *Life Enrichment                                                                                                      |

5 Subject: Measure D- Oakland Fund For Children & Youth/Kids First! Extension

Committee

From: The Life Enrichment Committee

Recommendation: Adopt An Ordinance To Reauthorize And Extend For Twelve Years An Amendment Of The Charter Of The City Of Oakland (Article XIII Section 1300) Establishing The Kids First! Oakland Fund For Children And Youth As Approved By The Passage Of The 2009 Kids First! Voter Initiative Measure D 18-2532

### Legislative History

| 12/3/19 | *Special Life Enrichment<br>Committee                                   | Scheduled to the *Rules & Legislation Committee |  |
|---------|-------------------------------------------------------------------------|-------------------------------------------------|--|
| 12/5/19 | *Rules & Legislation                                                    | Scheduled to the *Life Enrichment               |  |
|         | Committee                                                               | Committee                                       |  |
|         | The Committee accepted that this item be scheduled to the 1st Committee |                                                 |  |
|         | Meeting in February 2020 in Council Chambers                            |                                                 |  |

Committee

6 Subject: Homelessness Solutions Update

From:

Council President Kaplan

Recommendation: Approve A Report And Recommendation From The City Administrator On The Status Of Implementation Of Homelessness Solutions Approved By The City Council In Resolution No. 87129 C.M.S. "Encouraging The Private Development Of Expanded Housing Options, Including For Non-Profits, Faith-Based Organizations, Private Property Owners, And Service Providers Working On Private Land, To Provide Housing And Sanitary Facilities For The Homeless Through Strategies Including 'Small Homes,' Shipping Container Conversion Homes, Recreational Vehicles, Unattached Trailers, Restroom Structures, And Other Options To Provide Dignity, Privacy," Including Identifying Available Public Land For These Efforts, Along With Opportunity For The Committee To Make Recommendations, On Status Of Implementing Each Item And To Include In The Report To Council A Copy Of Communications With The County And OUSD Requesting Their Public Lands/Buildings And Response 18-2304

Attachments:

View Report

View Supplemental Report 1/10/2020

View Administration Supplemental Report 1/10/2020

View Administration Supplemental Report 1/24/2020

### Legislative History

10/3/19

\*Rules & Legislation

Scheduled to the \*Life Enrichment

Committee

10/22/19

\*Life Enrichment Committee

Scheduled to the \*Special Life Enrichment

Committee

12/4/19

\*Special Life Enrichment

Continued to the \*Life Enrichment

Committee

Committee

Committee

There were 28 speakers on this item

The Committee continue this item to the first Life Enrichment Committee Meeting in January 2020 with a supplemental report that includes the following:

1. City owned sites, including Alameda County, Cal Trans and OUSD

2. Private owned vacant sites

12/5/19

\*Rules & Legislation

Scheduled to the \*Life Enrichment

Committee

The Committee accepted this item be scheduled to the 1st committee meeting

2020

1/16/20

\*Rules & Legislation

Committee

Scheduled to the \*Life Enrichment Committee

Committee

1/28/20

\*Life Enrichment Committee

Continued to the \*Life Enrichment Committee

The committee continued this item to the next Life Enrichment Committee and directed staff to produce the following:

1) an informational memo on possible Alameda County Real Estate Auction of lien properties as soon as possible; and

2) at least 1 privately or publicly owned site per council district to target for a navigation center.

There were 11 speakers on this item.

The Roll Call was modified to note Councilmember McElhaney absent at 7:05 p.m.

### **Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

### **Adjournment**

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Recorded Agenda: (510) 238-2386

**Telecommunications Relay Service: 711** 



# Meeting Agenda - DRAFT \*Public Safety Committee

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City

Tuesday, February 11, 2020

6:00 PM

Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

### **COMMITTEE MEMBERSHIP:**

Nikki Bas, District 2; Council President Rebecca Kaplan; At-Large; Loren Taylor, District6; Chairperson: Noel Gallo, District 5

- 1 Approval Of The Draft Minutes From The Committee Meeting Of January 28, 2020 **20-0105**
- Determination Of Schedule Of Outstanding Committee Items20-0106
- 3 Subject: Police Commission Oversight From: The Public Safety Committee

Recommendation: Adopt A Resolution Clarifying The Process For Oversight Of The

Police Commission

18-2538

Attachments:

View Report

Legislative History

| 12/3/19 | *Special Public Safety<br>Committee                                                     | Scheduled                                                                           |
|---------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 12/5/19 | *Rules & Legislation<br>Committee<br>The Committee accepted that the<br>Meeting in 2020 | Scheduled to the *Public Safety Committee is item be scheduled to the 1st Committee |
| 1/14/20 | *Public Safety Committee                                                                | Continued to the *Public Safety Committee                                           |
| 1/28/20 | *Public Safety Committee  There were 3 speakers on this its                             | Continued to the *Public Safety Committee em                                        |

4 Subject: Report On Asset Seizure Policies And Practice

From: Councilmember McElhaney

Recommendation: Receive An Informational Report From The City Administrator On Asset Seizure By The Oakland Police Department, City Attorney And Any Other Relevant Departments Detailing The Policies, Practices And Outcomes Of The Seizure Of Assets Including Automobiles, Cash And Other Items Of Value 18-2098

| Attachments: | View Repor    | <u>t</u> ,                        |                                                                                                                                       |  |  |
|--------------|---------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|--|
|              | Legislative H | Legislative History               |                                                                                                                                       |  |  |
|              | 7/11/19       | •                                 | Scheduled to the *Finance & Management<br>Committee<br>Chedule this item to be heard November 12, 2019<br>And Public Safety Committee |  |  |
|              | 11/7/19       | *Rules & Legislation<br>Committee | * Withdrawn and Rescheduled to the<br>*Finance & Management Committee                                                                 |  |  |
| •            | 11/7/19       | *Rules & Legislation<br>Committee | * Withdrawn and Rescheduled to the *Public Safety Committee                                                                           |  |  |
|              | 12/12/19      | *Rules & Legislation<br>Committee | Scheduled to the *Finance & Management Committee                                                                                      |  |  |
|              | 12/12/19      | *Rules & Legislation              | Scheduled to the *Public Safety Committee                                                                                             |  |  |

5 Subject: OPD Investigative Capacity Annual Report

Committee

From: Councilmember Kalb

Recommendation: Receive An Informational Report And Recommendations From The Oakland Police Department Regarding The State Of The Department's Investigative Capacity, Including, But Not Limited To, Staffing Levels And Resources, Percentage Of Serious Crimes Investigated, And Crime Lab Issues 18-2311

### Legislative History

| 10/3/19 | *Rules & Legislation<br>Committee<br>The Committee accepted a title of | Scheduled to the *Public Safety Committee                                |
|---------|------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1/16/20 | *Rules & Legislation<br>Committee<br>The title was changed to reflect  | Scheduled to the *Public Safety Committee "A Report And Recommendation". |

### **Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

### Adjournment

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# Meeting Agenda - DRAFT \*Rules & Legislation Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California, 94612

City of Oakland Website: http://www.oaklandca.gov

Thursday, February 13, 2020

10:45 AM

City Council Chamber, 3rd Floor

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Roll Call / Call To Order

### **COMMITTEE MEMBERSHIP:**

Council President Rebecca Kaplan, At-Large; President Pro Tempore Dan Kalb, District 1; Lynette McElhaney, District 3; Chairperson: Sheng Thao, District 4

- Determinations Of Closed Session20-0130
- 2 Approval Of The Draft Minutes From The Committee Meeting Of January 30, 2020 20-0131
- Determination Of Schedule Of Outstanding Committee Items20-0132

- 4 Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)
  20-0133
- A Review Of The Council Committees' Actions From February 11, 2020 And Determination Of Scheduling To The City Council Meeting Of February 18, 2020 (MATRIX)

  20-0134
- A Review Of The Draft Agendas For The Council Committee Meetings Of February 25, 2020 And The Rules And Legislation Committee Of February 27, 2020 **20-0135**

Open Forum (Total Time Available: 15 Minutes)

### Adjournment

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

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