

2019 MAY -9 PM 2: 50

CITY OF OAKLAND



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May 14, 2019
(Revised May 9, 2019)

CITY COUNCIL COMMITTEE ON PUBLIC SAFETY
Oakland, California

Chair Gallo and Members of the Committee:
Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

Public Safety – 2nd and 4th Tuesday, 6:00 p.m. – 7:30 p.m.

Chair: Gallo; Committee Members: Fortunato-Bas, Gallo, and Kaplan; Staff: Joe DeVries and Darren Allison; City Attorney: Amadis Sotelo

| <u>May 28, 2019</u> | | |
|---------------------|--|-----------|
| No. | Title | Scheduled |
| 1 | Quarterly Report On Public Safety Overtime 3rd Supplemental Report - Receive This Quarterly Report From The Oakland Police Department (OPD) That Includes Information On Overtime Policies, Procedures, And Controls [18-1381] | 2/26/19 |
| 2 | 2019 Strategic Plan Of Action: Oakland Fire Department (Supplemental)- Receive An Informational Report From The Oakland Fire Department (OFD), Including the 2018-2020 Workplan and 2020- 2025 Strategic Plan: <ul style="list-style-type: none">• Wildfire Prevention / Management• WPAD• Jack London Fire Boat• Community response for complaints• Plan to address vacancies; and• Metrics of performance evaluations for each goal [18-1380] | |

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| 3 | Sideshow Activity In Oakland - Receive An Informational Report On Rules And Procedures For Dealing With Illegal Sideshows And Efforts To Control Sideshow Activity In Oakland [18-1671] | |
| 4 | <u>OPD-U.S. Department Of Veterans Affairs Agreement</u> - Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into An Agreement Between The Oakland Police Department (OPD) And The United States Department Of Veterans Affairs (VA) To Define Law Enforcement Responsibilities On VA Properties; On The April 23, 2019 Public Safety Committee Agenda [18-1628] | |
| 5 | <u>Oakland Unite Violence Prevention Funding Recommendations</u> - Adopt A Resolution Authorizing The City Administrator To: (1) Execute Grant Agreements With Non-Profits And Public Agencies To Provide Violence Intervention Services In Accordance With The 2014 Oakland Public Safety And Services Violence Prevention Act For The Period July 1, 2019 To June 30, 2020 In A Total Amount Not To Exceed \$8,355,000, With A One-Year Option To Renew Through June 30, 2021 Pending Council Approval; And (2) Enter Into An Agreement With Alameda County Probation Department To Accept And Appropriate Up To \$100,000 Annually From A Second Chance Act Grant To Pilot A Juvenile Gang Intervention Program From July 1, 2019 To October 31, 2022 [18-1788] | 5/9/19 |
| 6 | <u>Decriminalizing Entheogenic Plants</u> - Adopt A Resolution Supporting Entheogenic Plant Practices And Declaring That The Investigation And Arrest Of Individuals Involved With The Adult Use Of Entheogenic Plants On The Federal Schedule 1 List Be Amongst The Lowest Priority For The City Of Oakland [18-1790] | 5/9/19 |

| <u>June 11, 2019</u> | | |
|----------------------|--|-----------|
| No. | Title | Scheduled |
| 1 | <u>Receive an Informational Report from the Oakland Police Department, Including Neighborhood Services On Their 2019 Strategic Plan Of Action.</u> – Continuation of presentation from April 9, 2019 Public Safety Committee. Report updates should cover below OPD functional areas: <ul style="list-style-type: none"> • Recruitment / Diversity / Training • Crime Update • Human Trafficking • Sideshows • Stop Data • 2016 Strategic Plan metrics • 911 Communications / Dispatch • Mental Health-specific Policing • Ceasefire. [18-1397] | 2/7/19 |
| 2 | <u>Human Trafficking Report</u> - Receive An Informational Report On The Status Of Human Trafficking [18-1670] | |
| 3 | <u>Community Engagement For Cannabis Dispensary Permitting Process</u> - Approve A Report And Recommendation On Defining And Improving The City Of Oakland's | |

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| | Community Engagement Procedures For The Cannabis Dispensary Permitting Process [18-1672] | |
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| <u>June 25, 2019</u> | | |
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| No. | Title | Scheduled |
| 1 | | |

| <u>July 09, 2019</u> | | |
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| No. | Title | Scheduled |
| 1 | <u>Additional Date Collection For Gun Tracing Reports</u> - Receive An Informational Report And Update From The Oakland Police Department (OPD) Regarding Gun Crime Prevention And Gun Tracing Data [18-1371] | |

| <u>Quarterly Reports</u> | | | |
|--------------------------|--|-------------|-------------|
| No. | Title | Scheduled | Last Report |
| 1 | <u>Quarterly Police Staffing Levels</u> - Quarterly Informational Report From the Police Department on Recruiting and Police Staffing Levels [18-1164] | PSC 7/14/09 | 5/14/19 |

| <u>Annual Reports</u> | | | |
|-----------------------|--|-----------|-------------|
| No. | Title | Scheduled | Last Report |
| 1 | <u>Community Policing Advisory Board</u> (April/October) | 1995 | 5/8/18 |

| <u>Pending No Date Specific</u> | | |
|---------------------------------|--|-----------------------|
| No. | Title | Scheduled |
| 2 | <u>Fire Inspections Of Vacant Buildings</u> - Adopt A Resolution Requiring That Vacant Buildings Be Subject To Fire Prevention And Inspection Requirements, And Rescinding Any Existing Policies Or Directives Allowing For The Exemption Of Vacant Properties From Fire Inspections | PSC 1/12/17 [16-0601] |
| 3 | <u>Inspection Program for Lead</u> – Direct the City Administrator to develop an ordinance creating a Lead Reduction Inspection program. Said program shall require the inspection of all pre-1978 dwellings for the presence of lead at the sale or rental of said dwelling; shall require that notice of inspection requirement be provided to tenant/new owner; shall require that tenants be provided a Lead Poisoning Reduction Notice of Tenants Rights; shall require that all tenants and prospective owners be provided the How To Protect Your family From Lead Poisoning In Your Home pamphlet; and establishing penalties for noncompliance. | PSC 1/12/17 [16-0605] |

| <u>Pending No Date Specific</u> | | |
|---------------------------------|--|-------------------------------|
| No. | Title | Scheduled |
| 4 | Second Follow-up Oakland Fire Department Vegetation Inspection Audit From: Office Of The City Auditor Recommendation: Receive A Presentation From The City Auditor Regarding The Performance Audit Of The Second Recommendation Follow-up Oakland Fire Department Vegetation Inspection Audit (last presented 2.13.18) | (16-0160) |
| 5 | Receive A Report And Recommendation For The City Administration To Review The Privacy Advisory Commission's Proposed "Sanctuary City Contracting And Investment Ordinance," And Return To Council With Recommendations For Action | Rules 5/24/18 [18-0550] |
| 6 | <u>Ceasefire Impact Evaluation</u> - Receive An Informational Report On The Ceasefire Impact Evaluation | [18-0859] 11/01/18 |
| 7 | <u>OFD Update on Vegetation Management Plan and EIR</u> - Receive An Update Regarding The Oakland Fire Department's (1) Vegetation Management Plan And (2) The Plan's Environmental impact Report | [13-0718] 6/28/18 |
| 8 | <u>Demand for Fire Service Along The Oakland Waterfront</u> : Receive A Report From The City Administrator, Based On Relevant Data And Information From The Department Of Planning And Building And The Oakland Fire Department, That Provides: (1) An Analysis Of The Projected Increase In Demand For Fire Service Along The Oakland Waterfront Through 2030 And What Resources Are Needed To Meet This Demand, Including Brooklyn Basin And Howard Terminal, (2) An Analysis That Compares Oakland's Waterfront Fire Response Resources To Other Port/Waterfront Cities Of Similar Population Size, And (3) Recommendations For Further Study And How To Fund The Resources Needed To Meet The Projected Increase In Demand For Fire Services Throughout The City Of Oakland. | [18-0508] 01/10/19 |
| 9 | FY 2017/18 Justice Assistance Grant - Adopt A Resolution Authorizing The City Administrator, Or Designee, To Accept And Appropriate The Fiscal Year 2017 And 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Funds In The Amounts Of Five Hundred Thirty-Five Thousand, Three-Hundred Twenty-Four (\$535,324) For October 1, 2016 Through September 30, 2020, And Four Hundred Seventy-Three Thousand Nine Hundred Ninety-two Dollars (\$473,992) For October 1, 2017 Through September 30, 2021 To Upgrade Equipment And Fund Department-Wide Training. [18-1351] | |
| 10 | Michael Palmertree Professional Services Contract [18-1445] | 2.19.19 |

Respectfully submitted,
Bruce Stoffmacher
For: Sabrina B. Landreth
City Administrator