



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT

### \*Community & Economic Development Committee

---

Tuesday, February 28, 2023

2:00 PM

Virtual Tele - Conference Via Zoom

---

Please See The Agenda To Participate In The Meeting

***The Oakland City Council Community And Economic Development Committee convened at 2:02 PM, with Councilmember Kalb presiding as Chairperson.***

#### Roll Call / Call To Order

**Present** 4 - Carroll Fife, Noel Gallo, Kevin Jenkins, and Dan Kalb

**1 PUBLIC COMMENT: COMMENTS ON ALL ITEMS WILL BE TAKEN AT THIS TIME.  
COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM**

*29 speakers spoke during Public Comment.*

**2** Approval Of The Draft Minutes From The Committee Meeting Of February 14, 2023  
[23-0100](#)

**Attachments:** [View Report](#)

A motion was made by Carroll Fife, seconded by Noel Gallo, that this matter be Approved. The motion carried by the following vote:

**Aye** 4 - Fife Gallo Jenkins, Kalb

**NO VOTE** 0

**3** Determination Of Schedule Of Outstanding Committee Items  
[23-0101](#)

**Attachments:** [View Report](#)

[View Supplemental Report 2/23/2023](#)

**This Report and Recommendation be Approved.**

**Aye** 4 - Fife Gallo Jenkins, Kalb

**NO VOTE** 0

- 4 Subject: Establishing Malonga Arts Collective As Anchor Tenants Of The Malonga Arts Center  
From: Councilmember Fife  
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute Lease Agreements Between The City Of Oakland And Certain Arts And Educational Organizations, Including Individual Members Of The Malonga Arts Collective (MAC), A Nonprofit Organization, For 10-Year Terms Each With One 5-Year Option To Renew, At Below Market Rates For Use Of Office Spaces And Reduced Fees For Studio Spaces And Theater Use At The Malonga Casquelourd Center For The Arts (MCCA) At 1428 Alice Street; (2) Making Findings That The Office Leases For Below Market Value Are In The Best Interests Of The City; (3) Directing The City Administrator To Return With An Ordinance To Amend The Master Fee Schedule To Provide For Reduced Fees For Studio Spaces And Theater Use Pursuant To Negotiated Agreements With Tenants Of The MCCA; And (4) Adopting California Environmental Quality Act Findings  
[TITLE CHANGE]  
[22-1005](#)

**Attachments:** [View Legislation](#)  
[View Supplemental Report 2/16/2023](#)  
[View Supplemental Legislation 2/16/2023](#)

*The Committee forwarded this item to the March 7, 2023 City Council agenda on Consent.*

A motion was made by Carroll Fife, seconded by Kevin Jenkins, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 3/7/2023. The motion carried by the following vote:

Aye 4 - Fife Gallo Jenkins, Kalb

NO VOTE 0

#### Open Forum

*6 speakers spoke during Open Forum*

**There being no further business, and upon the motion duly made, the Oakland City Council Community And Economic Development Committee adjourned the meeting at 3:14 PM**

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

## **Americans With Disabilities Act**

**If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**